

PARID: 20066 21006
MAYOR & ALDERMEN OF SAVANNAH

712 LAVINIA ST

Most Current Owner

| | | | |
|------------------------------|----------|---------|-------------------------------|
| Current Owner | Co-Owner | Care Of | Mailing Address |
| MAYOR & ALDERMEN OF SAVANNAH | | | PO BOX 1027 SAVANNAH GA 31402 |

Digest Owner (January 1)

| | | | | | | |
|------------------------------|----------|-------------|-----------|----------|-------|-------|
| Owner | Co-Owner | Address 1 | Address 2 | City | State | Zip |
| MAYOR & ALDERMEN OF SAVANNAH | | PO BOX 1027 | | SAVANNAH | GA | 31402 |

Parcel

| | |
|----------------|---------------------------------|
| Status | ACTIVE |
| Parcel ID | 20066 21006 |
| Category Code | RES - Residential |
| Bill # | 3023658 |
| Address | 712 LAVINIA ST |
| Unit # / Suite | |
| City | SAVANNAH |
| Zip Code | 31415- |
| Neighborhood | 08133.00 - H133 HOPKINS-FLORENC |
| Total Units | |
| Zoning | TR-1 |
| Class | E1 - Exempt - Public Property |
| Appeal Status | |

Legal Description

| | |
|-------------------|----------------------------------|
| Legal Description | SOUTH 75 FEET OF LOT 26 LAW WARD |
| Deed Book | 288C |
| Deed Page | 0609 |

Inspection

| | |
|-----------------|-------------|
| Inspection Date | Reviewer ID |
| 10/14/2021 | ABGILES |
| 01/08/2018 | EPORTER |
| 03/14/2017 | FIRDAWSS |
| 03/04/2013 | PSMILLER |
| 04/16/2007 | WWROBERT |

Appraised Values

| | | | | |
|----------|-------|----------|-----------------|--------|
| Tax Year | Land | Building | Appraised Total | Reason |
| 2022 | 9,000 | 0 | 9,000 | |

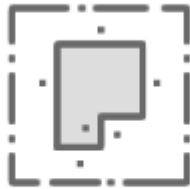
| | | | |
|------|-------|---|-------|
| 2021 | 9,000 | 0 | 9,000 |
| 2020 | 9,000 | 0 | 9,000 |
| 2019 | 9,000 | 0 | 9,000 |
| 2018 | 9,000 | 0 | 9,000 |
| 2017 | 4,700 | 0 | 4,700 |
| 2016 | 4,700 | 0 | 4,700 |
| 2015 | 4,700 | 0 | 4,700 |
| 2014 | 9,400 | 0 | 9,400 |

Sales

| Sale Date | Sale Price | Sale Validity | Instrument Book - Page | Grantor | Grantee |
|------------|------------|---------------|------------------------|---------------------------|---------------------------|
| 05/24/2005 | 0 | U | QC 288C - 0609 | CHATHAM COUNTY/CITY OF SA | MAYOR & ALDERMEN OF SAVAN |
| 03/01/2005 | 0 | U | QC 285Q - 0229 | CHATHAM COUNTY | CHATHAM COUNTY/ CITY OF S |

Land

Line Number 1
Land Type U - UNIT
Land Code 91 - RESIDENTIAL V L
Square Feet 3,750
Acres .0861
Influence Factor 1
Influence Reason 1
Influence Factor 2
Influence Reason 2



Sorry, no sketch available for this record

| Item | Area |
|------|------|
| | |

