

CHESTER A. ELLIS
Chairman

MALINDA SCOTT HODGE
Vice Chairman, District 2

DEAN KICKLIGHTER
Chairman Pro Tem, District 7

MICHAEL A. KAIGLER
County Manager

R. JONATHAN HART
County Attorney

JANICE E. BOCOOK
County Clerk



**COUNTY
COMMISSIONERS
CHATHAM COUNTY,
GEORGIA
AGENDA**

ANTHONY "WAYNE" NOHA
District 1

BOBBY LOCKETT
District 3

PATRICK K. FARRELL
District 4

TANYA MILTON
District 5

AARON WHITELEY
District 6

MARSHA BUFORD
District 8

**February 27, 2026
9:30 AM**

**Commission Meeting Room
2nd Floor Old Courthouse
124 Bull Street
Savannah, Georgia**

*The Agenda may be accessed on the Internet at
<http://www.chathamcounty.org>*

**PRE-MEETING
Green Room
9:00 AM**

1. CALL TO ORDER

2. INSPIRATION AND INVOCATION

Minister Anthony N. Jerral, Associate Pastor of First Friendship Baptist Church
and Pastor-Elect of True Love Baptist Church.

3. PLEDGE OF ALLEGIANCE

Certificate of Appreciation

4. ROLL CALL

Introduction of Youth Commissioners

5. PROCLAMATIONS AND SPECIAL PRESENTATIONS

1. Proclamation declaring March as Theatre in Our Schools Month in Chatham County. Jonathan Mobley, State Thespian Officer, will be present to accept.
2. Proclamation celebrating Visit Savannah's 50th Anniversary in Chatham County. President/CEO Joseph Marinelli will be present to accept.
3. Employee Service Awards

6. CHAIRMAN'S ITEMS

7. COMMISSIONERS' ITEMS

8. TABLED/RECONSIDERED ITEMS

Unless action is contemplated at today's meeting, staff report and file material has not been duplicated in your agenda packet. The files are available from the Clerk.

9. ITEMS FOR INDIVIDUAL ACTION

Unless the Board directs otherwise, adoption of an Action Item will mean approval of the respective County staff report and its recommended action.

1. Vote on the following Board appointments:
 - A. Appoint Aaron Whitely to the Chatham Area Transit Authority - subject to the outcome of pending litigation.
 - B. Appoint Marsha Buford to the Chatham Area Transit Authority - subject to the outcome of pending litigation.
 - C. Appoint Jon Taylor to the Chatham Area Transit Authority – subject to the outcome of pending litigation.
 - D. Appoint Jennifer Collins to the Coastal Area District Development Authority.
 - E. Appoint Laurie Milano to the Live Oak Public Library Board.
 - F. Re-Appoint Don Waters to the Chatham County Hospital Authority.
2. To request Board approval of the following budget amendments and transfers: 1) In the Capital Grant Fund, increase revenues and expenditures \$856,128 for supplemental funding for the Green Island Road Path Grant. 2) In the Capital Improvement Program Fund, transfer \$100,000 from the Police Headquarters Renovation Project to establish a Ross Road Renovations Project.
3. CNT Quarterly Report given verbally by Director Michael Sarhatt.

10. ACTION CALENDAR

The Board can entertain one motion to adopt the below-listed calendar. Such motion would be adoption of staff's recommendation. Any Board Member may choose to pull an item from the calendar and it would be considered separately.

1. Approval of the minutes of the regular meeting on February 13, 2026, as distributed.
2. Claims Report for the period of February 5, 2026 through February 18, 2026.
3. Request Board approval to apply for the 2026 Metropolitan Savannah Rotary Annual Service Partner Grant for funding and volunteer support services at The Front Porch in an amount up to \$10,000. (Note: No matching funds required.)
4. Request Board approval to serve as fiscal agent for Georgia Family Connection Partnership on behalf of Coastal Georgia Indicators Coalition for FY27. (Note: No matching funds are required).
5. Request Board approval of a Memorandum of Understanding (MOU) between the Georgia Office of Child Advocate, Chatham County Board of Commissioners, and Chatham County Juvenile Court, and approve the pass-through grant application submitted by the Georgia Office of Child Advocate to the State of Georgia - Children's Justice Act.
6. Board confirmation of an agreement for a licensed physician to serve as the medical director for Chatham County Police Department, Chatham County Fire Department, 9-1-1, and Chatham Narcotics Team.
7. Request Board approval of an Intergovernmental Agreement for the Gulfstream Road project.
8. Request Board approval for a permit to dispense alcoholic beverages for a special event in Chatham County on Friday, March 20, 2026. Petitioner: Dyanne Reese hosting 100th Birthday Celebration to be held at 413 W. Wayne Street, Savannah, GA 31401 (Dr. Priscilla D. Thomas Multipurpose Annex). [District 3.]
9. Request Board approval for a new beer and wine retail license for 2026. Petitioner: Girish Patel, d/b/a Quick Stop #204, located at 2 Gateway Blvd., East, Suite 101, Savannah, Georgia 31419. [District 6.]
10. Request Board approval for a new beer and wine retail license for 2026. Petitioner: Adnan N. Ghumman d/b/a Walmart #606, located at 4725 US Hwy 80 East, Savannah GA 31410. [District 4.]
11. Request Board approval for a new beer and wine retail license for 2026. Petitioner: Adnan N. Ghumman d/b/a Walmart #605 located at 1955 E. Montgomery Cross Rd., Savannah GA 31406. [District 1.]
12. Request Board approval for a new beer and wine retail license for 2026. Petitioner: Adnan N. Ghumman d/b/a Walmart #635 located at 6000 Ogeechee Rd., Savannah GA 31419. [District 6.]
13. Request Board approval for a new beer and wine retail license for 2026. Petitioner: Roy W. Boothby d/b/a Enmarket, located at 9801 Ferguson Avenue, Savannah, Georgia 31406. [District 1.]

14. Request Board approval for a new beer and wine retail license for 2026.
Petitioner: Roy W. Boothby d/b/a Enmarket, located at 210 Johnny Mercer Blvd., Savannah, Georgia 31410. [District 4.]
15. Request Board approval for a new beer and wine retail license for 2026.
Petitioner: Todd D. Perrin d/b/a Sam's Club #8202 located at 1975 E. Montgomery Cross Rd., Savannah GA 31406. [District 1.]
16. Request Board approval for a new beer, wine, and liquor pouring license for 2026.
Petitioner: Shantele M. Cain d/b/a Ruby Tuesday #4407 located at 580 Al Henderson Drive, Savannah GA 31419. [District 6.]
17. Request Board approval for a new Sunday Sales license for 2026. Petitioner: Shantele M. Cain d/b/a Ruby Tuesday #4407 located at 580 Al Henderson Drive, Savannah GA 31419. [District 6.]
18. Request Board approval to award bids as follows: (Please note that purchase thresholds of \$25,000 or more have been enacted: however, contract and change orders of a lesser amount still will appear.)

<u>ITEM</u>	<u>DEPT.</u>	<u>SOURCE</u>	<u>AMOUNT</u>	<u>FUNDING</u>
A. Board confirmation of an emergency procurement to replace the floating dock at Rodney J. Hall Boat Ramp and Park	Parks and Recreation	Black Creek Construction, Inc. Ellabell, GA www.blackcreekconstructioninc.com	\$40,000	CIP – Parks and Recreation
B. Annual contract with renewal options for four (4) additional one (1) year terms to provide janitorial services for various Chatham County locations	Facilities Maintenance and Operations	Advanced Building Group, LLC (MBE) Atlanta, GA www.theadvancedbuildinggroup.com	\$96,150	General Fund/M&O – Facilities Maintenance and Operations

<u>ITEM</u>	<u>DEPT.</u>	<u>SOURCE</u>	<u>AMOUNT</u>	<u>FUNDING</u>
C. Change Order No. 2 to the construction contract for the Barnett Drive Outfall Pipe Replacement project, to reflect a revised scope of work for drainage improvements	Engineering	B&D Clearing, Inc. Black Creek, GA No Website	\$299,044	SPLOST (1998-2003) – County-Wide Drainage
D. Annual contract with renewal options for four (4) additional one (1) year terms to provide boiler preventative maintenance at the Aquatic Center	Parks and Recreation	Mock Plumbing and Mechanical, Inc. Savannah, GA www.mocksavannah.com	Various	General Fund/M&O – Aquatic Center
E. Three (3) year subscription renewal for the Security Awareness Training Platform	I.C.S.	AlxTel, Inc. Silver Springs, MD https://www.alxtel.com	\$132,660	General Fund/M&O – I.C.S.
F. Declare surplus, to approve selling at a public auction or dispose of as scrap, unserviceable equipment and vehicles that cannot be economically repaired	Fleet Operations	N/A	N/A	N/A – Revenue Producing

11. FIRST READINGS

Proposed changes to ordinances must be read or presented in written form at two meetings held not less than one week apart. A vote on the following listed matters will occur at the next regularly scheduled meeting. On first reading, presentation by MPC staff discussion only by Commissioners will be heard.

Comments, discussion and debate from members of the public will be received only at the meeting at which a vote is to be taken on one of the following listed items.

1. Rezone Map Amendment 604 Wilmington Island Road

12. SECOND READINGS

13. INFORMATION ITEMS

1. Progress report on FY2026 Contingency Accounts - General Fund M&O and the Special Service District.
2. List of Purchasing items between \$2,500 and \$24,999.
3. County Manager's Update

RECESS TO EXECUTIVE SESSION - motion required

Motion to recess to Executive Session.



AGENDA ITEM: 9.2

AGENDA DATE: February 27, 2026

TO: Chairman and Members of the Board
THRU: Michael A Kaigler, County Manager
FROM: Amy Davis, Finance Director

Amy J. Davis

ISSUE:

To request Board approval of the following budget amendments and transfers: 1) In the Capital Grant Fund, increase revenues and expenditures \$856,128 for supplemental funding for the Green Island Road Path Grant. 2) In the Capital Improvement Program Fund, transfer \$100,000 from the Police Headquarters Renovation Project to establish a Ross Road Renovations Project.

FACTS AND FINDINGS:

1. On March 28, 2025, the Board approved to accept a supplemental award of \$856,128 from the Georgia Department of Transportation, making the total grant award \$1,559,383. This grant is being used to fund the Green Island Road Path, which is a multi-purpose trail that runs 2.1 miles adjacent to Green Island Road and connects with an existing trail on Diamond Causeway, linking neighborhoods and a commercial center. The County Engineer requests Board approval to increase revenues and expenditures \$856,128 within the Capital Grant Fund. Correspondence attached.
2. Chatham County purchased property in December 2024, to be used by the Chatham County Police Department. The building is currently uninhabitable due to mold, termite, and roof damage. In the CIP Fund, there are funds available in the Police Headquarters Renovations Project. The Chatham County Chief of Police requests Board approval to transfer \$100,000 within the Capital Improvement Program Fund from the Police Headquarters Renovation Project to establish a Ross Road Renovations Project.

BLUEPRINT ALIGNMENT:

Quality of Life – transparency in government.

FUNDING:

Funds are available in the Capital Grant, and Capital Improvement Program Funds.

ALTERNATIVES:

1. That the Board approve the following budget adjustments:

CAPITAL GRANT FUND

- a. Increase revenues and expenditures \$856,128 for supplemental funding from the Georgia Department of Transportation Grant (Project #3401001).

CAPITAL IMPROVEMENT PROGRAM FUND

b. Transfer \$100,000 from the Police HQ Renovations Project (Project# 3502114) to establish a Ross Road Renovations Project (Project# 3502630)

2. Amend or deny the request.

POLICY ANALYSIS:

State law grants the Board authority to amend the budget during the year as it deems necessary.

RECOMMENDATION:

That the Board Approve Alternative 1.

#A: 2.27.26 Omnibus

Amy Davis	Completed	02/19/2026 10:10 AM
Linda Cramer	Completed	02/23/2026 12:01 PM
Danielle Hillery	Completed	02/24/2026 5:18 PM
Michael A. Kaigler	Pending	
Board of Commissioners	Pending	02/27/2026 9:30 AM



AGENDA ITEM: 10.14

AGENDA DATE: March 28, 2025

TO: Chairman and Members of the Board
THRU: Michael A Kaigler, County Manager
FROM: Suzanne Cooler, County Engineer

Michael A. Kaigler
Suzanne Cooler

ISSUE:

Request Board authorize the Chairman to execute Supplemental Agreement No. 2 with the Georgia Department of Transportation for the Green Island Road Path project. [District 4.]

BACKGROUND:

The Green Island Road Path project will be a shared-use path that runs 2.1 miles adjacent to Green Island Road and connects with an existing shared-use path on Diamond Causeway linking neighborhoods and a commercial center. This enhanced connectivity will encourage non-motorized transportation alternatives and provide a better quality of life for residents. Staff was awarded additional Federal funds through the CORE MPO to offset the County's cost for preliminary engineering.

FACTS AND FINDINGS:

1. The Board authorized staff to apply for grant funding for the Green Island Road Trail project on September 23, 2022.
2. Staff previously applied and was awarded \$185,477 of Y972, \$247,618 of Y301, \$270,160 of Y230 funds through the CORE MPO.
3. The Board authorized the Chairman to execute a Project Framework Agreement (PFA) with the Georgia Department of Transportation at their meeting on July 14, 2023.
4. The Board approved a Professional Services Design Contract with Kimley-Horn in the amount of \$832,700 for professional engineering design services.
5. In December, staff applied for and successfully secured an additional \$856,128 in federal funds through the CORE MPO, with a \$214,032 local match, designated for preliminary engineering. These additional funds do not alter the original contract amount with Kimley-Horn, they allow the County to be reimbursed for eligible expenses and the future phases of preliminary engineering. This execution of this Supplemental Agreement #2 will update the original PFA with the new funding amounts.

BLUEPRINT ALIGNMENT:

Goal 4: Provide effective and efficient government services while ensuring that processes and procedures are planned and executed with transparency.

FUNDING:

No additional funding is required.

ALTERNATIVES:

1. To authorize the Chairman to execute Supplemental Agreement No. 2 for the Green Island Road Path Project.

2. Do not approve Supplemental Agreement No. 2 and return the federal funding.

POLICY ANALYSIS:

It is consistent with Board Policy to approve all contract amendments.

RECOMMENDATION:

The Board adopt alternative 1

0019015 Chatham 2025.02.28 SA2 to Sponsor

Nathaniel Panther	Completed	03/19/2025 12:34 PM
Suzanne Cooler	Completed	03/19/2025 2:17 PM
Vicki Center	Completed	03/20/2025 8:37 AM
Danielle Hillery	Completed	03/20/2025 3:38 PM
Michael A. Kaigler	Completed	03/21/2025 5:56 PM
Board of Commissioners	Completed	03/28/2025 9:30 AM

#A: 2.27.26 Omnibus (8180 : Omnibus)



AGENDA ITEM: 10.2

AGENDA DATE: February 27, 2026

TO: Chairman and Members of the Board
THRU: Michael A Kaigler, County Manager
FROM: Amy Davis, Finance Director

ISSUE:

Claims vs Chatham County for the period of February 5, 2026 through February 18, 2026.

STATE OF GEORGIA

COUNTY OF CHATHAM

IN THE COMMISSIONERS COURT

IN RE: CLAIMS VS. COUNTY

THE FINANCE DIRECTOR HAS EXAMINED AND APPROVED THE FOLLOWING
 DISBURSEMENTS AGAINST THE COUNTY FOR THE PERIOD FEBRUARY 5, 2026
 THROUGH FEBRUARY 18, 2026 AS FOLLOWS:

FUND	AMOUNT
-	-
GENERAL FUND	\$ 4,231,441
CONFISCATED ASSET FUNDS	1,606
STREET PAVINGS	0
STREET LIGHTING	0
EMERGENCY TELEPHONE SYS	287,753
FIRE DISTRICT	0
RESTRICTED COURT FEES	52,990
FISCAL RECOVERY	830,710
EMERGENCY RENT	0
CDBG	0
LATCF	0
MULTIPLE GRANT FUND	22,827
CHILD SUPPORT ENFORCEMENT	2,123
STORM	0
HURRICANE MATTHEW	0
HURRICANE IRMA	0

EMERGENCY RENT	0
SPECIAL DISTRICT	169,565
HOTEL MOTEL TAX	0
LAND DISTURBING ACTIVITIES ORDINANCE	0
LAND BANK AUTHORITY	10,000
CAPITAL GRANT FUND	0
CIP FUND	197,944
CAPITAL ASSET REPLACEMENT FUND	331,933
DSA 2020	1,939
DEBT SERVICE	0
WATER AND SEWER FUND	24,949
SOLID WASTE FUND	294,506
CURBSIDE PICKUP	29,563
PARKING GARAGE FUND	0
BUILDING SAFETY & REGULATORY	54
FIRE FUND	0
COMPUTER REPLACEMENT FUND	0
RISK MANAGEMENT FUND	65,933
HEALTH INSURANCE FUND	1,587,175
PENSION	63,538
OPEB	231,958
SALES TAX I	2,444
SALES TAX II	0
SALES TAX III	6,259
SALES TAX IV	0
SALES TAX V	4,011
SALES TAX VI	0
SALES TAX VII	<u>850,802</u>
GRAND TOTAL - ALL FUNDS	\$ <u>9,302,023</u>

IT IS ORDERED that the Finance Director be and is authorized to pay said claims.

ADOPTED IN OPEN COURT THIS 27TH DAY OF FEBRUARY 2026

ATTEST:

CHATHAM COUNTY

Janice Bocook

BY: _____
Chester A. Ellis

Chatham County Commission

Amy Davis	Pending
Linda Cramer	Pending
Danielle Hillery	Pending
Michael A. Kaigler	Pending
Board of Commissioners	Pending

02/27/2026 9:30 AM



AGENDA ITEM: 10.3

AGENDA DATE: February 27, 2026

TO: Chairman and Members of the Board
THRU: Michael A Kaigler, County Manager
FROM: Theresa Owens, Court Administrator

Michael A. Kaigler

Theresa Owens

ISSUE:

Request Board approval to apply for the 2026 Metropolitan Savannah Rotary Annual Service Partner Grant for funding and volunteer support services at The Front Porch in an amount up to \$10,000. (Note: No matching funds required.)

BACKGROUND:

Metropolitan Savannah Rotary intends to support, both financially and through volunteer support, organizations that make Savannah a better, stronger, more livable community. Preference is given to organizations whose missions incorporate programs with a tangible impact, providing lasting results for years to come. Funds should be directed toward a specific program, and applicants should outline volunteer opportunities for our members.

Metropolitan Savannah Rotary will partner with one organization for a year (beginning September 2026), providing volunteer support once a quarter and financial support through this grant. The grant recipient will be awarded up to \$10,000 based on the success of Metropolitan Savannah Rotary events throughout the year. Throughout the service year, there must be opportunities for hands-on service projects at least quarterly for Metro members. Recipients must also be a 501(c)(3) organization.

FACTS AND FINDINGS:

1. In 2018, Chatham County, through the initiatives of Juvenile Court, established The Front Porch, a multi-agency resource center providing community-based risk reduction services to divert youth and their families from the juvenile justice system. The Front Porch delivers evidence-based screening, referrals, and case management services through its partner agencies.
2. Chatham County provides most of the operational funding for The Front Porch. Partner agencies contribute staff and services, while the City of Savannah provides the facility on Abercorn Street for the program.
3. Any funds awarded through this grant will be applied to needs, services, and programming that align with the mission of The Front Porch, consistent with Chatham County's Procedures for Financial Administration of Grants and The Front Porch's internal controls and standard operating procedures.
4. All funding is eligible through the Metropolitan Savannah Rotary ranging up to \$10,000 in grant funding.
5. Application portal closes March 6, 2026. Selected finalists will be notified by March 23. Finalists must be able to attend an in-person interview on the afternoon of Thursday,

April 9, 2026. Top finalists will be asked to present to our club on Tuesday, May 5, 2026. The applicant selected as Metropolitan Savannah Rotary's Annual Service Partner for 2026-27 will be notified in June 2026

BLUEPRINT ALIGNMENT:

The Front Porch’s proposed partnership with Metropolitan Savannah Rotary directly supports Savannah’s Blueprint priorities in Quality of Life, Health, and Education by creating safer, more connected pathways for youth and families. Through diversion programming, restorative practices, mentoring, and structured life-skills development, we increase belonging, strengthen trust, and reduce conflict contributing to safer neighborhoods and long-term peace building. Rotary’s financial and volunteer investment will enhance social-emotional learning, mental health awareness, and early intervention efforts that improve emotional well-being and reduce crisis-level behaviors, advancing community health outcomes. Simultaneously, academic support, career exploration, and life-skills programming will strengthen school engagement and prepare youth for productive futures. By pairing financial support with consistent, hands-on volunteer engagement, this partnership will create sustainable, tangible impact keeping youth connected to school, family, and community while strengthening the overall fabric of Savannah.

FUNDING:

No matching funds are required.

ALTERNATIVES:

1. Approve the grant applications to the Metropolitan Savannah Rotary to support, both financial funding and volunteer support for The Front Porch.
2. Provide other direction.

POLICY ANALYSIS:

Accepting grant funding that does not require county matching funds to enhance services is consistent with Board policy.

RECOMMENDATION:

Staff recommends approval of Alternative 1.

#B: Metropolitan Savannah Rotary Grant

Theresa Owens	Completed	02/17/2026 2:42 PM
Tara Jennings	Completed	02/17/2026 3:12 PM
Tara Jennings	Completed	02/17/2026 3:12 PM
Leydy Espada-Arango	Completed	02/17/2026 4:37 PM
Robin Panther	Completed	02/19/2026 8:05 AM
Vicki Center	Completed	02/19/2026 9:26 AM
Robin Panther	Completed	02/19/2026 8:06 AM
Vicki Center	Completed	02/19/2026 9:26 AM
Leydy Espada-Arango	Completed	02/17/2026 4:38 PM
Linda Cramer	Completed	02/19/2026 2:57 PM
Danielle Hillery	Completed	02/19/2026 7:37 PM
Michael A. Kaigler	Completed	02/20/2026 10:39 AM
Board of Commissioners	Pending	02/27/2026 9:30 AM



2026 Metropolitan Savannah Rotary Annual Service Partner Application

Metropolitan Savannah Rotary intends to support, both financially and through volunteer support, organizations that make Savannah a better, stronger, more livable community. Preference is given to organizations whose missions incorporate programs with a tangible impact, providing lasting results for years to come. Funds should be directed toward a specific program, and applicants should outline volunteer opportunities for our members.

Metropolitan Savannah Rotary will partner with one organization for a year (beginning September 2026), providing volunteer support once a quarter and financial support through this grant. The grant recipient will be awarded up to \$10,000 based on the success of Metropolitan Savannah Rotary events throughout the year. Throughout the service year, there must be opportunities for hands-on service projects at least quarterly for Metro members. Recipients must also be a 501(c)(3) organization.

We were honored to support Repurpose Savannah as our last service partner. Their organization was focused on sustainability, so we are seeking applicants from other areas of Rotary focus: *peace building and conflict prevention, disease prevention and treatment, and child and maternal health.*

Applications must be submitted in the Google Survey no later than March 6, 2026.

Selected finalists will be notified by March 23. Finalists must be able to attend an in-person interview on the afternoon of Thursday, April 9th. Top finalists will be asked to present to our club on Tuesday, May 5th.

The applicant selected as Metropolitan Savannah Rotary's Annual Service Partner for 2026-27 will be notified in June 2026.

Should you have any questions during the application process, please contact Cari Phelps



AGENDA ITEM: 10.4

AGENDA DATE: February 27, 2026

TO: Chairman and Members of the Board
THRU: Michael A Kaigler, County Manager *Michael A. Kaigler*
FROM: Tara Jennings, Director of Policy & Intergovernmental Affairs *Tara Jennings*

ISSUE:

Request Board approval to serve as fiscal agent for Georgia Family Connection Partnership on behalf of Coastal Georgia Indicators Coalition for FY27. (Note: No matching funds are required).

BACKGROUND:

The state of Georgia provides allocations in 159 Georgia counties through the Georgia Family Connection Partnership (GFCP), a non-profit corporation. GFCP is a statewide organization that “disentangles the mess of barriers, service gaps, and inefficiencies obscuring progress and positive community outcomes”. GFCP’s focus is collaboration to improve outcomes for local families and children in the areas of health, school readiness and success, self-sufficient and productive families, and thriving communities. Collaboration partners include local governments and non-profit entities.

FACTS AND FINDINGS:

- 1- The GFCP is a collaborative network with representation in each Georgia County. Its resources are used to improve outcomes for local families and children in the areas of health, school readiness and success, self-sufficient and productive families, and thriving communities. Funding is received annually from the State legislature.
- 2- In April 2017 Chatham County initially approved to serve as the fiscal agent designation for GFCP, followed by annual approval in February for the past four years.
- 3- The Coastal Georgia Indicators Coalition (CGIC) is the designated Georgia Family Connection Collaborative for Chatham County. Any funds provided by GFCP will be for the benefit of CGIC in carrying out its responsibilities as a collaborative.
- 4- The County contracts with CGIC for the oversight and administration of the GFCP allocation, and CGIC will be a sub-contractor in the per diem, fees and contracts line item of the GFCP budget to carry out functions required under the grant. This is a reimbursement based grant so the County will receive quarterly invoice from CGIC and will apply for reimbursements from GFCP for the costs. The County will also be responsible for receiving all financial correspondence and payments related to the allocation, making records available for financial audit, maintaining appropriate financial and accounting systems to document costs of the program, preparing requested reports and assuming other grant management responsibilities for the program.
- 5- The County’s involvement allows the GFCP program and collaborative network to continue in Chatham County.

6- FY27 allocation is slated to be \$56,250.

BLUEPRINT ALIGNMENT:

Quality of Life, Goal 3 – Develop local and regional collaboration among similar organizations to improve the delivery of social services and expand continuum of service.

FUNDING:

No grant match is required. Approved allocations and funding would be established in the multiple grant fund. Funds for the program’s operation would be passed through to CGIC.

ALTERNATIVES:

- 1- Approve Chatham County to act as the Fiscal Agent Designation for the Georgia Family Connection Partnership on behalf of Coastal Georgia Indicators Coalition.
- 2- Provide other direction.

POLICY ANALYSIS:

The grant and its related focus closely correlate with the Chatham Community Blueprint and provide continuity of services within the community.

RECOMMENDATION:

Approve Alternative 1.

#C: Security_and_Immigration_Contractor_Affidavit 2026

#D: Chatham_FY27_-_DHS_-_3662_Fiscal_Agent_Design

Tara Jennings	Completed	02/11/2026 3:49 PM
Vicki Center	Completed	02/11/2026 4:17 PM
Linda Cramer	Completed	02/17/2026 2:04 PM
Danielle Hillery	Completed	02/24/2026 6:08 PM
Michael A. Kaigler	Completed	02/20/2026 10:40 AM
Board of Commissioners	Pending	02/27/2026 9:30 AM

Contractor Affidavit under O.C.G.A. § 13-10-91(b)(l)

The undersigned contractor ("Contractor") executes this Affidavit to comply with O.C.G.A § 13-10-91 related to any contract to which Contractor is a party that is subject to O.C.G.A. § 13-10-91 and hereby verifies its compliance with O.C.G.A. § 13-10-91, attesting as follows:

- a) The Contractor has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program;
- b) The Contractor will continue to use the federal work authorization program throughout the contract period, including any renewal or extension thereof;
- c) The Contractor will notify the public employer in the event the Contractor ceases to utilize the federal work authorization program during the contract period, including renewals or extensions thereof;
- d) The Contractor understands that ceasing to utilize the federal work authorization program constitutes a material breach of Contract;
- e) The Contractor will contract for the performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the Contractor with the information required by O.C.G.A. § 13-10-91(a), (b), and (c);
- f) The Contractor acknowledges and agrees that this Affidavit shall be incorporated into any contract(s) subject to the provisions of O.C.G.A. § 13-10-91 for the project listed below to which Contractor is a party after the date hereof without further action or consent by Contractor; and
- g) Contractor acknowledges its responsibility to submit copies of any affidavits, drivers' licenses, and identification cards required pursuant to O.C.G.A. § 13-10-91 to the public employer within five business days of receipt.

Federal Work Authorization User Identification Number

Date of Authorization

Name of Contractor

Name of Project

Name of Public Employer

I hereby declare under penalty of perjury that the foregoing is true and correct.

Executed on _____, _____, 20____ in _____(city), _____(state).

Signature of Authorized Officer or Agent

Printed Name and Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME
ON THIS THE _____ DAY OF _____, 20_____.

NOTARY PUBLIC
My Commission Expires: _____

#C: Security_and_Immigration_Contractor_Affidavit 2026 (8166 : Request Board approval to serve as fiscal agent for GFCEP-CGIC)

Fiscal Agent Designation and Acceptance Agreement

COUNTY: Chatham

The Chatham County Board of Commissioners agrees to serve as the Fiscal Agent for the Chatham Family Connection Collaborative for the period of July 1, 2026 through June 30, 2027.

The Fiscal Agent certifies they 1) understand this is a 12 month commitment, 2) understand expenses are reimbursable on a quarterly basis, 3) agree to receive all financial correspondence and payments relating to the funds, and make all records available for any required financial audit, 4) have appropriate accounting and financial systems to document costs incurred and claims made and 5) agree the local Family Connection collaborative governing body is the body responsible for all decisions associated with budgeting of these funds, but will ensure such decisions shall be in compliance with the Fiscal Agent's own policies and procedures.

Family Connection Collaborative Chairperson:

Fiscal Agent:

Signed by:

Kate Blair

BC1FE9AF0E44418...

Signature2

Print Name: Kate Blair

02/11/2026

Date2

Fiscal Agent's fiscal year end date (month and day):
June 30

DocuSigned by:

Chester Ellis

0404F1D8C9D54E4...

Signature1

Print Name: Chester Ellis

Title: Chairman of the Board of Commissioners

02/10/2026

Date1

Family Connection Coordinator:

Signed by:

Kim Clifton

FF45ED1EBC43482...

Signature3

Print Name: Kim Clifton

02/11/2026

Date3

#D: Chatham_FY27_-_DHS_-_3662_Fiscal_Agent_Design (8166 : Request Board approval to serve as fiscal agent for GFCCP-CGIC)



AGENDA ITEM: 10.5

AGENDA DATE: February 27, 2026

TO: Chairman and Members of the Board
THRU: Michael A Kaigler, County Manager
FROM: Theresa Owens, Court Administrator Theresa Owens

ISSUE:

Request Board approval of a Memorandum of Understanding (MOU) between the Georgia Office of Child Advocate, Chatham County Board of Commissioners, and Chatham County Juvenile Court, and approve the pass-through grant application submitted by the Georgia Office of Child Advocate to the State of Georgia - Children's Justice Act.

BACKGROUND:

The Chatham County Board of Commissioners approved the Memorandum of Understanding (MOU) between Georgia Office of Child Advocate, Chatham County Board of Commissioners, and Chatham County Juvenile Court for the Title IV-E Legal Representation Pilot Project in 2021 (Feb. 12, 2021 meeting) and, an extension in 2022 (March 25, 2022 meeting), and a second extension in 2024 (February 2, 2024 meeting). Since this approval, the Chatham County Juvenile Court through the Chatham County Indigent Defense Unit and the Georgia Office of Child Advocate have collaborated and hired attorneys, a legal secretary and a social worker to represent abused and neglected children involved in the child welfare system. This MOU also references a new office for representation of parents in dependency cases subject to consideration, approval, and establishment by the County and the Court.

FACTS AND FINDINGS:

1. The original MOU and extension (attached) is in place between the Georgia Office of Child Advocate and the Chatham County Juvenile Court for the purposes of serving dependent youth. The current MOU expires on February 2, 2026.
2. The Georgia Office of the Child Advocate and Chatham County Juvenile Court through the Chatham County Indigent Defense Unit is requesting the updated MOU be approved through February 28, 2026, to fulfill the objectives outlined in the MOU and continue with services.
3. Under the terms of the MOU, OCA, the County and the Court will continue to access Title IV-E funds to partially match the County expenditures for the program. The funds are reimbursed quarterly, and in the last federal fiscal year (FFY25) Chatham County received over \$366,000 in federal funds. (Source: Georgia Office of the Child Advocate)
4. OCA as a partner with the County and the Court recognizes that the goal of permanency for children in foster care is one of the primary outcomes sought by the child welfare system. All parties to this MOU agree that providing trained and competent attorneys and guardians ad litem for children advances the goals of permanency, stability, and substantial justice for children involved in child welfare cases. Since the inception of the program, the County has seen a dramatic reduction in the median length of stay for children in foster care.

BLUEPRINT ALIGNMENT:

Quality of Life- Develop local and regional collaboration among similar organizations to improve the delivery of social services and to expand the continuum of services.

FUNDING:

There is no additional funding requested for the purposes of this revised MOU.

ALTERNATIVES:

1. Board approve Memorandum of Understanding between the Georgia Office of Child Advocate, Chatham County Board of Commissioners, and Chatham County Juvenile Court, and approve the pass-through grant application submitted by the Georgia Office of Child Advocate to the State of Georgia - Children's Justice Act.
2. Provide other direction.

POLICY ANALYSIS:

Chatham County policy is to seek grant funding for programs that will increase services and efficiency in County government

RECOMMENDATION:

Alternative 1.

Theresa Owens	Completed	02/17/2026 11:49 AM
R. Jonathan Hart	Pending	
Linda Cramer	Pending	
Danielle Hillery	Pending	
Michael A. Kaigler	Pending	
Board of Commissioners	Pending	02/27/2026 9:30 AM



AGENDA ITEM: 10.6

AGENDA DATE: February 27, 2026

TO: Chairman and Members of the Board
THRU: Michael A Kaigler, County Manager
FROM: R. Jonathan Hart, County Attorney

ISSUE:

Board confirmation of an agreement for a licensed physician to serve as the medical director for Chatham County Police Department, Chatham County Fire Department, 9-1-1, and Chatham Narcotics Team.

BACKGROUND:

The County has determined that public safety interests will be best served if County provides for fire protection services for the property owners within the unincorporated areas. As the County will begin providing fire protection services in the County's five designated fire service districts, it has been determined that there is a need for medical director to serve the Police Department, Fire Department, 9-1-1, and the Chatham Narcotics Team. The terms, conditions, and scope of professional medical oversight services provided by the Medical Director to the Chatham County Fire Department and various departments will be in compliance with Georgia Department of Public Health, Office of EMS and Trauma (OEMST), Applicable Georgia statutes and administrative rules, National Association of Emergency Medical Technicians (NAEMT), National Association of EMS Physicians (NAEMSP), and Center for Public Safety Excellence (CPSE) accreditation standards.

FACTS AND FINDINGS:

1. The County has determined that there is a need for a licensed physician to serve as the medical director for Chatham County Police Department, Chatham County Fire Department, 9-1-1, and Chatham Narcotics Team.
2. The Contractor is a physician licensed to practice medicine in the State of Georgia specializing in emergency services.
3. The Contractor has agreed to serve as a Medical Director ("Medical Director") for and on behalf of Chatham County during the term of this Agreement.
4. The County has agreed to retain the services of the Contractor in accordance with the terms and conditions set forth herein.
5. The terms, conditions, and scope of professional medical oversight services provided by the Medical Director to the Chatham County Fire Department and various departments will be in compliance with Georgia Department of Public Health, Office of EMS and Trauma (OEMST), Applicable Georgia statutes and administrative rules, National Association of Emergency Medical Technicians (NAEMT), National Association of EMS Physicians (NAEMSP), and Center for Public Safety Excellence (CPSE) accreditation standards.
6. The Contractor shall receive \$200 per hour as described in Exhibit A of the Agreement.

BLUEPRINT ALIGNMENT:

Quality of Life – Goal 4: Provide effective and efficient government services while ensuring that processes and procedures are planned and executed with transparency in government.

FUNDING:

The Contractor shall receive \$200 per hour as described in Exhibit A of this Agreement.

ALTERNATIVES:

1. Board approve an Agreement for a licensed physician to serve as the medical director for Chatham County Police Department, Chatham County Fire Department, 9-1-1, and Chatham Narcotics Team.
2. Provide staff with other directions.

POLICY ANALYSIS:

It is the policy of the Board to ensure accuracy and fiscal responsibility.

RECOMMENDATION:

Staff recommend approval of Alternative 1.

#E: CHATHAM FIRE - MD agreement_Revised 2026 RMedit

#F: Medical Director Contract- Partially Signed

R. Jonathan Hart	Completed	02/12/2026 12:16 PM
Jeff Hadley	Completed	02/19/2026 12:12 PM
Michael G. Sarhatt	Completed	02/20/2026 9:14 AM
Diane Pinckney	Completed	02/23/2026 8:40 AM
Tara Jennings	Completed	02/23/2026 10:55 PM

Should Chief Vickers be a reviewer/approver of this action item as well?

James Vickers	Completed	02/24/2026 10:03 AM
Danielle Hillery	Skipped	02/24/2026 9:44 AM

Conference

Michael A. Kaigler	Pending	
Board of Commissioners	Pending	02/27/2026 9:30 AM

STATE OF GEORGIA)
)
COUNTY OF CHATHAM) **MEDICAL DIRECTOR AGREEMENT**

This **MEDICAL DIRECTOR AGREEMENT** (the “**Agreement**”) is made effective as of _____ of _____, 2026, by and between **CHATHAM COUNTY, GEORGIA** a political subdivision of the State of Georgia, having an address for the purposes of this Medical Director Agreement of 124 Bull Street, Savannah, Georgia, 31412 (“**County**”) and **DR. JONATHAN WILLIAMS, D.O.**, a physician licensed to practice emergency medicine in the State of Georgia (“**Contractor**”).

WITNESSETH:

WHEREAS, the County has determined that public safety interests will be best served if County provides for fire protection services for the property owners within the unincorporated areas; and

WHEREAS, the County will begin providing fire protection services in the County’s five designated fire service districts; and

WHEREAS, the terms, conditions, and scope of professional medical oversight services provided by the Medical Director to the Chatham County Fire Department will be in compliance with Georgia Department of Public Health, Office of EMS and Trauma (OEMST), Applicable Georgia statutes and administrative rules, National Association of Emergency Medical Technicians (NAEMT), National Association of EMS Physicians (NAEMSP), and Center for Public Safety Excellence (CPSE) accreditation standards; and

WHEREAS, the County has determined that there is a need for a licensed physician to serve as the medical director for Chatham County Police Department, Chatham County Fire Department, 9-1-1, and Chatham Narcotics Team; and

WHEREAS, the Contractor is a physician licensed to practice medicine in the State of Georgia specializing in emergency services; and

WHEREAS, the Contractor has agreed to serve as a Medical Director (“Medical Director”) for and on behalf of Chatham County during the term of this Agreement; and

WHEREAS, the County has agreed to retain the services of the Contractor in accordance with the terms and conditions set forth herein.

NOW, THEREFORE, in consideration of the mutual promises and undertakings of the parties hereinafter set forth, it is agreed as follows:

1. RETENTION OF CONTRACTOR AS INDEPENDENT CONTRACTOR. COUNTY hereby retains the Contractor to serve as the Medical Director on an independent contractor basis, and the Contractor hereby accepts such retention to render services as a

#E: CHATHAM FIRE - MD agreement_ Revised 2026 RMedit (8167 : Confirmation to add a medical director for CCPD, CCFD, E-911 and CNT)

Medical Director for COUNTY as described in Exhibit A, which is attached hereto and incorporated herein by reference.

2. **TERM OF AGREEMENT.** This Agreement shall commence on the Effective Date and shall remain in effect for a period of one (1) year, unless earlier terminated in accordance with Section 10 of this Agreement. This Agreement shall automatically renew for an additional year unless the parties give written notice to terminate said Agreement.
3. **CONSIDERATION.** As the entire consideration for all services rendered to COUNTY the Contractor shall receive \$200 per hour during the term of this Agreement, payable as described in Exhibit A.
4. **CONTRACTOR'S PRACTICE.** Contractor may engage in the practice of medicine, other than under and pursuant to this Agreement, and all fees generated by such practice shall belong to, the Contractor, subject to the limitations of this paragraph. While acting under this Agreement and in performing services for or on behalf of COUNTY, Contractor shall refrain at all times from any action which reasonably could be construed to constitute self-dealing, a conflict of interest, or which would be in competition with COUNTY's proprietary, business interests, and Contractor agrees to abide by the conflict-of-interest policies applicable to independent contractors of COUNTY. No payments hereunder shall be for referrals of patients and no provision of this Agreement shall require or be construed to require that Contractor make referrals of patients to COUNTY.
5. **STANDARDS.** The Contractor's work will at all times be done in accordance with currently approved and generally accepted medical standards. The Contractor will maintain all applicable licenses and registrations (including DEA) necessary for the performance of the duties. Contractor will provide copies of all licenses and current certificates to COUNTY. In addition, the Contractor shall comply with all of the procedures and policies of COUNTY and the medical facilities in which the services are performed. The Contractor shall perform the duties under this Agreement in accordance with such standards of professional ethics and practices as may from time to time be applicable. COUNTY shall not control the method or manner or performance of the administrative services by the Contractor but shall determine whether the final product produced by the Contractor is acceptable.
6. **COUNTY PATIENTS' FILES AND ADMINISTRATIVE SERVICES.** The Contractor shall keep and maintain (or cause to be kept and maintained) appropriate records relating to all administrative services rendered by the Contractor under this Agreement and preparing and attending to, in connection with such services, all reports, claims, and correspondence necessary or appropriate in the circumstances. Subject to the rules of professional ethics, all files, reports, and documents pertaining to patients of COUNTY and administrative services rendered by the Contractor for COUNTY shall belong to and remain the property of COUNTY.
7. **ACCESS TO BOOKS AND RECORDS.** The Contractor hereby agrees to make available, upon request, to the Secretary of Health and Human Services (Secretary) and

the Comptroller General of the United States, or their authorized representatives, this contract, and all books, documents, and records relating to the nature and extent of the costs hereunder during the term and for a period of four (4) years after the furnishing of services. In addition, the Contractor hereby agrees, that if services under this contract are to be provided by subcontract, the Contractor shall require in writing that the subcontractor make available to the Secretary and the Comptroller General, or their authorized representatives that contract, and all books, documents and records relating to the nature and extent of the cost thereunder during the term and for a period of four (4) years after the furnishing of services. The Contractor further agrees to make available to COUNTY upon request all books, documents and records of the Contractor and any subcontractors relating to the nature and extent of the services costs and payments under this Agreement during the term and for a period of four (4) years after the furnishing of services.

8. INDEPENDENT CONTRACTOR STATUS. The parties intend that an independent contractor relationship be created by this Agreement. In the performance of the services to be rendered pursuant to this Agreement, it is mutually understood and agreed that the Contractor shall be and at all times are acting and performing as an independent contractor. The Contractor shall not be an agent, legal representative, partner, employee or servant of COUNTY by operation of this agreement for any purpose whatsoever. Contractor shall at all times conduct its business in a manner that is calculated to ensure that the independent contractor status between Contractor and COUNTY is recognized by all applicable governmental agencies. Contractor shall not be entitled to contributions to pension plans, profit-sharing plans or tax-sheltered annuity plans maintained or offered by COUNTY or to any fringe benefits, vacation days, welfare benefits or severance benefits afforded to employees of COUNTY or to the payment of Social Security taxes by COUNTY, Worker's Compensation or Unemployment Compensation or any other benefits (other than the consideration payable under this Agreement) normally afforded employees of COUNTY.
9. COMPLIANCE WITH LAW. Each party is responsible for compliance with all laws, including but not limited to anti-discrimination laws, which may be applicable to its respective activities and responsibilities under this Agreement. Contractor shall ensure compliance with all applicable laws, regulations, and rules, as well as COUNTY policies, while providing services under this Agreement. To evidence compliance with federal laws prohibiting payments for referrals, including the Stark Law, Medicare and Medicaid Anti-Fraud and Abuse laws and HIPAA, Contractor represents and warrants that any financial relationship (as defined in the Stark Law, Fraud and Abuse laws and related regulations) between COUNTY and Contractor, currently and during the term of this Agreement, conforms now or will conform from its inception with an exception under the Stark Law and a safe harbor under the Fraud and Abuse laws.

Contractor shall take part in other activities intended to facilitate COUNTY compliance with law.

Contractor shall advise COUNTY immediately if Contractor is excluded or becomes otherwise ineligible to participate in Medicare, Medicaid, or other federal health programs, or is convicted of any felony.

10. TERMINATION.

- a. This Agreement and the Contractor's retention as an independent contractor hereunder shall be effective as of the effective date indicated on the first page of this Agreement and shall be automatically extended for consecutive one (1) year periods unless the Contractor or COUNTY gives to the other a written notice of termination at least ninety (90) days prior to the expiration date of the original term hereof or any such extension, as the case may be.
- b. This Agreement and the Contractor's retention as an independent contractor hereunder may be terminated immediately and automatically by COUNTY pursuant to this Section upon the occurrence of any one of the following events:
 - 1) The Contractor becomes legally disqualified to render professional services at COUNTY or within the State of Georgia as a physician; or
 - 2) The Contractor commits a breach of this Agreement; or
 - 3) The Contractor is excluded from participation in Medicare, Medicaid, or other federal health programs.
- c. Either party hereto may terminate this Agreement and the Contractor's services hereunder without cause at any time upon ninety (90) days' prior written notice to the other; provided however, that the contractor shall not enter into another agreement for similar EMS Medical Direction Services operating in Chatham County, for a period of at least eleven months following termination without cause.
- d. In accordance with the provisions of Section 10 a. of this Agreement, effective upon receipt of written notice, COUNTY may immediately terminate this Agreement.
- e. COUNTY may terminate this Agreement, in its sole discretion, in the event of an occurrence, including, but not limited to, a closure, reduction in staffing at COUNTY, or a discontinuation of the program or services for which Contractor has been retained. In the event of such an occurrence, COUNTY shall either terminate or modify this Agreement by providing Contractor with ninety (90) days prior written notice. Upon receipt of such notification, Contractor shall continue to provide services until the effective date of the termination. COUNTY's obligation to pay for such services shall terminate effectively ninety (90) days from the date of the written notice.

11. LIMITED ENFORCEMENT. This Agreement is enforceable only by COUNTY and Contractor and no other person has the right to enforce any of the provisions contained herein.

12. COMPLETE AGREEMENT. This agreement and the exhibits properly incorporated from time to time are the complete agreement between COUNTY and Contractor and may be modified only by a written instrument executed by both parties. This Agreement supersedes and renders void any prior agreements between us relating to the subject matter hereof.
13. SEVERABILITY. The provisions of this Agreement will be deemed severable, and if any part of any provision is held illegal, void or invalid under applicable law, such provision may be changed to the extent reasonably necessary to make the provision, as so changed, legal, valid and binding. If any provision of this agreement is held illegal, void or invalid in its entirety, the remaining provisions of this Agreement will not in any way be affected or impaired but will remain binding in accordance with their terms.
14. CHOICE OF LAW. The agreement will be governed by and construed in accordance with the laws of the State of Georgia.
15. CONFIDENTIALITY. Both parties shall maintain the confidentiality of this Agreement, and shall not disclose any terms of this Agreement to any third person or entity, except (i) as required by law; (ii) as may be required in connection with audits conducted by third party payors, the Internal Revenue Service or other governmental agencies; (iii) to either of their professional advisors or insurance companies or to the corporate member or shareholder of COUNTY; or (iv) to COUNTY personnel in connection with the administration of the Agreement.
16. SCOPE. This Agreement covers all of the services provided by the Contractor, including all services pursuant to the arrangements identified on Exhibit A attached hereto. If the Contractor provides services to COUNTY pursuant to other arrangements in addition to this arrangement, those arrangements are identified on Exhibit A attached hereto, and are covered by this Agreement.
17. WAIVERS. No part of this Agreement may be waived except by the written agreement of the parties. Forbearance in any form from demanding performance is not a waiver of performance. Until complete performance is rendered under this Agreement, the party owed performance may invoke any remedy under this Agreement or under law, despite its past forbearance.
18. FEDERAL LAW COMPLIANCE. COUNTY currently may be, and in the future may become, subject to the Executive Order program of the Office of Federal Contract Compliance applicable to employers that receive federal grants or perform services or provide goods and services pursuant to federal contracts. COUNTY requires that all subcontractors comply with the nondiscrimination and affirmative action requirements of applicable law and of the requirements of the Executive Order Program.
19. OWNERSHIP OF INTELLECTUAL PROPERTY. All reports and other data related to service as medical director for the COUNTY (including, without limitation, written, printed, graphic, video and audio material contained in any computer data base or

computer readable form) developed during the term of this agreement shall be the property of COUNTY, as a Work For Hire, as that term is defined in the federal copyright law, or as provided in other laws. Title to any inventions or discoveries arising from any activities within the scope of this Agreement are the property of COUNTY.

20. INSURANCE. CONTRACTOR shall maintain professional medical liability insurance with minimum limits acceptable to Chatham County and shall provide proof of coverage upon request.
21. OPERATIONS. COUNTY will direct the Fire Chief to provide full support of the Contractor in matters pertaining to the medical oversight and care delivery of COUNTY. Contractor will be invited to participate in COUNTY meetings as deemed necessary and organizational activities including participation in EMS runs.
 - a. COUNTY will ensure Contractor has full access to County EMS run reports, patient records and other documents concerning EMS activities.
 - b. COUNTY will ensure that recommendations of the Contractor are promptly implemented unless COUNTY advises the Contractor of the reasons against such recommendation.
 - c. COUNTY will notify the Contractor of any incident where the quality of patient care may have been adversely affected by equipment failure, lack of adherence to policies or protocol, or other causes.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized representatives as of the date first above written.

(Signatures are on the following page)

CHATHAM COUNTY, GA

(OFFICIAL SEAL)

By: _____
Chester A. Ellis, Chairman
Board of Commissioners for Chatham County

Attest: _____
Janice E. Bocook, County Clerk
Chatham County Commissioners

CONTRACTOR

By: _____ Date: _____
Dr. Jonathan Williams, D.O.

#E: CHATHAM FIRE - MD agreement_ Revised 2026 RMedit (8167 : Confirmation to add a medical director for CCPD, CCFD, E-911 and CNT)

EXHIBIT A
MEDICAL DIRECTOR SERVICES

I. PURPOSE

The purpose of Exhibit A is to define the terms, conditions, time commitment and compensation, and scope of professional medical oversight services provided by the Medical Director to the Chatham County Fire Department in compliance with:

- Georgia Department of Public Health, Office of EMS and Trauma (OEMST)
- Applicable Georgia statutes and administrative rules
- National Association of Emergency Medical Technicians (NAEMT)
- National Association of EMS Physicians (NAEMSP)
- Center for Public Safety Excellence (CPSE) accreditation standards

II. DUTIES

In the capacity as the Medical Director, Contractor shall ultimately report to the Fire Chief, assume and discharge all the responsibilities required by the COUNTY for the medical oversight of the Fire Department, Police Department, Communications, and Counter Narcotics Team. In addition, Contractor shall perform such other activities, which are customarily performed by a Medical Director, working closely with the Fire Chief, and other department heads. Such responsibilities and activities shall specifically include, but not be limited to:

1. Assume primary responsibility for the medical direction of the COUNTY;
2. Maintain effective and timely communication and collegial and mutually supportive working relationships with the management personnel, meeting no less often than monthly with the Fire Chief or designee;
3. Assist in the development and authorization of clinical dispatch, patient care, and transport protocols;
4. Act in an advisory and approval role in training/education of employees;
5. Act in an advisory and approval role in clinical CQI initiatives;
6. Act in an advisory and approval role in the COUNTY EMS system design;
7. Participate in the decision tree to hire or terminate any paramedic or other licensed clinical employees;
8. Participate in the representation of the interests of the COUNTY with the Medical Control Board as well as any other entities or agencies; and
9. Additional responsibilities as mutually agreed upon.

III. SCOPE OF SERVICES

The Medical Director shall provide medical oversight, consultation, and professional services including but not limited to the following:

1. Regulatory Compliance and Credentialing

- Maintain an active Georgia medical license in good standing.
- Maintain approval as the OEMST Medical Director of record.
- Complete and maintain the Georgia EMS Medical Director Education Course as required.
- Ensure compliance with O.C.G.A. § 31-11-60.1 and OEMST Rules 511-9-2-.07 and 511-9-2-.09.
- Participate in annual compliance reviews and OEMST audits as required.
- Promptly notify OEMST and the Fire Chief of any change in licensure or Medical Director status.

2. Recognition of Expanded Medical Services

The Medical Director acknowledges and provides oversight for CCFD's expanded medical operations, including:

- Community Paramedic Behavioral Health Unit (BHU)
- Tactical Aid and Care (TAC) Unit
- Tactical Emergency Casualty Care (TECC) operations
- K9 emergency medical care

The Medical Director shall approve specialized protocols, medications, and procedures applicable to these units.

3. Clinical Oversight and Protocol Management

- Review, approve, and update medical treatment and dispatch protocols at least annually.
- Approve standing orders and medication formularies.
- Attend scheduled protocol review meetings.
- Review a representative sample of patient care reports monthly.
- Ensure all specialized BHU and TAC protocols meet scope-of-practice and evidence-based standards.

4. Continuing Quality Improvement (CQI)

- Participate in CQI program.
- Attend quarterly CQI meetings.
- Assist with performance measurement, outcome analysis, and corrective actions.
- Support CPSE accreditation performance documentation.

5. EMS Education and Training

- Provide CCFD instructional support for:
 - Two (2) EMR classes annually
 - Two (2) EMT classes annually
- Review and approve medical training curricula annually.
- Provide clinical updates to field personnel.
- Participate in BHU and TAC unit drills and simulations as needed.

6. Field Interaction

- Participate in at least three (3) ride-alongs with CCFD per calendar year.
- Provide post-incident medical consultation and feedback.
- Coordinate with command staff on operational risk and responder health matters.

7. Behavioral Health and Responder Wellness

- Provide oversight for behavioral health response protocols.
- Support firefighter rehabilitation and wellness initiatives.
- Assist in development of behavioral health and critical incident stress policies.

8. Accreditation Support (CPSE / FESSAM)

- Provide documentation and annual summaries required for CPSE accreditation.
- Participate in EMS system evaluations aligned with FESSAM Criterion 5F.
- Meet with department leadership as needed to support accreditation efforts.

IV. TIME COMMITMENT

The estimated annual workload is approximately 144 hours, allocated as follows:

- Administrative / Oversight: ~20 hours
- Clinical / CQI / Field Interaction: ~100 hours
- Education / Professional Collaboration: ~24 hours

Only hours directly related to approved duties shall apply toward this estimate.

V. COMPENSATION

The County shall compensate the Medical Director at a rate of Two Hundred Dollars (\$200.00) per hour for services performed under this Agreement, payable in accordance with County financial policies.

All hours for which compensation is sought must be documented and submitted on the Medical Director Time Verification Form attached hereto in Exhibit A. No additional compensation shall be paid unless approved in writing by the Fire Chief.

Medical Director Time Verification Form

Medical Director: Dr. Jonathan Williams, D.O.

Reporting Month / Year: _____

Time Summary (Required)

Service Category	Hours This Month
Administrative / Oversight	_____
Clinical Oversight / CQI / Field Interaction	_____
Education / Professional Collaboration	_____
Total Hours	_____

Brief Description of Services Performed

(Provide concise summary supporting hours claimed; attach documentation only if requested.)

Compensation

Approved Total Hours: _____

Hourly Rate (per Agreement): \$200.00

Total Amount Due This Month: \$ _____

#E: CHATHAM FIRE - MD agreement_ Revised 2026 RMedit (8167 : Confirmation to add a medical director for CCPD, CCFD, E-911 and CNT)

Medical Director Certification

I certify that the hours and services listed above were personally performed by me, are accurate and complete, and were rendered in accordance with the Medical Director Services Agreement with Chatham County, Georgia.

Medical Director Signature: _____

Date: _____

CCFD Verification

I have reviewed this submission and verified that the services are consistent with the Medical Director Services Agreement.

Deputy Chief of Medical Services: _____

Signature: _____

Date: _____

CCFD Administration Approval

Approved Returned Denied

Fire Chief: _____

Signature: _____

Date: _____

Processed By: _____ **Date:** _____

#E: CHATHAM FIRE - MD agreement_ Revised 2026 RMedit (8167 : Confirmation to add a medical director for CCPD, CCFD, E-911 and CNT)

Service Categories & Examples (Reference)

Administrative / Oversight

- OEMST coordination and compliance activities
- Medical Director credentialing and licensure maintenance
- Accreditation documentation (CPSE / FESSAM)
- Leadership, command staff, or County coordination meetings
- Policy review and administrative consultation

Clinical Oversight / CQI / Field Interaction

- Medical protocol review, approval, and updates
- Patient Care Report (PCR) review and feedback
- Participation in CQI meetings and case reviews
- Ride-alongs and field evaluations
- Post-incident medical consultation
- Oversight of BHU, TAC, TECC, and K9 medical operations

Education / Professional Collaboration

- Instruction or support for EMR and EMT courses
- Review and approval of medical training curricula
- Clinical updates or continuing education for personnel
- Participation in drills, simulations, or exercises
- Collaboration with training staff and specialty units

STATE OF GEORGIA)
)
COUNTY OF CHATHAM) **MEDICAL DIRECTOR AGREEMENT**

This **MEDICAL DIRECTOR AGREEMENT** (the “**Agreement**”) is made effective as of _____ of _____, 2026, by and between **CHATHAM COUNTY, GEORGIA** a political subdivision of the State of Georgia, having an address for the purposes of this Medical Director Agreement of 124 Bull Street, Savannah, Georgia, 31412 (“**County**”) and **DR. JONATHAN WILLIAMS, D.O.**, a physician licensed to practice emergency medicine in the State of Georgia (“**Contractor**”).

WITNESSETH:

WHEREAS, the County has determined that public safety interests will be best served if County provides for fire protection services for the property owners within the unincorporated areas; and

WHEREAS, the County will begin providing fire protection services in the County’s five designated fire service districts; and

WHEREAS, the terms, conditions, and scope of professional medical oversight services provided by the Medical Director to the Chatham County Fire Department will be in compliance with Georgia Department of Public Health, Office of EMS and Trauma (OEMST), Applicable Georgia statutes and administrative rules, National Association of Emergency Medical Technicians (NAEMT), National Association of EMS Physicians (NAEMSP), and Center for Public Safety Excellence (CPSE) accreditation standards; and

WHEREAS, the County has determined that there is a need for a licensed physician to serve as the medical director for Chatham County Police Department, Chatham County Fire Department, 9-1-1, and Chatham Narcotics Team; and

WHEREAS, the Contractor is a physician licensed to practice medicine in the State of Georgia specializing in emergency services; and

WHEREAS, the Contractor has agreed to serve as a Medical Director (“Medical Director”) for and on behalf of Chatham County during the term of this Agreement; and

WHEREAS, the County has agreed to retain the services of the Contractor in accordance with the terms and conditions set forth herein.

NOW, THEREFORE, in consideration of the mutual promises and undertakings of the parties hereinafter set forth, it is agreed as follows:

1. **RETENTION OF CONTRACTOR AS INDEPENDENT CONTRACTOR.** COUNTY hereby retains the Contractor to serve as the Medical Director on an independent contractor basis, and the Contractor hereby accepts such retention to render services as a

#F: Medical Director Contract- Partially Signed (8167 : Confirmation to add a medical director for CCPD, CCFD, E-911 and CNT)

Medical Director for COUNTY as described in Exhibit A, which is attached hereto and incorporated herein by reference.

2. **TERM OF AGREEMENT.** This Agreement shall commence on the Effective Date and shall remain in effect for a period of one (1) year, unless earlier terminated in accordance with Section 10 of this Agreement. This Agreement shall automatically renew for an additional year unless the parties give written notice to terminate said Agreement.
3. **CONSIDERATION.** As the entire consideration for all services rendered to COUNTY the Contractor shall receive \$200 per hour during the term of this Agreement, payable as described in Exhibit A.
4. **CONTRACTOR'S PRACTICE.** Contractor may engage in the practice of medicine, other than under and pursuant to this Agreement, and all fees generated by such practice shall belong to, the Contractor, subject to the limitations of this paragraph. While acting under this Agreement and in performing services for or on behalf of COUNTY, Contractor shall refrain at all times from any action which reasonably could be construed to constitute self-dealing, a conflict of interest, or which would be in competition with COUNTY's proprietary, business interests, and Contractor agrees to abide by the conflict-of-interest policies applicable to independent contractors of COUNTY. No payments hereunder shall be for referrals of patients and no provision of this Agreement shall require or be construed to require that Contractor make referrals of patients to COUNTY.
5. **STANDARDS.** The Contractor's work will at all times be done in accordance with currently approved and generally accepted medical standards. The Contractor will maintain all applicable licenses and registrations (including DEA) necessary for the performance of the duties. Contractor will provide copies of all licenses and current certificates to COUNTY. In addition, the Contractor shall comply with all of the procedures and policies of COUNTY and the medical facilities in which the services are performed. The Contractor shall perform the duties under this Agreement in accordance with such standards of professional ethics and practices as may from time to time be applicable. COUNTY shall not control the method or manner or performance of the administrative services by the Contractor but shall determine whether the final product produced by the Contractor is acceptable.
6. **COUNTY PATIENTS' FILES AND ADMINISTRATIVE SERVICES.** The Contractor shall keep and maintain (or cause to be kept and maintained) appropriate records relating to all administrative services rendered by the Contractor under this Agreement and preparing and attending to, in connection with such services, all reports, claims, and correspondence necessary or appropriate in the circumstances. Subject to the rules of professional ethics, all files, reports, and documents pertaining to patients of COUNTY and administrative services rendered by the Contractor for COUNTY shall belong to and remain the property of COUNTY.
7. **ACCESS TO BOOKS AND RECORDS.** The Contractor hereby agrees to make available, upon request, to the Secretary of Health and Human Services (Secretary) and

the Comptroller General of the United States, or their authorized representatives, this contract, and all books, documents, and records relating to the nature and extent of the costs hereunder during the term and for a period of four (4) years after the furnishing of services. In addition, the Contractor hereby agrees, that if services under this contract are to be provided by subcontract, the Contractor shall require in writing that the subcontractor make available to the Secretary and the Comptroller General, or their authorized representatives that contract, and all books, documents and records relating to the nature and extent of the cost thereunder during the term and for a period of four (4) years after the furnishing of services. The Contractor further agrees to make available to COUNTY upon request all books, documents and records of the Contractor and any subcontractors relating to the nature and extent of the services costs and payments under this Agreement during the term and for a period of four (4) years after the furnishing of services.

8. INDEPENDENT CONTRACTOR STATUS. The parties intend that an independent contractor relationship be created by this Agreement. In the performance of the services to be rendered pursuant to this Agreement, it is mutually understood and agreed that the Contractor shall be and at all times are acting and performing as an independent contractor. The Contractor shall not be an agent, legal representative, partner, employee or servant of COUNTY by operation of this agreement for any purpose whatsoever. Contractor shall at all times conduct its business in a manner that is calculated to ensure that the independent contractor status between Contractor and COUNTY is recognized by all applicable governmental agencies. Contractor shall not be entitled to contributions to pension plans, profit-sharing plans or tax-sheltered annuity plans maintained or offered by COUNTY or to any fringe benefits, vacation days, welfare benefits or severance benefits afforded to employees of COUNTY or to the payment of Social Security taxes by COUNTY, Worker's Compensation or Unemployment Compensation or any other benefits (other than the consideration payable under this Agreement) normally afforded employees of COUNTY.
9. COMPLIANCE WITH LAW. Each party is responsible for compliance with all laws, including but not limited to anti-discrimination laws, which may be applicable to its respective activities and responsibilities under this Agreement. Contractor shall ensure compliance with all applicable laws, regulations, and rules, as well as COUNTY policies, while providing services under this Agreement. To evidence compliance with federal laws prohibiting payments for referrals, including the Stark Law, Medicare and Medicaid Anti-Fraud and Abuse laws and HIPAA, Contractor represents and warrants that any financial relationship (as defined in the Stark Law, Fraud and Abuse laws and related regulations) between COUNTY and Contractor, currently and during the term of this Agreement, conforms now or will conform from its inception with an exception under the Stark Law and a safe harbor under the Fraud and Abuse laws.

Contractor shall take part in other activities intended to facilitate COUNTY compliance with law.

Contractor shall advise COUNTY immediately if Contractor is excluded or becomes otherwise ineligible to participate in Medicare, Medicaid, or other federal health programs, or is convicted of any felony.

10. TERMINATION.

- a. This Agreement and the Contractor's retention as an independent contractor hereunder shall be effective as of the effective date indicated on the first page of this Agreement and shall be automatically extended for consecutive one (1) year periods unless the Contractor or COUNTY gives to the other a written notice of termination at least ninety (90) days prior to the expiration date of the original term hereof or any such extension, as the case may be.
- b. This Agreement and the Contractor's retention as an independent contractor hereunder may be terminated immediately and automatically by COUNTY pursuant to this Section upon the occurrence of any one of the following events:
 - 1) The Contractor becomes legally disqualified to render professional services at COUNTY or within the State of Georgia as a physician; or
 - 2) The Contractor commits a breach of this Agreement; or
 - 3) The Contractor is excluded from participation in Medicare, Medicaid, or other federal health programs.
- c. Either party hereto may terminate this Agreement and the Contractor's services hereunder without cause at any time upon ninety (90) days' prior written notice to the other; provided however, that the contractor shall not enter into another agreement for similar EMS Medical Direction Services operating in Chatham County, for a period of at least eleven months following termination without cause.
- d. In accordance with the provisions of Section 10 a. of this Agreement, effective upon receipt of written notice, COUNTY may immediately terminate this Agreement.
- e. COUNTY may terminate this Agreement, in its sole discretion, in the event of an occurrence, including, but not limited to, a closure, reduction in staffing at COUNTY, or a discontinuation of the program or services for which Contractor has been retained. In the event of such an occurrence, COUNTY shall either terminate or modify this Agreement by providing Contractor with ninety (90) days prior written notice. Upon receipt of such notification, Contractor shall continue to provide services until the effective date of the termination. COUNTY's obligation to pay for such services shall terminate effectively ninety (90) days from the date of the written notice.

11. LIMITED ENFORCEMENT. This Agreement is enforceable only by COUNTY and Contractor and no other person has the right to enforce any of the provisions contained herein.

12. COMPLETE AGREEMENT. This agreement and the exhibits properly incorporated from time to time are the complete agreement between COUNTY and Contractor and may be modified only by a written instrument executed by both parties. This Agreement supersedes and renders void any prior agreements between us relating to the subject matter hereof.
13. SEVERABILITY. The provisions of this Agreement will be deemed severable, and if any part of any provision is held illegal, void or invalid under applicable law, such provision may be changed to the extent reasonably necessary to make the provision, as so changed, legal, valid and binding. If any provision of this agreement is held illegal, void or invalid in its entirety, the remaining provisions of this Agreement will not in any way be affected or impaired but will remain binding in accordance with their terms.
14. CHOICE OF LAW. The agreement will be governed by and construed in accordance with the laws of the State of Georgia.
15. CONFIDENTIALITY. Both parties shall maintain the confidentiality of this Agreement, and shall not disclose any terms of this Agreement to any third person or entity, except (i) as required by law; (ii) as may be required in connection with audits conducted by third party payors, the Internal Revenue Service or other governmental agencies; (iii) to either of their professional advisors or insurance companies or to the corporate member or shareholder of COUNTY; or (iv) to COUNTY personnel in connection with the administration of the Agreement.
16. SCOPE. This Agreement covers all of the services provided by the Contractor, including all services pursuant to the arrangements identified on Exhibit A attached hereto. If the Contractor provides services to COUNTY pursuant to other arrangements in addition to this arrangement, those arrangements are identified on Exhibit A attached hereto, and are covered by this Agreement.
17. WAIVERS. No part of this Agreement may be waived except by the written agreement of the parties. Forbearance in any form from demanding performance is not a waiver of performance. Until complete performance is rendered under this Agreement, the party owed performance may invoke any remedy under this Agreement or under law, despite its past forbearance.
18. FEDERAL LAW COMPLIANCE. COUNTY currently may be, and in the future may become, subject to the Executive Order program of the Office of Federal Contract Compliance applicable to employers that receive federal grants or perform services or provide goods and services pursuant to federal contracts. COUNTY requires that all subcontractors comply with the nondiscrimination and affirmative action requirements of applicable law and of the requirements of the Executive Order Program.
19. OWNERSHIP OF INTELLECTUAL PROPERTY. All reports and other data related to service as medical director for the COUNTY (including, without limitation, written, printed, graphic, video and audio material contained in any computer data base or

computer readable form) developed during the term of this agreement shall be the property of COUNTY, as a Work For Hire, as that term is defined in the federal copyright law, or as provided in other laws. Title to any inventions or discoveries arising from any activities within the scope of this Agreement are the property of COUNTY.

20. INSURANCE. CONTRACTOR shall maintain professional medical liability insurance with minimum limits acceptable to Chatham County and shall provide proof of coverage upon request.
21. OPERATIONS. COUNTY will direct the Fire Chief to provide full support of the Contractor in matters pertaining to the medical oversight and care delivery of COUNTY. Contractor will be invited to participate in COUNTY meetings as deemed necessary and organizational activities including participation in EMS runs.
 - a. COUNTY will ensure Contractor has full access to County EMS run reports, patient records and other documents concerning EMS activities.
 - b. COUNTY will ensure that recommendations of the Contractor are promptly implemented unless COUNTY advises the Contractor of the reasons against such recommendation.
 - c. COUNTY will notify the Contractor of any incident where the quality of patient care may have been adversely affected by equipment failure, lack of adherence to policies or protocol, or other causes.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized representatives as of the date first above written.

(Signatures are on the following page)



CHATHAM COUNTY, GA

By: *Chester A. Ellis*
Chester A. Ellis, Chairman
Board of Commissioners for Chatham County

Attest: *Janice E. Bocook*
Janice E. Bocook, County Clerk
Chatham County Commissioners

CONTRACTOR

By: _____ Date: _____
Dr. Jonathan Williams, D.O.

#F: Medical Director Contract- Partially Signed (8167 : Confirmation to add a medical director for CCPD, CCFD, E-911 and CNT)

EXHIBIT A
MEDICAL DIRECTOR SERVICES

I. PURPOSE

The purpose of Exhibit A is to define the terms, conditions, time commitment and compensation, and scope of professional medical oversight services provided by the Medical Director to the Chatham County Fire Department in compliance with:

- Georgia Department of Public Health, Office of EMS and Trauma (OEMST)
- Applicable Georgia statutes and administrative rules
- National Association of Emergency Medical Technicians (NAEMT)
- National Association of EMS Physicians (NAEMSP)
- Center for Public Safety Excellence (CPSE) accreditation standards

II. DUTIES

In the capacity as the Medical Director, Contractor shall ultimately report to the Fire Chief, assume and discharge all the responsibilities required by the COUNTY for the medical oversight of the Fire Department, Police Department, Communications, and Counter Narcotics Team. In addition, Contractor shall perform such other activities, which are customarily performed by a Medical Director, working closely with the Fire Chief, and other department heads. Such responsibilities and activities shall specifically include, but not be limited to:

1. Assume primary responsibility for the medical direction of the COUNTY;
2. Maintain effective and timely communication and collegial and mutually supportive working relationships with the management personnel, meeting no less often than monthly with the Fire Chief or designee;
3. Assist in the development and authorization of clinical dispatch, patient care, and transport protocols;
4. Act in an advisory and approval role in training/education of employees;
5. Act in an advisory and approval role in clinical CQI initiatives;
6. Act in an advisory and approval role in the COUNTY EMS system design;
7. Participate in the decision tree to hire or terminate any paramedic or other licensed clinical employees;
8. Participate in the representation of the interests of the COUNTY with the Medical Control Board as well as any other entities or agencies; and
9. Additional responsibilities as mutually agreed upon.

III. SCOPE OF SERVICES

The Medical Director shall provide medical oversight, consultation, and professional services including but not limited to the following:

1. Regulatory Compliance and Credentialing

- Maintain an active Georgia medical license in good standing.
- Maintain approval as the OEMST Medical Director of record.
- Complete and maintain the Georgia EMS Medical Director Education Course as required.
- Ensure compliance with O.C.G.A. § 31-11-60.1 and OEMST Rules 511-9-2-.07 and 511-9-2-.09.
- Participate in annual compliance reviews and OEMST audits as required.
- Promptly notify OEMST and the Fire Chief of any change in licensure or Medical Director status.

2. Recognition of Expanded Medical Services

The Medical Director acknowledges and provides oversight for CCFD's expanded medical operations, including:

- Community Paramedic Behavioral Health Unit (BHU)
- Tactical Aid and Care (TAC) Unit
- Tactical Emergency Casualty Care (TECC) operations
- K9 emergency medical care

The Medical Director shall approve specialized protocols, medications, and procedures applicable to these units.

3. Clinical Oversight and Protocol Management

- Review, approve, and update medical treatment and dispatch protocols at least annually.
- Approve standing orders and medication formularies.
- Attend scheduled protocol review meetings.
- Review a representative sample of patient care reports monthly.
- Ensure all specialized BHU and TAC protocols meet scope-of-practice and evidence-based standards.

4. Continuing Quality Improvement (CQI)

- Participate in CQI program.
- Attend quarterly CQI meetings.
- Assist with performance measurement, outcome analysis, and corrective actions.
- Support CPSE accreditation performance documentation.

5. EMS Education and Training

- Provide CCFD instructional support for:
 - Two (2) EMR classes annually
 - Two (2) EMT classes annually
 - Review and approve medical training curricula annually.
 - Provide clinical updates to field personnel.
 - Participate in BHU and TAC unit drills and simulations as needed.
- 6. Field Interaction**
- Participate in at least three (3) ride-alongs with CCFD per calendar year.
 - Provide post-incident medical consultation and feedback.
 - Coordinate with command staff on operational risk and responder health matters.
- 7. Behavioral Health and Responder Wellness**
- Provide oversight for behavioral health response protocols.
 - Support firefighter rehabilitation and wellness initiatives.
 - Assist in development of behavioral health and critical incident stress policies.
- 8. Accreditation Support (CPSE / FESSAM)**
- Provide documentation and annual summaries required for CPSE accreditation.
 - Participate in EMS system evaluations aligned with FESSAM Criterion 5F.
 - Meet with department leadership as needed to support accreditation efforts.

IV. TIME COMMITMENT

The estimated annual workload is approximately 144 hours, allocated as follows:

- Administrative / Oversight: ~20 hours
- Clinical / CQI / Field Interaction: ~100 hours
- Education / Professional Collaboration: ~24 hours

Only hours directly related to approved duties shall apply toward this estimate.

V. COMPENSATION

The County shall compensate the Medical Director at a rate of Two Hundred Dollars (\$200.00) per hour for services performed under this Agreement, payable in accordance with County financial policies.

All hours for which compensation is sought must be documented and submitted on the Medical Director Time Verification Form attached hereto in Exhibit A. No additional compensation shall be paid unless approved in writing by the Fire Chief.

Medical Director Time Verification Form

Medical Director: Dr. Jonathan Williams, D.O.
Reporting Month / Year: _____

Time Summary (Required)

Service Category	Hours This Month
Administrative / Oversight	_____
Clinical Oversight / CQI / Field Interaction	_____
Education / Professional Collaboration	_____
Total Hours	_____

Brief Description of Services Performed

(Provide concise summary supporting hours claimed; attach documentation only if requested.)

Compensation

Approved Total Hours: _____
Hourly Rate (per Agreement): \$200.00
Total Amount Due This Month: \$ _____

#F: Medical Director Contract- Partially Signed (8167 : Confirmation to add a medical director for CCPD, CCFD, E-911 and CNT)

Medical Director Certification

I certify that the hours and services listed above were personally performed by me, are accurate and complete, and were rendered in accordance with the Medical Director Services Agreement with Chatham County, Georgia.

Medical Director Signature: _____

Date: _____

CCFD Verification

I have reviewed this submission and verified that the services are consistent with the Medical Director Services Agreement.

Deputy Chief of Medical Services: _____

Signature: _____

Date: _____

CCFD Administration Approval

Approved Returned Denied

Fire Chief: _____

Signature: _____

Date: _____

Processed By: _____ **Date:** _____

#F: Medical Director Contract- Partially Signed (8167 : Confirmation to add a medical director for CCPD, CCFD, E-911 and CNT)

Service Categories & Examples (Reference)**Administrative / Oversight**

- OEMST coordination and compliance activities
- Medical Director credentialing and licensure maintenance
- Accreditation documentation (CPSE / FESSAM)
- Leadership, command staff, or County coordination meetings
- Policy review and administrative consultation

Clinical Oversight / CQI / Field Interaction

- Medical protocol review, approval, and updates
- Patient Care Report (PCR) review and feedback
- Participation in CQI meetings and case reviews
- Ride-alongs and field evaluations
- Post-incident medical consultation
- Oversight of BHU, TAC, TECC, and K9 medical operations

Education / Professional Collaboration

- Instruction or support for EMR and EMT courses
- Review and approval of medical training curricula
- Clinical updates or continuing education for personnel
- Participation in drills, simulations, or exercises
- Collaboration with training staff and specialty units



AGENDA ITEM: 10.8

AGENDA DATE: February 27, 2026

TO: Chairman and Members of the Board
THRU: Michael A Kaigler, County Manager
FROM: Marcus Lotson, Assistant Director

Michael A. Kaigler
M. Lotson

ISSUE:

Request Board approval for a permit to dispense alcoholic beverages for a special event in Chatham County on Friday, March 20, 2026. Petitioner: Dyanne Reese hosting 100th Birthday Celebration to be held at 413 W. Wayne Street, Savannah, GA 31401 (Dr. Priscilla D. Thomas Multipurpose Annex). [District 3.]

BACKGROUND:

Request Board approval for a temporary beer, wine, and liquor pouring license in connection with a 100th Birthday Celebration. The special event meets the requirements of the Chatham County Alcoholic Beverage Ordinance.

FACTS AND FINDINGS:

1. A 100th Birthday Celebration, through applicant Dyanne Reese has requested for approval to dispense alcohol at 413 W. Wayne Street, Savannah, GA 31401 (Dr. Priscilla D. Thomas Multipurpose Annex). The applicant has the intent to dispense alcoholic beverage(s) at the event.
2. Section 17-201 of the Chatham County Business/Occupational Tax Ordinance requires approval of the Board of Commissioners to dispense alcoholic beverages on any County-owned property or within any County-owned building or facility.
3. The ordinance grants the Board of Commissioners discretion to allow the consumption of alcoholic beverages in conjunction with a special event held any County-owned property or within any County-owned building or facility.

BLUEPRINT ALIGNMENT:

Quality of Life: Goal 4 - Provide effective and efficient government services while ensuring that processes and procedures are planned and executed with transparency.

FUNDING:

N/A

ALTERNATIVES

1. Board approve request for permit to allow the dispensing and consumption of alcoholic beverages in connection with the requested special event for 2026 for a 100th Birthday Celebration to be held at 413 W. Wayne Street, Savannah, GA 31401 (Dr. Priscilla D. Thomas Multipurpose Annex).
2. Board deny request for permit to allow the dispensing and consumption of alcoholic beverages in conjunction with the requested special event for 2026 for a 100th Birthday Celebration to be held at 413 W. Wayne Street, Savannah, GA 31401 (Dr. Priscilla D. Thomas Multipurpose Annex).

POLICY ANALYSIS:

The Alcoholic Beverages Code prohibits the sale, possession, or consumption of alcoholic beverages any County-owned property or within any County-owned building or facility without approval of the Board of Commissioners.

RECOMMENDATION:

Staff recommends Board approve Alternative 1

#G: D.Reese

Marcus Lotson	Completed	02/18/2026 5:03 PM
Danielle Hillery	Completed	02/20/2026 9:36 AM
Michael A. Kaigler	Completed	02/20/2026 10:31 AM
Board of Commissioners	Pending	02/27/2026 9:30 AM

CHATHAM COUNTY

FEB 10 2026



DEPT. OF BUILDING SAFETY
& REGULATORY SERVICES

DEPARTMENT OF BUILDING SAFETY & REGULATORY SERVICES

Special Event Temporary Alcoholic
Beverage Application

1. Property Identification Number (PIN) of Event: 20045 Calendar Year: 2026
09009

2. Applying Applicant / Responsible Person Information:

Name: Dyanne C Reese
Residence: _____ City: Sav State: GA Zip: _____
Contact Phone: _____ Cell Phone: _____ Email: _____
Date of Birth: 11/11 Sex: F Race: B Social Security/Fed. Tax I.D.#: _____
Driver's License Number: _____ State: GA Georgia Sales Tax I.D. #: _____
Have you ever been arrested? YES NO If Yes, give date and offense: _____

3. Business / Organization Information:

Name of Business / Organization: Cannon Family Event 100th Birthday
Physical Business / Organization Address: 413 W Wayne St City: Sav State: GA Zip: 31901
Business Phone: _____ Other Phone: _____ Email: _____

4. Date of Event: 03/20/26 to _____ Event Hours: 6 to 11

5. Type of Event: Banquet 100th birthday Type of Event: Birthday banquet
Will the event take place on county-owned property? Yes No If yes, where? Civil Right Museum

6. Type of Alcohol: Beer Wine Liquor ALL Permit is for: Consumption on Premises Retail

7. Wholesaler(s) Name & Address of Alcoholic Beverage Provider Delivering for Event: _____

NOTE: Georgia sales tax must be remitted to the state on all sales at this event. Mixed Drink Tax (liquor) must be remitted to Chatham County Finance Department.

By signing below, I hereby authorize any agent/representative of Chatham County to conduct a non-criminal background check to operate within Unincorporated Chatham County limits and certify that I am the person authorized by the business herein named to file this application, including accompanying documents. I further certify that all statements and information provided on and with this application are true, correct, and complete.

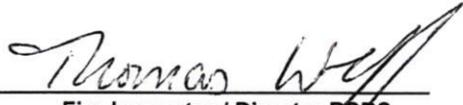
Dyanne C Reese
Signature of Applying Applicant

02/10/26
Date

Revised 02.12.2025 /MPM

#G: D.Reese (8178 : Dyanne Reese hosting 100th Birthday Celebration - Temporary Alcohol License)

STAFF USE ONLY

 _____ BRS Representative	<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	<u>2/11/26</u> Date
 _____ Fire Inspector / Director BRS	<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	<u>2/10/26</u> Date
Fire Occupancy Load: <u>1</u>		

SEA Permit # SEA

District 3

#G: D.Reese (8178 : Dyanne Reese hosting 100th Birthday Celebration - Temporary Alcohol License)



AGENDA ITEM: 10.9

AGENDA DATE: February 27, 2026

TO: Chairman and Members of the Board
THRU: Michael A Kaigler, County Manager
FROM: Marcus Lotson, Assistant Director

Michael A. Kaigler
M. Lotson

ISSUE:

Request Board approval for a new beer and wine retail license for 2026. Petitioner: Girish Patel, d/b/a Quick Stop #204, located at 2 Gateway Blvd., East, Suite 101, Savannah, Georgia 31419. [District 6.]

BACKGROUND:

Mr. Patel requests approval for a new beer and wine retail license in connection with an existing convenience store. The business at this location meets the requirements of the Chatham County Alcoholic Beverage Ordinance.

FACTS AND FINDINGS:

1. The application was reviewed by the Police Department for compliance of the applicant and site distance requirements and approved.
2. The returned application was reviewed by Building Safety. The County Fire Inspector inspected the site for compliance and approved the facility.
3. The applicant and business meet the requirements of the Chatham County Alcoholic Beverage Ordinance.
4. The applicant has been notified in writing of the date and time of the hearing.

BLUEPRINT ALIGNMENT:

Quality of Life: Goal 4 - Provide effective and efficient government services while ensuring that processes and procedures are planned and executed with transparency.

ALTERNATIVES:

1. Board approve request for a new beer and wine retail license for 2026 for Quick Stop #204, located at 2 Gateway Blvd., East, Suite 101, Savannah, Georgia 31419.
2. Board deny request for a new beer and wine retail license for 2026 for Quick Stop #204, located at 2 Gateway Blvd., East, Suite 101, Savannah, Georgia 31419.

POLICY ANALYSIS:

Section 17-110 provides the Board of Commissioners the authority to grant a license of the Alcoholic Beverage Ordinance.

RECOMMENDATION:

Staff recommends approval of Alternative 1.

#H: Quickstop #204

Marcus Lotson	Completed	02/19/2026 11:57 AM
Should be Commission District 6		
Danielle Hillery	Completed	02/19/2026 7:47 PM
Michael A. Kaigler	Completed	02/20/2026 10:34 AM
Board of Commissioners	Pending	02/27/2026 9:30 AM

CHATHAM COUNTY

FEB 10 2026



DEPT OF BUILDING SAFETY
& REGULATORY SERVICES

DEPARTMENT OF BUILDING SAFETY & REGULATORY SERVICES

Application for Alcoholic Beverage Certificate

[Please type or print clearly]

Property Identification Number (PIN): 11028 01020 Calendar Year: 2026

1. Date of Application: 2-9-26

2. Applying Applicant's Information:

Name: GIRISH PATEL

Your relationship with this business: Manager Officer Registered Agent Sole Owner

Residence: _____ City: SAV State: GA Zip: _____

Contact Phone: _____ Cell Phone: _____ Email: _____

Date of Birth: _____ Sex: M Race: A Social Security/Fed. Tax I.D.#: _____

Driver's License Number _____ State: GA Georgia Sales Tax I.D. # _____

Have you ever been arrested? YES NO If Yes, give date and offense: _____

U.S Citizen: YES NO Legal Alien YES NO Alien Registration (residency card) must be provided.

3. Business Information:

Advertised Business Name: QUICK STOP #204

Business Address: 2 Gateway Blvd E #101 City: SAV State: GA Zip Code: 31419

Business Phone: 8642191775 Other Phone: _____ Email: QUICKSTOP204@GMA

Corporation Name: GATEWAY 204 LLC

Mailing Address: 2 Gateway Blvd E City: SAV State: GA Zip Code: 31419

4. Has alcohol been sold or served at this location previously? Yes No If Yes, Previous License No. 21450

5. Will your establishment provide "LIVE" entertainment? Yes No If Yes, explain: _____

Business hours of operation: M-F 8A-10PM Saturday 9A-10PM Sunday 10AM-10PM

6. Type of Business (check all that apply):

Eating Establishment Restaurant Convenience Store Super Market/Grocery
 Hotel/Motel Lounge Package Shop Private Club Other: _____

7. License is for: Drink for consumption on premises Retail Sunday Sale Retail Alcohol Caterer Wholesale

8. Type: Beer Wine Liquor ALL

By signing below, I hereby authorize any agent/representative of Chatham County to conduct a non-criminal background check to operate within Unincorporated Chatham County limits and certify that I am the person authorized by the business herein named to file this application, including accompanying documents. I further certify that all statements and information provided on and with this application are true, correct, and complete.

G. A. Patel
Signature of Applying Applicant

#H: Quickstop #204 (8181) : Quick Stop #204 - New Beer & Wine Retail License)

*****STAFF USE ONLY*****

Zoning:

This location is is NOT properly zoned for the proposed business use. Zoning District P-B-C

Zoning Administrator: [Signature] Date: 2/18/26

Fire Prevention:

This proposed business & location: Does Does NOT meet the Chatham County Alcoholic Beverage

Ordinance. Occupancy Load 1

Fire Inspector: [Signature] Date: 2/17/26

Police Approval: Distance to nearest School: 8448 ft Church: 1584 ft

Type of Neighborhood: Residential Commercial Number of similar establishments in vicinity: 3

Will traffic be a factor: [] Yes [x] No
If Yes, explain: _____

Previous Police Department Complaints: Yes No
If Yes, explain: _____

GBI Background Record Completed: Yes No
The applicant and/or business: Is Is NOT approved by CCPD.

Police Department: [Signature] Date: 2/13/2026

Alcoholic Beverage License # _____

District 1

#H: Quickstop #204 (8181 : Quick Stop #204 - New Beer & Wine Retail License)



AGENDA ITEM: 10.10

AGENDA DATE: February 27, 2026

TO: Chairman and Members of the Board
THRU: Michael A Kaigler, County Manager
FROM: Marcus Lotson, Assistant Director

Michael A. Kaigler
M. Lotson

ISSUE:

Request Board approval for a new beer and wine retail license for 2026. Petitioner: Adnan N. Ghumman d/b/a Walmart #606, located at 4725 US Hwy 80 East, Savannah GA 31410. [District 4.]

BACKGROUND:

Mr. Ghumman requests approval for a new beer and wine retail license in connection with an existing retail grocery store. The business at this location meets the requirements of the Chatham County Alcoholic Beverage Ordinance.

FACTS AND FINDINGS:

1. The application was reviewed by the Police Department for compliance of the applicant and site distance requirements and approved.
2. The returned application was reviewed by Building Safety. The County Fire Inspector inspected the site for compliance and approved the facility.
3. The applicant and business meet the requirements of the Chatham County Alcoholic Beverage Ordinance.
4. The applicant has been notified in writing of the date and time of the hearing.

BLUEPRINT ALIGNMENT:

Quality of Life: Goal 4 - Provide effective and efficient government services while ensuring that processes and procedures are planned and executed with transparency.

FUNDING:

N/A

ALTERNATIVES:

1. Board approve request for a new beer and wine retail license for 2026 for Walmart #606 located at 4725 US Hwy 80 East, Savannah GA 31410.
2. Board deny request for a new beer and wine retail license for 2026 for Walmart #606 located at 4725 US Hwy 80 East, Savannah GA 31410.

POLICY ANALYSIS:

Section 17-110 provides the Board of Commissioners the authority to grant a license of the Alcoholic Beverage Ordinance.

RECOMMENDATION:

Staff recommends approval of Alternative 1.

#I: Walmart #606

Marcus Lotson
Danielle Hillery
Michael A. Kaigler
Board of Commissioners

Completed
Completed
Completed
Pending

02/19/2026 2:34 PM
02/19/2026 8:01 PM
02/20/2026 10:44 AM
02/27/2026 9:30 AM

RECEIVED
CHATHAM COUNTY

JAN 30 2026

CHATHAM COUNTY



DEPT. OF BUILDING SAFETY & REGULATORY SERVICES

DEPARTMENT OF BUILDING SAFETY & REGULATORY SERVICES

Application for Alcoholic Beverage Certificate

[Please type or print clearly]

Property Identification Number (PIN): 10015 01014 Calendar Year: 2026

1. Date of Application: 1/30/2026

2. Applying Applicant's Information:

Name: Adnan N. Ghumman

Your relationship with this business: Manager Officer Registered Agent Sole Owner
Residence: _____ City: Richmond Hill State: GA Zip: _____

Contact Phone: _____ Cell Phone: _____ Email: _____

Date of Birth: _____ Sex: Male Race: Asian Social Security/Fed. Tax I.D.#: _____

Driver's License Number: _____ State: GA Georgia Sales Tax I.D.#: _____

Have you ever been arrested? YES NO if Yes, give date and offense: N/A

U.S Citizen: YES NO Legal Alien: YES NO Alien Registration (residency card) must be provided.

3. Business information:

Advertised Business Name: Wal-Mart Stores East, LP d/b/a Walmart #606

Business Address: 4727 U.S. Highway 80 City: Savanna State: GA Zip Code: 31410

Business Phone: (912) 898-1391 Other Phone: _____ Email: c/o Sard & Leff, LLC
renewals@sardandleff.com

Corporation Name: Wal-Mart Stores East, LP

Mailing Address: 1 Customer Drive City: Bentonville State: AR Zip Code: 72716

4. Has alcohol been sold or served at this location previously? Yes No If Yes, Previous License No. _____

5. Will your establishment provide "LIVE" entertainment? Yes No If Yes, explain: N/A

Business hours of operation: M-F 6:00AM - 11:00PM Saturday 6:00AM - 11:00PM Sunday 6:00AM - 11:00PM

6. Type of Business (check all that apply):

Eating Establishment Restaurant Convenience Store Super Market/Grocery
 Hotel/Motel Lounge Package Shop Private Club Other: _____

7. License is for: Drink for consumption on premises Retail Sunday Sale Retail Alcohol Caterer Wholesale

8. Types: Beer Wine Liquor ALL

By signing below, I hereby authorize any agent/representative of Chatham County to conduct a non-criminal background check to operate within Unincorporated Chatham County limits and certify that I am the person authorized by the business herein named to file this application, including accompanying documents. I further certify that all statements and information provided on and with this application are true, correct, and complete.

Adnan
Signature of Applying Applicant

#1: Walmart #606 (8184 : Walmart #609 - New Beer & Retail License)

*****STAFF USE ONLY*****

Zoning:

This location is is NOT properly zoned for the proposed business use. Zoning District P-B-C

Zoning Administrator: [Signature] Date: 2/18/26

Fire Prevention:

This proposed business & location: Does Does NOT meet the Chatham County Alcoholic Beverage

Ordinance. Occupancy Load -

Fire Inspector: Thomas Weff Date: 2/3/2026

Police Approval: Distance to nearest School: 3696 ft Church: 2640 ft

Type of Neighborhood: Residential Commercial Number of similar establishments in vicinity: 1

Will traffic be a factor: [] Yes [] No

If Yes, explain: _____

Previous Police Department Complaints: Yes [] No

If Yes, explain: _____

GBI Background Record Completed: Yes No

The applicant and/or business: Is Is NOT approved by CCPD.

Police Department: Dea Faguthom Date: 2/13/2026

Alcoholic Beverage License # ABL

District 4

#1: Walmart #606 (8184 : Walmart #609 - New Beer & Retail License)



AGENDA ITEM: 10.11

AGENDA DATE: February 27, 2026

TO: Chairman and Members of the Board
THRU: Michael A Kaigler, County Manager
FROM: Marcus Lotson, Assistant Director

Michael A. Kaigler
M. Lotson

ISSUE:

Request Board approval for a new beer and wine retail license for 2026. Petitioner: Adnan N. Ghumman d/b/a Walmart #605 located at 1955 E. Montgomery Cross Rd., Savannah GA 31406. [District 1.]

BACKGROUND:

Mr. Ghumman requests approval for a new beer and wine retail license in connection with an existing retail grocery store. The business at this location meets the requirements of the Chatham County Alcoholic Beverage Ordinance.

FACTS AND FINDINGS:

1. The application was reviewed by the Police Department for compliance of the applicant and site distance requirements and approved.
2. The returned application was reviewed by Building Safety. The County Fire Inspector inspected the site for compliance and approved the facility.
3. The applicant and business meet the requirements of the Chatham County Alcoholic Beverage Ordinance.
4. The applicant has been notified in writing of the date and time of the hearing.

BLUEPRINT ALIGNMENT:

Quality of Life: Goal 4 - Provide effective and efficient government services while ensuring that processes and procedures are planned and executed with transparency.

FUNDING:

N/A

ALTERNATIVES:

1. Board approve request for a new beer and wine retail license for 2026 for Walmart #605 located at 1955 E. Montgomery Cross Rd., Savannah GA 31406.
2. Board deny request for a new beer and wine retail license for 2026 for Walmart #605 located at 1955 E. Montgomery Cross Rd., Savannah GA 31406.

POLICY ANALYSIS:

Section 17-110 provides the Board of Commissioners the authority to grant a license of the Alcoholic Beverage Ordinance.

RECOMMENDATION:

Staff recommends approval of Alternative 1.

#J: Walmart #605

Marcus Lotson
Danielle Hillery
Michael A. Kaigler
Board of Commissioners

Completed
Completed
Completed
Pending

02/19/2026 11:13 AM
02/19/2026 8:03 PM
02/20/2026 10:44 AM
02/27/2026 9:30 AM

RECEIVED
CHATHAM COUNTY

JAN 30 2026

CHATHAM COUNTY



DEPT. OF BUILDING SAFETY
& REGULATORY SERVICES

DEPARTMENT OF BUILDING SAFETY & REGULATORY SERVICES

Application for Alcoholic Beverage Certificate
[Please type or print clearly]

Property Identification Number (PIN): 10428 62021 Calendar Year: 2026

1. Date of Application: 1/30/2026

2. Applying Applicant's Information:

Name: Adnan N. Ghumman
Your relationship with this business: Manager Officer Registered Agent Sole Owner
Residence: Richmond City: Hill State: GA Zip: _____
Contact Phone: _____ Cell Phone: _____ Email: _____
Date of Birth: _____ Sex: Male Race: Asian Social Security/Fed. Tax I.D.#: _____
Driver's License Number: _____ State: GA Georgia Sales Tax I.D. #: _____
Have you ever been arrested? YES NO If Yes, give date and offense: N/A
U.S Citizen: YES NO Legal Alien: YES NO Alien Registration (residency card) must be provided.

3. Business Information:

Advertised Business Name: Wal-Mart Stores East, LP d/b/a Walmart #605
Business Address: 1955 E. Montgomery Cross Road City: Savannah State: GA Zip Code: 31419
Business Phone: (912) 354-0335 Other Phone: _____ Email: c/o Sard & Leff, LLC
Corporation Name: Wal-Mart Stores East, LP renewals@sardandleff.com
Mailing Address: 1 Customer Drive City: Bentonville State: AR Zip Code: 72716

4. Has alcohol been sold or served at this location previously? Yes No If Yes, Previous License No. ABL-024440

5. Will your establishment provide "LIVE" entertainment? Yes No If Yes, explain: N/A
Business hours of operation: M-F 6:00AM - 11:00PM Saturday 6:00AM - 11:00PM Sunday 6:00AM - 11:00PM

6. Type of Business (check all that apply):
 Eating Establishment Restaurant Convenience Store Super Market/Grocery
 Hotel/Motel Lounge Package Shop Private Club Other: _____

7. License is for: Drink for consumption on premises Retail Sunday Sale Retail Alcohol Caterer Wholesale

8. Type: Beer Wine Liquor ALL

By signing below, I hereby authorize any agent/representative of Chatham County to conduct a non-criminal background check to operate within Unincorporated Chatham County limits and certify that I am the person authorized by the business herein named to file this application, including accompanying documents. I further certify that all statements and information provided on and with this application are true, correct, and complete.

Adnan
Signature of Applying Applicant

#J: Walmart #605 (8185 : Walmart #605 - New Beer & Wine Retail License)

*****STAFF USE ONLY*****

Zoning:

This location is is NOT properly zoned for the proposed business use. Zoning District RUD-BC/EO

Zoning Administrator: [Signature] Date: 2/18/26

Fire Prevention:

This proposed business & location: Does Does NOT meet the Chatham County Alcoholic Beverage

Ordinance. Occupancy Load

Fire Inspector: [Signature] Date: 2/3/26

Police Approval: Distance to nearest School: 1613964 Church: 18038

Type of Neighborhood: Residential Commercial Number of similar establishments in vicinity: 2

Will traffic be a factor: [] Yes [] No

If Yes, explain: _____

Previous Police Department Complaints: Yes No

If Yes, explain: _____

GBI Background Record Completed: Yes No

The applicant and/or business: Is Is NOT approved by CCPD.

Police Department: [Signature] Date: 2/13/2026

Alcoholic Beverage License # ABL

District 1

#J: Walmart #605 (8185 : Walmart #605 - New Beer & Wine Retail License)



AGENDA ITEM: 10.12

AGENDA DATE: February 27, 2026

TO: Chairman and Members of the Board
THRU: Michael A Kaigler, County Manager
FROM: Marcus Lotson, Assistant Director

Michael A. Kaigler
M. Lotson

ISSUE:

Request Board approval for a new beer and wine retail license for 2026. Petitioner: Adnan N. Ghumman d/b/a Walmart #635 located at 6000 Ogeechee Rd., Savannah GA 31419. [District 6.]

BACKGROUND:

Request Board approval for a new beer and wine retail license in connection with an existing retail grocery store. The business at this location meets the requirements of the Chatham County Alcoholic Beverage Ordinance.

FACTS AND FINDINGS:

1. The application was reviewed by the Police Department for compliance of the applicant and site distance requirements and approved.
2. The returned application was reviewed by Building Safety. The County Fire Inspector inspected the site for compliance and approved the facility.
3. The applicant and business meet the requirements of the Chatham County Alcoholic Beverage Ordinance.
4. The applicant has been notified in writing of the date and time of the hearing.

BLUEPRINT ALIGNMENT:

Quality of Life: Goal 4 - Provide effective and efficient government services while ensuring that processes and procedures are planned and executed with transparency.

FUNDING:

N/A

ALTERNATIVES:

1. Board approve request for a new beer and wine retail license for 2026 for Walmart #635 located at 6000 Ogeechee Rd., Savannah GA 31419.
2. Board deny request for a new beer and wine retail license for 2026 for Walmart #635 located at 6000 Ogeechee Rd., Savannah GA 31419.

POLICY ANALYSIS:

Section 17-110 provides the Board of Commissioners the authority to grant a license of the Alcoholic Beverage Ordinance.

RECOMMENDATION:

Staff recommends approval of Alternative 1.

#K: Walmart #635

Marcus Lotson

Completed

02/19/2026 11:15 AM

Danielle Hillery
Michael A. Kaigler
Board of Commissioners

Completed
Completed
Pending

02/19/2026 8:04 PM
02/20/2026 10:46 AM
02/27/2026 9:30 AM

RECEIVED
CHATHAM COUNTY

JAN 30 2026

CHATHAM COUNTY



DEPT. OF BUILDING SAFETY
& REGULATORY SERVICES

DEPARTMENT OF BUILDING SAFETY & REGULATORY SERVICES

Application for Alcoholic Beverage Certificate
[Please type or print clearly]

Property Identification Number (PIN): 11029 04042 Calendar Year: 2026

1. Date of Application: 1/30/2026

2. Applying Applicant's information:

Name: Adnan N. Ghumman
Your relationship with this business: Manager Officer Registered Agent Sole Owner
Residence: _____ City: Richmond Hill State: GA Zip: _____
Contact Phone: (_____) _____ Cell Phone: _____ Email: _____
Date of Birth: _____ Sex: Male Race: Asian Social Security/Fed. Tax I.D.# _____
Driver's License Number _____ State: GA Georgia Sales Tax I.D.# _____
Have you ever been arrested? YES NO If Yes, give date and offense: N/A
U.S Citizen: YES NO Legal Alien: YES NO Alien Registration (residency card) must be provided.

3. Business Information:

Advertised Business Name: Wal-Mart Stores East, LP d/b/a Walmart #635
Business Address: 6000 Ogeechee Road City: Savannah State: GA Zip Code: 31419
Business Phone: (912) 921-0882 Other Phone: _____ Email: c/o Sard & Leff, LLC
Corporation Name: Wal-Mart Stores East, LP renewals@sardandleff.com
Mailing Address: 1 Customer Drive City: Bentonville State: AR Zip Code: 72716

4. Has alcohol been sold or served at this location previously? Yes No If Yes, Previous License No. ABL-024437

5. Will your establishment provide "LIVE" entertainment? Yes No If Yes, explain: N/A

Business hours of operation: M-F 6:00AM - 11:00 PM Saturday 6:00AM - 11:00PM Sunday 6:00AM - 11:00PM

6. Type of Business (check all that apply):

Eating Establishment Restaurant Convenience Store Super Market/Grocery
 Hotel/Motel Lounge Package Shop Private Club Other: _____

7. License is for: Drink for consumption on premises Retail Sunday Sale Retail Alcohol Caterer Wholesale

8. Type: Beer Wine Liquor ALL

By signing below, I hereby authorize any agent/representative of Chatham County to conduct a non-criminal background check to operate within Unincorporated Chatham County limits and certify that I am the person authorized by the business herein named to file this application, including accompanying documents. I further certify that all statements and information provided on and with this application are true, correct, and complete.

Adnan
Signature of Applying Applicant

#K: Walmart #635 (8186 : Walmart #635 - New Beer & Wine Retail License)

*****STAFF USE ONLY*****

Zoning:

This location is is NOT properly zoned for the proposed business use. Zoning District P-B-C

Zoning Administrator: [Signature] Date: 2/18/26

Fire Prevention:

This proposed business & location: Does Does NOT meet the Chatham County Alcoholic Beverage

Ordinance. Occupancy Load -

Fire Inspector: [Signature] Date: 2/3/2026

Police Approval: Distance to nearest School: 3696 Church: 5280

Type of Neighborhood: Residential Commercial Number of similar establishments in vicinity: 1

Will traffic be a factor: Yes No

If Yes, explain: _____

Previous Police Department Complaints: Yes No

If Yes, explain: _____

GBI Background Record Completed: Yes No

The applicant and/or business: Is Is NOT approved by CCPD.

Police Department: [Signature] Date: 2/13/2026

Alcoholic Beverage License # ABL

District 6

#K: Walmart #635 (8186 : Walmart #635 - New Beer & Wine Retail License)



AGENDA ITEM: 10.13

AGENDA DATE: February 27, 2026

TO: Chairman and Members of the Board
THRU: Michael A Kaigler, County Manager
FROM: Marcus Lotson, Assistant Director

Michael A. Kaigler
M. Lotson

ISSUE:

Request Board approval for a new beer and wine retail license for 2026. Petitioner: Roy W. Boothby d/b/a Enmarket, located at 9801 Ferguson Avenue, Savannah, Georgia 31406. [District 1.]

BACKGROUND:

Mr. Boothby requests approval for a new beer and wine retail license in connection with an existing convenience store. The business at this location meets the requirements of the Chatham County Alcoholic Beverage Ordinance.

FACTS AND FINDINGS:

1. The application was reviewed by the Police Department for compliance of the applicant and site distance requirements and approved.
2. The returned application was reviewed by Building Safety. The County Fire Inspector inspected the site for compliance and approved the facility.
3. The applicant and business meet the requirements of the Chatham County Alcoholic Beverage Ordinance.
4. The applicant has been notified in writing of the date and time of the hearing.

BLUEPRINT ALIGNMENT:

Quality of Life: Goal 4 - Provide effective and efficient government services while ensuring that processes and procedures are planned and executed with transparency.

ALTERNATIVES:

1. Board approve request for a new beer and wine retail license for 2026 for Enmarket, located at 9801 Ferguson Avenue, Savannah, Georgia 31406.
2. Board deny request for a new beer and wine retail license for 2026 for Enmarket, located at 9801 Ferguson Avenue, Savannah, Georgia 31406.

POLICY ANALYSIS:

Section 17-110 provides the Board of Commissioners the authority to grant a license of the Alcoholic Beverage Ordinance.

RECOMMENDATION:

Staff recommends approval of Alternative 1.

#L: Enmarket.Ferguson.Ave.

Marcus Lotson
 Danielle Hillery
 Conference

Completed
 Skipped

02/19/2026 11:28 AM
 02/19/2026 4:53 PM

Michael A. Kaigler
Board of Commissioners

Completed
Pending

02/20/2026 10:32 AM
02/27/2026 9:30 AM

RECEIVED
CHATHAM COUNTY

FEB 02 2026

DEPT. OF BUILDING SAFETY
& REGULATORY SERVICES

CHATHAM COUNTY



DEPARTMENT OF BUILDING SAFETY & REGULATORY SERVICES

Application for
Alcoholic Beverage Certificate

Application must be fully completed before processing. Please type or print clearly with a ballpoint pen. All alcohol licenses expire on December 31st of the year issued. Report any changes of location/ mailing address promptly to the Occupational Tax Division.

License #: _____

Calendar Year: 2026

1. Business Information:

Advertised Business Name: ENMARKET

Business Address: 9801 Ferguson Avenue Savannah City GA State: GA Zip Code: 31406

Business Phone: 912-774-0001 Other Phone: _____ Email: _____

Corporate Name: Nouria Energy Retail, Inc.

Mailing Address: 326 Clark Street Worcester City MA State: MA Zip Code: 01606

2. Applicant's Information: (A change of responsible party, requires completion of a new application)

Name: Roy Boothby

Your relationship with this business: Manager Officer Registered Agent Sole Owner

Residence: _____ City: Wentworth State: GA Zip: _____

Contact Phone: _____ Cell Phone: _____ Email: _____

Date of Birth: _____ Sex: _____ Race: _____ Social Security/Fed. Tax I.D.#: _____

Driver's License Number _____ State: GA Georgia Sales Tax I.D. # _____

Have you ever been arrested? YES NO If Yes, give date and offense: N/A

3. Will your establishment provide "LIVE" entertainment? Yes No If Yes, explain: N/A

Business hours of operation: M-F 24/7 Saturday 24/7 Sunday 24/7

4. Type of Business (check all that apply):

Eating Establishment Restaurant Convenience Store Super Market/Grocery
 Hotel/Motel Lounge Package Shop Private Club Other: Gas Station

5. License is for: Drink for consumption on premises Retail Sunday Sale Retail Wholesale Alcohol Caterer

6. Type: Beer Wine Liquor ALL

By signing below, I hereby authorize any agent/representative of Chatham County to conduct a non-criminal background check to operate within unincorporated Chatham County limits and certify that I am the person authorized by the business herein named to file this application, including accompanying documents. I further certify that all statements and information provided on and with this application are true, correct, and complete.

[Signature]
Signature of Applicant on file

12/09/2025
Date

#L: Enmarket, Ferguson, Ave. (8188 : Enmarket(9801 Ferguson Ave.) - New Beer & Wine Retail License)

*****STAFF USE ONLY*****

Zoning:

This location is is NOT properly zoned for the proposed business use. Zoning District PD-BN/ES

Zoning Administrator: [Signature] Date: 2/18/26

Fire Prevention:

This proposed business & location: Does Does NOT meet the Chatham County Alcoholic Beverage

Ordinance. Occupancy Load 193

Fire Inspector: [Signature] Date: 2/3/2026

Police Approval: Distance to nearest School: 2640 ft Church: 2112 ft

Type of Neighborhood: Residential Commercial Number of similar establishments in vicinity: 2

Will traffic be a factor: [] Yes No

If Yes, explain: _____

Previous Police Department Complaints: Yes No

If Yes, explain: _____

GBI Background Record Completed: Yes No

The applicant and/or business: Is Is NOT approved by CCPD.

Police Department: [Signature] Date: 2/13/2026

Alcoholic Beverage License # _____

District 1

#L: Enmarket.Ferguson.Ave. (8188 : Enmarke(9801 Ferguson Ave.) - New Beer & Wine Retail License)



AGENDA ITEM: 10.14

AGENDA DATE: February 27, 2026

TO: Chairman and Members of the Board
THRU: Michael A Kaigler, County Manager
FROM: Marcus Lotson, Assistant Director

Michael A. Kaigler
M. Lotson

ISSUE:

Request Board approval for a new beer and wine retail license for 2026. Petitioner: Roy W. Boothby d/b/a Enmarket, located at 210 Johnny Mercer Blvd., Savannah, Georgia 31410. [District 4.]

BACKGROUND:

Mr. Boothby requests approval for a new beer and wine retail license in connection with an existing convenience store. The business at this location meets the requirements of the Chatham County Alcoholic Beverage Ordinance.

FACTS AND FINDINGS:

1. The application was reviewed by the Police Department for compliance of the applicant and site distance requirements and approved.
2. The returned application was reviewed by Building Safety. The County Fire Inspector inspected the site for compliance and approved the facility.
3. The applicant and business meet the requirements of the Chatham County Alcoholic Beverage Ordinance.
4. The applicant has been notified in writing of the date and time of the hearing.

BLUEPRINT ALIGNMENT:

Quality of Life: Goal 4 - Provide effective and efficient government services while ensuring that processes and procedures are planned and executed with transparency.

ALTERNATIVES:

1. Board approve request for a new beer and wine retail license for 2026 for Enmarket, located at 210 Johnny Mercer Blvd., Savannah, Georgia 31410.
2. Board deny request for a new beer and wine retail license for 2026 for Enmarket, located at 210 Johnny Mercer Blvd., Savannah, Georgia 31410.

POLICY ANALYSIS:

Section 17-110 provides the Board of Commissioners the authority to grant a license of the Alcoholic Beverage Ordinance.

RECOMMENDATION:

Staff recommends approval of Alternative 1.

#M: Enmarket.Johnny Mercer.2026

Marcus Lotson
Danielle Hillery

Completed
Skipped

02/19/2026 11:32 AM
02/19/2026 4:55 PM

Conference

Michael A. Kaigler
Board of Commissioners

Completed
Pending

02/20/2026 10:33 AM
02/27/2026 9:30 AM

RECEIVED
CHATHAM COUNTY

FEB 02 2026

CHATHAM COUNTY



DEPT. OF BUILDING SAFETY
& REGULATORY SERVICES

DEPARTMENT OF BUILDING SAFETY & REGULATORY SERVICES

Application for
Alcoholic Beverage Certificate

Application must be fully completed before processing. Please type or print clearly with a ballpoint pen. All alcohol licenses expire on December 31st of the year issued. Report any changes of location/ mailing address promptly to the Occupational Tax Division.

License #: _____

Calendar Year: 2026

1. Business Information:

Advertised Business Name: ENMARKET
Business Address: 210 Johnny Mercer Blvd City Savannah State: GA Zip Code: 31410
Business Phone: 912-897-4196 Other Phone: (5) Email: permits@nouria.com
Corporate Name: Nouria Energy Retail, Inc.
Mailing Address: 326 Clark Street City Worcester State: MA Zip Code: 01606

2. Applicant's Information: (A change of responsible party, requires completion of a new application)

Name: Roy William Boothby
Your relationship with this business: Manager Officer Registered Agent Sole Owner
Residence: _____ City Wentworth State: GA Zip: _____
Contact Phone _____ Cell Phone: _____ Email: _____
Date of Birth: _____ Sex: Male Race: White Social Security/Fed. Tax I.D.#: _____
Driver's License Number _____ State: GA Georgia Sales Tax I.D.# _____
Have you ever been arrested? YES NO If Yes, give date and offense: N/A

3. Will your establishment provide "LIVE" entertainment? Yes No If Yes, explain: N/A
Business hours of operation: M-F 24hrs Saturday 24 hrs Sunday 24 hrs

4. Type of Business (check all that apply):

Eating Establishment Restaurant Convenience Store Super Market/Grocery
 Hotel/Motel Lounge Package Shop Private Club Other Gas station

5. License is for: Drink for consumption on premises Retail Sunday Sale Retail Wholesale Alcohol Caterer

6. Type: Beer Wine Liquor ALL

By signing below, I hereby authorize any agent/representative of Chatham County to conduct a non-criminal background check to operate within unincorporated Chatham County limits and certify that I am the person authorized by the business herein named to file this application, including accompanying documents. I further certify that all statements and information provided on and with this application are true, correct, and complete.

Roy William Boothby
Signature of Applicant on file

12/09/2025
Date

#M: Enmarket..Johnny Mercer.2026 (8189 : Enmarket (210 Johnny Mercer) - New Beer & Wine Retail License)

*****STAFF USE ONLY*****

Zoning:

This location is is NOT properly zoned for the proposed business use. Zoning District P-B-C/TC

Zoning Administrator: [Signature] Date: 2/18/26

Fire Prevention:

This proposed business & location: Does Does NOT meet the Chatham County Alcoholic Beverage

Ordinance. Occupancy Load 50

Fire Inspector: [Signature] Date: 2/3/2026

Police Approval: Distance to nearest School: 2112 ft Church: 1056 ft

Type of Neighborhood: Residential Commercial Number of similar establishments in vicinity: 1

Will traffic be a factor: [] Yes No

If Yes, explain: _____

Previous Police Department Complaints: Yes No

If Yes, explain: _____

GBI Background Record Completed: Yes No

The applicant and/or business: Is Is NOT approved by CCPD.

Police Department: [Signature] Date: 2/13/2026

Alcoholic Beverage License # ABL

District 4

#M: Enmarket..Johnny Mercer.2026 (8189 : Enmarket (210 Johnny Mercer) - New Beer & Wine Retail License)



AGENDA ITEM: 10.15

AGENDA DATE: February 27, 2026

TO: Chairman and Members of the Board
THRU: Michael A Kaigler, County Manager
FROM: Marcus Lotson, Assistant Director

Michael A. Kaigler
M. Lotson

ISSUE:

Request Board approval for a new beer and wine retail license for 2026. Petitioner: Todd D. Perrin d/b/a Sam's Club #8202 located at 1975 E. Montgomery Cross Rd., Savannah GA 31406. [District 1.]

BACKGROUND:

Mr. Perrin requests approval for a new beer and wine retail license in connection with an existing retail grocery store. The business at this location meets the requirements of the Chatham County Alcoholic Beverage Ordinance.

FACTS AND FINDINGS:

1. The application was reviewed by the Police Department for compliance of the applicant and site distance requirements and approved.
2. The returned application was reviewed by Building Safety. The County Fire Inspector inspected the site for compliance and approved the facility.
3. The applicant and business meet the requirements of the Chatham County Alcoholic Beverage Ordinance.
4. The applicant has been notified in writing of the date and time of the hearing.

BLUEPRINT ALIGNMENT:

Quality of Life: Goal 4 - Provide effective and efficient government services while ensuring that processes and procedures are planned and executed with transparency.

FUNDING:

N/A

ALTERNATIVES:

1. Board approve request for a new beer and wine retail license for 2026 for Sam's Club #8202 located at 1975 E. Montgomery Cross Rd., Savannah GA 31406.
2. Board deny approval for a new beer and wine retail license for 2026 for Sam's Club #8202 located at 1975 E. Montgomery Cross Rd., Savannah GA 31406.

POLICY ANALYSIS:

Section 17-110 provides the Board of Commissioners the authority to grant a license of the Alcoholic Beverage Ordinance.

RECOMMENDATION:

Staff recommends approval of Alternative 1.

#N: Sam's Club #8202

Marcus Lotson
Danielle Hillery
Michael A. Kaigler
Board of Commissioners

Completed
Completed
Completed
Pending

02/19/2026 11:18 AM
02/20/2026 9:35 AM
02/20/2026 10:42 AM
02/27/2026 9:30 AM

RECEIVED
CHATHAM COUNTY

JAN 30 2026

CHATHAM COUNTY



DEPT. OF BUILDING SAFETY
& REGULATORY SERVICES

DEPARTMENT OF BUILDING SAFETY & REGULATORY SERVICES

Application for Alcoholic Beverage Certificate
[Please type or print clearly]

Property Identification Number (PIN): 10428 02022 Calendar Year: 2026

1. Date of Application: 1/30/2026

2. Applying Applicant's Information:

Name: Todd D. Perrin
Your relationship with this business: Manager Officer Registered Agent Sole Owner
Residence: Bloomington City: GA State: GA Zip:
Contact Phone: Cell Phone: Email:
Date of Birth: Sex: Male Race: Caucasia Social Security/Fed. Tax I.D.#:
Driver's License Numbe. State: GA Georgia Sales Tax I.D. #
Have you ever been arrested? YES NO If Yes, give date and offense: N/A
U.S Citizen: YES NO Legal Alien: YES NO Alien Registration (residency card) must be provided.

3. Business Information:

Advertised Business Name: Sam's East, Inc. d/b/a Sam's Club #8202
Business Address: 1975 E. Montgomery Cross Road City: Savanna State: GA Zip Code: 31419
Business Phone: (912) 352-3330 Other Phone: Email: c/o Sard & Leff, LLC
renewals@sardandleff.com
Corporation Name: Sam's East, Inc.
Mailing Address: 1 Customer Drive City: Bentonville State: AR Zip Code: 72716

4. Has alcohol been sold or served at this location previously? No Yes, Previous License No. ABL-24441

5. Will your establishment provide "LIVE" entertainment? Yes No If Yes, explain: N/A
Business hours of operation: M-F 10:00AM - 8:00PM Saturday 9:00AM - 8:00PM Sunday 10:00AM - 6:00PM

6. Type of Business (check all that apply):
 Eating Establishment Restaurant Convenience Store Super Market/Grocery
 Hotel/Motel Lounge Package Shop Private Club Other:

7. License is for: Drink for consumption on premises Retail Sunday Sale Retail Alcohol Caterer Wholesale

8. Type: Beer Wine Liquor ALL

By signing below, I hereby authorize any agent/representative of Chatham County to conduct a non-criminal background check to operate within Unincorporated Chatham County limits and certify that I am the person authorized by the business herein named to file this application, including accompanying documents. I further certify that all statements and information provided on and with this application are true, correct, and complete.

Signature of Applying Applicant

#N: Sam's Club #8202 (8187 : Sam's Club #8202 - New Beer & Wine Retail License)

*****STAFF USE ONLY*****

Zoning:

This location is is NOT properly zoned for the proposed business use. Zoning District PUD-BC/EO

Zoning Administrator: [Signature] Date: 2/18/20

Fire Prevention:

This proposed business & location: Does Does NOT meet the Chatham County Alcoholic Beverage

Ordinance. Occupancy Load _____

Fire Inspector: [Signature] Date: 2/16/20

Police Approval: Distance to nearest School: 5808 ft Church: 3600 ft

Type of Neighborhood: Residential Commercial Number of similar establishments in vicinity: 2

Will traffic be a factor: [] Yes [] No

If Yes, explain: _____

Previous Police Department Complaints: Yes No

If Yes, explain: _____

GBI Background Record Completed: Yes No

The applicant and/or business: Is Is NOT approved by CCPD.

Police Department: [Signature] Date: 2/13/2020

Alcoholic Beverage License # ABL

District 1

#N: Sam's Club #8202 (8187 : Sam's Club #8202 - New Beer & Wine Retail License)



AGENDA ITEM: 10.16

AGENDA DATE: February 27, 2026

TO: Chairman and Members of the Board
THRU: Michael A Kaigler, County Manager
FROM: Marcus Lotson, Assistant Director

Michael A. Kaigler
M. Lotson

ISSUE:

Request Board approval for a new beer, wine, and liquor pouring license for 2026. Petitioner: Shantele M. Cain d/b/a Ruby Tuesday #4407 located at 580 Al Henderson Drive, Savannah GA 31419. [District 6.]

BACKGROUND:

Ms. Cain requests approval for a new beer, wine, liquor pouring license in connection with an existing restaurant. The business at this location meets the requirements of the Chatham County Alcoholic Beverage Ordinance.

FACTS AND FINDINGS:

1. The application was reviewed by the Police Department for compliance of the applicant and site distance requirements and approved.
2. The returned application was reviewed by Building Safety. The County Fire Inspector inspected the site for compliance and approved the facility.
3. The applicant and business meet the requirements of the Chatham County Alcoholic Beverage Ordinance.
4. The applicant has been notified in writing of the date and time of the hearing.

BLUEPRINT ALIGNMENT:

Quality of Life: Goal 4 - Provide effective and efficient government services while ensuring that processes and procedures are planned and executed with transparency.

FUNDING:

N/A

ALTERNATIVES:

1. Board approve request for a new beer, wine, liquor pouring license for 2026 for Ruby Tuesday #4407 located at 580 Al Henderson Drive, Savannah GA 31419.
2. Board deny request for a new beer, wine, liquor pouring license for 2026 for Ruby Tuesday #4407 located at 580 Al Henderson Drive, Savannah GA 31419.

POLICY ANALYSIS:

Section 17-110 provides the Board of Commissioners the authority to grant a license of the Alcoholic Beverage Ordinance.

RECOMMENDATION:

Staff recommends approval of Alternative 1.

#O: Ruby Tuesday.BWL

Marcus Lotson
Danielle Hillery
Michael A. Kaigler
Board of Commissioners

Completed
Completed
Completed
Pending

02/19/2026 10:56 AM
02/19/2026 7:52 PM
02/20/2026 10:41 AM
02/27/2026 9:30 AM

RECEIVED
CHATHAM COUNTY

JAN 30 2026

DEPT. OF BUILDING SAFETY
& REGULATORY SERVICES

CHATHAM COUNTY



DEPARTMENT OF BUILDING SAFETY & REGULATORY SERVICES

Application for Alcoholic Beverage Certificate

[Please type or print clearly]

Property Identification Number (PIN): 11028 01068 Calendar Year: 2026

1. Date of Application: 1/30/2026

2. Applying Applicant's Information:

Name: Shantele Monique Cain, on behalf of Ruby Tuesday Operations LLC

Your relationship with this business: Manager Officer Registered Agent Sole Owner

Residence: _____ City: Savannah State: GA Zip: _____

Contact Phone _____ Cell Phone: _____ Email: _____

Date of Birth: _____ Sex: F Race: Black Social Security/Fed. Tax I.D.#: _____

Driver's License Number _____ State: GA Georgia Sales Tax I.D. # _____

Have you ever been arrested? YES NO If Yes, give date and offense: _____

U.S Citizen: YES NO Legal Alien: YES NO Alien Registration (residency card) must be provided.

3. Business Information:

Advertised Business Name: Ruby Tuesday #4407

Business Address: 580 Al Henderson Boulevard City: Savannah State: GA Zip Code: 31419

Business Phone: 912-920-0128 Other Phone: _____ Email: _____

Corporation Name: Ruby Tuesday Operations, LLC

Mailing Address: 216 East Church Avenue City: Maryville State: TN Zip Code: 37804

4. Has alcohol been sold or served at this location previously? Yes No If Yes, Previous License No. ABL-024629

5. Will your establishment provide "LIVE" entertainment? Yes No If Yes, explain: _____

Business hours of operation: M-F 11:00 am - 10:00 pm Saturday 11:00 am - 10:00 pm Sunday 11:00am - 10:00pm

6. Type of Business (check all that apply):

Eating Establishment Restaurant Convenience Store Super Market/Grocery
 Hotel/Motel Lounge Package Shop Private Club Other: _____

7. License is for: Drink for consumption on premises Retail Sunday Sale Retail Alcohol Caterer Wholesale

8. Type: Beer Wine Liquor ALL

By signing below, I hereby authorize any agent/representative of Chatham County to conduct a non-criminal background check to operate within Unincorporated Chatham County limits and certify that I am the person authorized by the business herein named to file this application, including accompanying documents. I further certify that all statements and information provided on and with this application are true, correct, and complete.

Shantele Cain
Signature of Applying Applicant

#0: Ruby Tuesday.BWL (8183 : Ruby Tuesday #4407 - New B-W-L Pouring License)

*****STAFF USE ONLY*****

Zoning:

This location is is NOT properly zoned for the proposed business use. Zoning District P-B-C

Zoning Administrator: [Signature] Date: 2/18/26

Fire Prevention:

This proposed business & location: Does Does NOT meet the Chatham County Alcoholic Beverage

Ordinance. Occupancy Load -

Fire Inspector: [Signature] Date: 2/4/26

Police Approval: Distance to nearest School: 10560 ft Church: 3696 ft

Type of Neighborhood: Residential Commercial Number of similar establishments in vicinity: 3

Will traffic be a factor: [] Yes [] No

If Yes, explain: _____

Previous Police Department Complaints: Yes No

If Yes, explain: _____

GBI Background Record Completed: Yes No

The applicant and/or business: Is Is NOT approved by CCPD.

Police Department: [Signature] Date: 2/13/2026

Alcoholic Beverage License # ABL

District 6

#O: Ruby Tuesday.BWL (8183 : Ruby Tuesday #4407 - New B-W-L Pouring License)



AGENDA ITEM: 10.17

AGENDA DATE: February 27, 2026

TO: Chairman and Members of the Board
THRU: Michael A Kaigler, County Manager
FROM: Marcus Lotson, Assistant Director

Michael A. Kaigler
M. Lotson

ISSUE:

Request Board approval for a new Sunday Sales license for 2026. Petitioner: Shantele M. Cain d/b/a Ruby Tuesday #4407 located at 580 Al Henderson Drive, Savannah GA 31419. [District 6.]

BACKGROUND:

Cain requests approval for a new Sunday Sales license in connection with an existing restaurant. The business at this location meets the requirements of the Chatham County Alcoholic Beverage Ordinance.

FACTS AND FINDINGS:

1. The application was reviewed by the Police Department for compliance of the applicant and site distance requirements and approved.
2. The returned application was reviewed by Building Safety. The County Fire Inspector inspected the site for compliance and approved the facility.
3. The applicant and business meet the requirements of the Chatham County Alcoholic Beverage Ordinance.
4. The applicant has been notified in writing of the date and time of the hearing.

BLUEPRINT ALIGNMENT:

Quality of Life: Goal 4 - Provide effective and efficient government services while ensuring that processes and procedures are planned and executed with transparency.

FUNDING:

N/A

ALTERNATIVES:

1. Board approve requests approval for a new Sunday Sales license for 2026 for Ruby Tuesday #4407 located at 580 Al Henderson Drive, Savannah GA 31419.
2. Board deny requests approval for a new Sunday Sales license for 2026 for Ruby Tuesday #4407 located at 580 Al Henderson Drive, Savannah GA 31419.

POLICY ANALYSIS:

Section 17-110 provides the Board of Commissioners the authority to grant a license of the Alcoholic Beverage Ordinance.

RECOMMENDATION:

Staff recommends approval of Alternative 1.

#P: Ruby Tuesday.SS

Marcus Lotson
Danielle Hillery
Michael A. Kaigler
Board of Commissioners

Completed
Completed
Completed
Pending

02/19/2026 10:32 AM
02/19/2026 7:50 PM
02/20/2026 10:41 AM
02/27/2026 9:30 AM



Chatham County ~ Department of Building Safety & Regulatory Services
Occupational Tax Division ~ P.O. Box 8161, Savannah, GA 31412-8161
Physical Address: 1117 Eisenhower Drive, Suite D, Savannah GA 31406
Office: 912-201-4300 | Fax 912-201-4301
Website: <https://buildingsafety.chathamcountyga.gov/>

Sunday Sales Application

Reviewing Agency Identification (ORI): #GA923382Z

Property Identification Number (PIN): 11028 01068 Tax Year: 2026

Business Name (As Advertised): Ruby Tuesday #4407

Corporation Name: Ruby Tuesday Operations LLC

Business Address: 580 Al Henderson Boulevard City: Savannah State: GA Zip Code: 31419

Business Phone: 912-920-0128 Email: _____

Name of Applicant: Shantele M. Cain, on behalf of Ruby Tuesday Operations LLC

Your relationship with this business: Manager Officer Registered Agent Sole Owner

Residence: _____ City: Savannah State: GA Zip: _____

Contact/Cell Phone: _____ Email: _____

Date of Birth: _____ Sex: F Race: Black Social Security/Fed. Tax I.D. #: _____

Driver's License Number: _____ State: GA Georgia Sales Tax I.D. # _____

Code of Chatham County, Chapter 17, Article I, Alcoholic Beverage Code permits the sale of alcoholic beverages for consumption on the premises in eating establishments or inns between the hours of 11:00 a.m. and 12:00 midnight on Sunday. Provided that such eating establishment is licensed to sell distilled spirits, malt beverages or wine and which derives at least fifty percent (50%) of its total annual gross food and beverage sales from the sale of prepared meals or food.

An Inn establishment which is licensed to sell distilled spirits, malt beverages, or wines and which derives at least 50 percent of its total annual gross income from the rental of rooms for overnight lodging. Each bar or restaurant within Chatham County shall pay in addition to the regular license provided by this ordinance, an excise tax of 3% on distilled spirits sold by the drink to Chatham County Finance Department.

*All new applications must be approved by the Chatham County Commissioners, before engaging in said business.

Alcoholic Beverage License # _____

RECEIVED
CHATHAM COUNTY
District 6
JAN 30 2026

DEPT. OF BUILDING SAFETY & REGULATORY SERVICES

#P: Ruby Tuesday.SS [Revision 1] (8182 : Ruby Tuesday #4407 - New Sunday Sales)

Section A. Complete this section for Eating Establishment's ONLY

NEW BUSINESS: If you are filing this application for a new business.

RENEWAL: If you are filing this application for a renewal of business.

I certify that I fully intend and expect that the establishment will derive at least 50% of its total annual gross food and beverage sales income from the sale of prepared meals or food during the remainder of the current calendar year. It is understood that a Sunday Sales renewal application must be submitted annually, and all new Sunday Sales applications are subject to approval by the Board of Commissioners.

1. Is a full kitchen facility (See Section 113 of Chatham County Alcoholic Beverage Ordinance) open and operating to prepare food on the premises for serving in the establishment? Yes No

If No, explain: _____

2. Is a specific area of the establishment set aside, set up, operating to serve prepared food on the premises? Yes No

If No, explain: _____

3. Does the establishment have a printed or posted menu from which selections for prepared meals can be made? Yes No

If No, explain: _____

4. Is it understood, acknowledged, and agreed that if the County should call upon you to provide documentary evidence of any claim made in this affidavit, such evidence will be provided promptly and completely? Yes No

If No, explain: _____

5. Is it understood and agreed that the accounting records of the eating establishment for which this application is being made will be maintained as outlined below and, if requested, made available for audit by duly authorized representatives of the County? Yes No

If No, explain: _____

Failure to maintain such records as outlined below will result in revocation of Sunday Sales License

- a) A summary of each month's gross receipts categorized as to food, beer, wine, liquor will be maintained and must be supported by individual documented transactions. This summary will be prepared on a timely basis.
- b) Documentary evidence of all food, liquor, beer, and wine purchased for resale during the year will be kept on file.
- c) A detailed physical inventory of all food, liquor, beer, and wine on hand as of December 31st of each year and will be performed and documented.
- d) All the above-mentioned accounting records for this establishment shall be maintained in a fashion that is separate and distinct from the accounting records of any other operation or business conducted by the licensee.
- e) All state and federal tax returns and/or regulatory reports along with all supporting documentation will be available for review by County personnel.
- f) All records and documents mentioned above for a particular calendar year shall be kept available for review by County personnel for two years after the end of the calendar year.

6. Is it understood and agreed that Chatham County and its authorized agents, employees and representatives have the right to enter upon the premises of applicants and license holders to inspect the premises and determine whether they comply with the Chatham County Alcoholic Beverage Ordinance and this affidavit? Yes No

If No, explain: _____

AFFIDAVIT CERTIFICATION FOR: Eating Establishment Inn

Warning: Any false statement(s) made on this Affidavit shall be grounds for:
1. Action to revoke authorization for Sunday Sales license.
2. Action to revoke your Alcoholic Beverage license at any time.
3. Action to prosecute for swearing to false information.

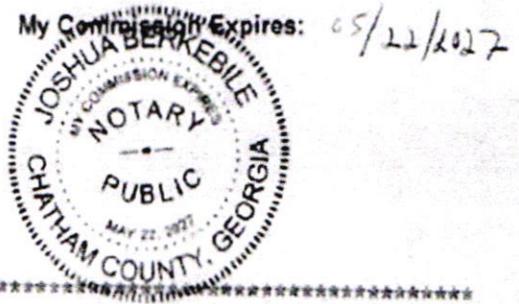
The undersigned agree, if a license is issued as herein applied for, to comply at all times and observe all the provisions of Chatham County Code Chapter 17- Alcoholic Beverage Ordinance and all Federal and State Statutes and all other laws of this State and the rules and regulations promulgated by the Georgia Department of Revenue. I certify under penalty of law and disqualification of licensure that all statements are true and complete. I hereby authorize any agent/representative of Chatham County to conduct a non-criminal background check to operate within Unincorporated Chatham County limits and certify that I am the person authorized by the business herein named to file this application, including accompanying documents. I further certify that all statements and information provided on and with this application are true, correct, and complete.

[Signature]
Applicant's Signature

1-30-26
Date

Sworn to and subscribed before me this
30th day of Jan, 2026

[Signature]
Notary Public (SEAL)



*****STAFF USE ONLY*****

This Business & Location Does Does Not Meet Local Alcoholic Beverage Ordinance.

Pictures of Kitchen Attached: Yes No

If No, explain: ON FILE

[Signature]
Fire Prevention

2/6/26
Date

#P: Ruby Tuesday.SS [Revision 1] (8182 : Ruby Tuesday #4407 - New Sunday Sales)



AGENDA ITEM: 10.18

AGENDA DATE: February 27, 2026

TO: Chairman and Members of the Board
THRU: Michael A Kaigler, County Manager
FROM: Jean Fleming, Purchasing Director

Jean Fleming

ISSUE:

Request Board approval to award bids as follows: (Please note that purchase thresholds of \$25,000 or more have been enacted: however, contract and change orders of a lesser amount still will appear.)

<u>ITEM</u>	<u>DEPT.</u>	<u>SOURCE</u>	<u>AMOUNT</u>	<u>FUNDING</u>
A. Board confirmation of an emergency procurement to replace the floating dock at Rodney J. Hall Boat Ramp and Park	Parks and Recreation	Black Creek Construction, Inc. Ellabell, GA www.blackcreekconstructioninc.com	\$40,000	CIP – Parks and Recreation
B. Annual contract with renewal options for four (4) additional one (1) year terms to provide janitorial services for various Chatham County locations	Facilities Maintenance and Operations	Advanced Building Group, LLC (MBE) Atlanta, GA www.theadvancedbuildinggroup.com	\$96,150	General Fund/M&O – Facilities Maintenance and Operations
C. Change Order No. 2 to the construction contract for the Barnett Drive Outfall Pipe Replacement project, to reflect a revised scope of work for drainage improvements	Engineering	B&D Clearing, Inc. Black Creek, GA No Website	\$299,044	SPLOST (1998-2003) – County-Wide Drainage

<u>ITEM</u>	<u>DEPT.</u>	<u>SOURCE</u>	<u>AMOUNT</u>	<u>FUNDING</u>
D. Annual contract with renewal options for four (4) additional one (1) year terms to provide boiler preventative maintenance at the Aquatic Center	Parks and Recreation	Mock Plumbing and Mechanical, Inc. Savannah, GA www.mocksavannah.com	Various	General Fund/M&O – Aquatic Center
E. Three (3) year subscription renewal for the Security Awareness Training Platform	I.C.S.	AlxTel, Inc. Silver Springs, MD https://www.alxtel.com	\$132,660	General Fund/M&O – I.C.S.
F. Declare surplus, to approve selling at a public auction or dispose of as scrap, unserviceable equipment and vehicles that cannot be economically repaired	Fleet Operations	N/A	N/A	N/A – Revenue Producing

#Q: Item A - Board Confirmation of an Emergency Procurement to Replace the Floating Dock at Rodney J. Hall Boat Ramp and Park

#R: Item B - Annual Contract to Provide Janitorial Services for Various Chatham County Locations

#S: Item C - Change Order No. 2 to the Contract for the Barnett Drive Outfall Pipe Replacement Project

#T: Item D - Annual Contract to Provide Boiler Preventative Maintenance at the Aquatic Center

#U: Item E - Three (3) Year Subscription Renewal for the Security Awareness Training Platform

#V: Item F - Declare Surplus

Jean Fleming	Completed	02/20/2026 9:24 AM
Linda Cramer	Completed	02/24/2026 12:45 PM
Danielle Hillery	Completed	02/24/2026 5:19 PM
Michael A. Kaigler	Pending	
Board of Commissioners	Pending	02/27/2026 9:30 AM



AGENDA DATE: February 27, 2026

TO: Purchasing Department
FROM: Stephen Proper, Director, Parks and Recreation

ISSUE:

Request Board confirmation of a \$40,000 emergency procurement from Black Creek Construction, Inc., to replace the floating dock at Rodney J. Hall Boat Ramp and Park.

BACKGROUND: Rodney J. Hall Boat Ramp is a heavily used boat ramp along the Skidaway River. It has two (2), four (4) lane boat ramps, one (1) curtesy dock, restrooms, a pavilion, swimming area, and full-service bait shop.

FACTS AND FINDINGS:

1. During ongoing construction at Rodney J. Hall Boat Ramp, staff asked the onsite crew to replace a couple of boards and cleats on the existing floating dock which was outside the scope of the current project. Removing of deck boards on the floating courtesy dock revealed that the aluminum frame was severely deteriorated and compromised. The aluminum structure was stripped and missing in multiple areas, preventing secure fastening of boards, and rendering the dock structurally unsound.
2. The floating courtesy dock is a critical component of launching and retrieving boats at this heavily used facility on the Skidaway River. Failure of the dock poses a significant risk of injury, including potential falls into the water and possible drowning. If not addressed during the current project, the dock would require another closure, resulting in operational disruption of the boat ramp.
3. The structural damage was not visible during initial project planning and was only discovered after construction began and boards were removed. The original project scope, developed under civil engineering guidance, did not include dock replacement. The selected vendor is already mobilized on-site, can perform the work during tidal downtime, and submitted a quote approximately \$20,000 lower than another vendor, making this the most efficient and cost-effective solution.
4. Staff requested emergency approval from the County Manager so the replacement could be completed in a timely manner. He concurred (see attached) and directed staff to seek Board confirmation at their next scheduled meeting.
5. Staff believes the cost of \$40,000 to be fair and reasonable.

BLUEPRINT ALIGNMENT: Quality of Life – Goal 2: To encourage active and healthy lifestyle through public parks and Goal 4: To provide effective and efficient government services while ensuring that processes and procedures are planned and executed with transparency.

FUNDING: CIP – Parks and Recreation
 (3506100 – 541300 – 3502508-9)

ALTERNATIVES:

1. Board confirmation of a \$40,000 emergency procurement from Black Creek Construction, Inc., to replace the floating dock at Rodney J. Hall Boat Ramp and Park.
2. Provide staff other direction.

POLICY ANALYSIS: It is consistent with Board Policy to approve emergency purchases to ensure public health and safety.

RECOMMENDATION: Staff recommends approval of Alternative 1.

Emergency Procurement - Black Creek Construction

Stephen Proper	Completed	02/12/2026 3:52 PM
Leydy Espada-Arango	Completed	02/12/2026 5:04 PM
Sabrina Tippet	Completed	02/17/2026 8:16 AM
Tonya Thompson	Completed	02/17/2026 9:59 AM
Mark Bucalo	Skipped	02/13/2026 1:54 PM
delete		
Jean Fleming	Completed	02/18/2026 4:20 PM
Crystal King-Hester	Completed	02/18/2026 4:44 PM
Board of Commissioners	Pending	02/27/2026 9:30 AM

#Q: Item A - Board Confirmation of an Emergency Procurement to Replace the Floating Dock at Rodney J. Hall Boat Ramp and Park (8108 :

CHATHAM COUNTY GOVERNMENT
EMERGENCY PROCUREMENT REQUEST OVER \$25,000

Please complete and forward to Purchasing. Upon evaluation by the Purchasing Director the form will be forwarded to the Assistant County Manager and County Manager for approval. Once the emergency is approved the form will be returned to the requester to procure goods and/or services and submit an agenda item for Board confirmation. If more space is needed, please attach additional page(s).

SUGGESTED VENDOR: Black Creek Construction REQUISITION NO: _____
PRODUCT/SERVICE: Replace Floating Dock at Rodney J Hall Boat Ramp

1. State the reason for the emergency purchase by explaining what the emergency is and what caused the emergency situation: During current construction at Rodney J. Hall Boat Ramp to repair pilings and replace missing crossbars for the boardwalk leading to the gangway and curtesy dock, we looked at replacing a couple of boards and cleats on the floating dock. Once boards were pulled up on the dock it was identified that the docks aluminum frame was so far compromised you could no longer screw anything into it. The aluminum was chewed up or gone from many areas.

2. State the facts that lead to the conclusion that financial or operational damage or risk of damage will occur if needs are not satisfied immediately (do not simply say there will be damage or risk of damage): This is a heavily used boat ramp and the floating curtesy dock is a necessary part of launching and retrieving boats into Skidaway River. If this floating dock fails there is risk of boaters falling into the water and potential drownings occurring because of this failure. Additionally this boat ramp would need to be closed if this floating dock fails and needs to be replaced.

3. State why the needs were not or could not be anticipated so that goods or services could not have been purchased following normal purchasing procedures: This floating dock looks weathered but functional until you pull boards off and look at the structure underneath. This was not completed until construction was underway and we looked to replace a few boards and cleats at the edge. The initial project was following the guidelines from a civil engineer and did not include the floating dock in the scope.

4. State the reason and process used for selecting the vendor (reference formal solicitation number if applicable): This vender is already on site, and the boat ramp is closed during this off season. They are able to work on this repair when it is high tide and they are not able to work on the pilings and crossbars until the tide recedes. We did price a dock replacement with one other vender and it came in \$20,000 more than this quote.

I, Holly Holdsworth, request that a Emergency, as defined by County Code, be declared for
(print name of Department Head/Elected Official making request)

procurement of the aforementioned statement of work, material, equipment, supply or service. I further attest that: a) I have budgetary authority for the Chatham County department specified herein; and, b) the specifications and requirements prompting this procurement request comply with both of the requirements specified in County Code for declaring a Emergency; and c) the statements contained herein, and in the memorandum of support, attached hereto and incorporated by reference, are truthful and accurate.

NOTE: This form does not declare an Emergency. It only documents a Department's request that an Emergency be declared.

X Holly Holdsworth Parks and Recreation 01-30-2026
Signature Department Name Date
Key: 93d1ca20ca4b74e402b05ca067731197

Amount of Expenditure: \$ 40,000 Funding Source: 3506100-541300-3502508-9

Jean Fleming 01-30-2026
Purchaser Date
Key: 1c9884739559ca9796a09b76a228eae7

Tonya Thompson 01-30-2026
Budget Analyst Date
Key: ca8839007478d179f58f66c87d14785

Linda Cramer 01-30-2026
Assistant County Manager Date
Key: e2619a73ab45984f204c952ca247

Michael Kaigler 2/6/26
County Manager Date

#Q: Item A - Board Confirmation of an Emergency Procurement to Replace the Floating Dock at Rodney J. Hall Boat Ramp and Park (8108 :

HH



AGENDA DATE: February 27, 2026

TO: Purchasing Department

FROM: Anthony Stephens, Director, Facilities Maintenance and Operations

ISSUE:

Request Board approval to award a \$96,150 annual contract with renewal options for four (4) additional one (1) year terms to Advanced Building Group, LLC, to provide janitorial services for various Chatham County locations.

BACKGROUND: The County utilizes annual contracts to establish fixed pricing for contractors to provide janitorial services, which assists staff in maintaining optimal service levels. This contract will be established for providing janitorial services for the Citizens Service Center, Public Works, Parks and Recreation, and the Anderson-Cohen Weightlifting Center.

FACTS AND FINDINGS:

1. A Request for Proposals (RFP) was publicly advertised and opened on December 5, 2025. Fifteen (15) firms responded (see attached recap).
2. Proposals were scored by an evaluation committee that consisted of the staff from Facilities Maintenance Office and Purchasing and Contracting. Evaluation criteria scored were Experience & Qualifications, Management & Staffing Plan, Local M/WBE Participation, References, and Cost Proposal.
3. The evaluation committee did not deem it necessary to conduct firm interviews.
4. Staff recommends contract award to Advanced Building Group, LLC, as they are the highest scoring firm that met the local requirement stated in the RFP (see attached scoring matrix).
5. The effective date of the annual contract shall be March 1, 2026.

BLUEPRINT ALIGNMENT: Quality of Life - Goal 4: Provide effective and efficient government services while ensuring that processes and procedures are planned and executed with transparency.

FUNDING: General Fund/M&O – Facilities Maintenance and Operations
(1001565 - 522130)

ALTERNATIVES:

1. Board approval to award a \$96,150 annual contract with renewal options for four (4) additional one (1) year terms to Advanced Building Group, LLC, to provide janitorial services for various Chatham County locations.
2. Provide staff other direction.

POLICY ANALYSIS: It is consistent with Board policy to award annual contracts to the highest scoring firm that meets requirements as part of the Request for Proposal process.

RECOMMENDATION: Staff recommends approval of Alternative 1.

RFP RECAP - 25-0146-2

Scoring for RFP 25-0146-2

Anthony Stephens

Completed

02/17/2026 8:36 AM

#R: Item B - Annual Contract to Provide Janitorial Services for Various Chatham County Locations (8108 : Purchasing Skel 2-27-2026)

Sabrina Tippet	Completed	02/17/2026 9:35 AM
Tonya Thompson	Completed	02/17/2026 10:04 AM
Jean Fleming	Completed	02/18/2026 4:31 PM
Crystal King-Hester	Completed	02/18/2026 4:51 PM
Board of Commissioners	Pending	02/27/2026 9:30 AM

RFP 25-0146-2 ANNUAL CONTRACT TO PROVIDE JANITORIAL SERVICES
FOR VARIOUS CHATHAM COUNTY LOCATIONS

RFP DUE: DECEMBER 5, 2025 @ 5PM

	<u>PROPOSERS</u>	<u>ACK. OF ADDENDUMS 1-2</u>
**	B&T Dexterity Cleaning Services, LLC Savannah, GA	Yes
	Clean Space, Inc. Coral Springs, FL	Yes
*	New Wave Management, LLC Savannah, GA	Yes
	SCSI, Southern Cleaning Service, Inc. Jacksonville, FL	Yes
**	Imagann Cleaning Service, Inc. Lithonia, GA	Yes
**	Advanced Building Group, LLC Atlanta, GA	Yes
**	Drywall HDZ, LLC Bloomindale, GA	Yes
*	Gas Me Up, Inc. Savannah, GA	Yes
*	Johnson Development, LLC DBA Johnson Procurement Hawkinsville, GA	Yes
	Maravilla Cleaners, LLC St. Petersburg, FL	Yes

PROPOSERS

ACK. OF ADDENDUMS 1-2

	Pierce Contracting Services Odenton, MD	Yes
	Savannah River Enterprises Savannah, GA	Yes
**	Tribond, LLC Milton, GA	Yes
**	Tweety B, LLC Savannah, GA	Yes
*	Yo's Eco Services, LLC Savannah, GA	Yes

*MBE

**WBE

#R: Item B - Annual Contract to Provide Janitorial Services for Various Chatham County Locations (8108 : Purchasing Skel 2-27-2026)

PROPOSAL SCORING FOR RFP : 25-0146-2
Annual Contract to Provide Janitorial Services for Various Chatham County Locations

	Advanced Building Group, LLC	B&T Dexterity Cleaning Services, LLC	Clean Space, LLC	Drywall HDZ, LLC	Gas Me Up, LL
Experience & Qualifications (25 pts.)	20.00	5.00	16.67	16.67	15.00
Management & Staffing Plan (30 pts.)	24.00	6.00	22.00	20.00	16.00
Local MBE/WBE Participation (15 pts.)	12.00	3.00	4.00	14.00	7.00
References (15 pts.)	15.00	3.00	3.00	9.00	3.00
Cost Proposal (15 pts.)	6.54	1.31	7.63	0.92	4.18
Proposal Score	77.54	18.31	53.30	60.59	45.18
TOTAL SCORE	77.54	18.31	53.30	60.59	45.18

	Imagann Cleaning Service, Inc.	Johnson Development, LLC DBA Johnson Procurement	* Maravilla Cleaners, LLC	New Wave Management, LLC	Pierce Contracting Services
Experience & Qualifications (25 pts.)	20.00	18.33	21.67	5.00	16.67
Management & Staffing Plan (30 pts.)	24.00	26.00	26.00	6.00	20.00
Local MBE/WBE Participation (15 pts.)	10.00	12.00	14.00	7.00	7.00
References (15 pts.)	9.00	3.00	12.00	3.00	15.00
Cost Proposal (15 pts.)	6.80	2.04	15.00	6.31	9.62
Proposal Score	69.80	61.37	88.67	27.31	68.29
TOTAL SCORE	69.80	61.37	88.67	27.31	68.29

	Savannah River Enterprises (Jani-King)	SCSI, Southern Cleaning Service, Inc.	Tribond	Tweety B, LLC	Yo's Eco Services, LLC
Experience & Qualifications (25 pts.)	18.33	20.00	21.67	5.00	21.67
Management & Staffing Plan (30 pts.)	20.00	24.00	28.00	6.00	26.00
Local MBE/WBE Participation (15 pts.)	3.00	11.00	8.00	3.00	13.00
References (15 pts.)	12.00	9.00	9.00	3.00	12.00
Cost Proposal (15 pts.)	4.85	6.13	6.23	4.28	3.05
Proposal Score	58.18	70.13	72.90	21.28	75.72
TOTAL SCORE	58.18	70.13	72.90	21.28	75.72

*Maravilla Cleaners, LLC does not meet local requirement

#R: Item B - Annual Contract to Provide Janitorial Services for Various Chatham County Locations (8108 : Purchasing Skel 2-27-2026)



AGENDA DATE: February 27, 2026

TO: Purchasing Department
FROM: Suzanne Cooler, County Engineer

ISSUE:

Request Board approval of Change Order No. 2 in the amount of \$229,044 to the construction contract with B & D Clearing, Inc., for the Barnett Drive Outfall Pipe Replacement project. (District 1)

BACKGROUND: The Barnett Drive outfall is the discharge point for storm water runoff from a substantial portion of the Isle of Hope in unincorporated Chatham County. The outfall consists of a single pipe with a flap gate tide control device. The pipe is starting to show signs of deterioration, and the flap gate has proven to be unreliable due to age and installation.

FACTS AND FINDINGS:

1. The Board awarded the construction contract for \$318,850 at their meeting on June 3, 2023.
2. During the permitting process, GA DNR denied the plan to replace the existing outfall and tide gate. After many discussions and negotiations, GA DNR agreed to allow the County to clean the existing tidal ditch from the tide gate to Barnett Drive. Although not part of the original scope of the project, this would allow more flow from Barnett Drive and provide more storage for stormwater.
3. Change Order No. 1, approved by the Board on August 8, 2025, removed the replacement of the tide gate and included the cleaning of the ditch along with several pipe and culvert replacements.
4. This change order extends the drainage improvements upstream increasing pipe sizes and capacity within the system.
5. During construction, several sewer laterals were found to conflict with the drainage improvements. These lateral relocations are included in this change order.
6. The original contract is funded by ARPA funds. This change order will be funded by SPLOST funds.
7. Contract History:

Original Contract (6/3/2023)	\$318,850
Change Order No. 1 (8/8/2025)	\$355,604
Change Order No. 2 (Pending)	<u>\$229,044</u>
Revised Contract Amount	\$903,498

BLUEPRINT ALIGNMENT: Project aligns with Goal 4, Strategy 1 regarding use of County funding for infrastructure improvements.

FUNDING: SPLOST (1998-2003) – County-Wide Drainage
 (3224250 – 541400 – 3228026-7)

ALTERNATIVES:

1. Board approval of Change Order No. 2 in the amount of \$229,044 to the construction contract with B & D Clearing, Inc., for the Barnett Drive Outfall Pipe Replacement project.
2. Provide staff other direction.

POLICY ANALYSIS: It is consistent with Board policy to approve change orders when

necessary.

RECOMMENDATION: Staff recommends approval of Alternative 1.
District 1

Nathaniel Panther	Completed	02/18/2026 10:53 AM
Suzanne Cooler	Completed	02/18/2026 11:05 AM
Leydy Espada-Arango	Completed	02/18/2026 4:59 PM
Jean Fleming	Completed	02/19/2026 11:46 AM
Jean Fleming	Completed	02/19/2026 11:47 AM
Board of Commissioners	Pending	02/27/2026 9:30 AM
Crystal King-Hester	Completed	02/19/2026 1:11 PM



AGENDA DATE: February 27, 2026

TO: Purchasing Department
FROM: Stephen Proper, Director, Parks and Recreation

ISSUE:

Request Board approval to award an annual contract with renewal options for four (4) additional one (1) year terms to Mock Plumbing and Mechanical, Inc., for boiler preventative maintenance at the Aquatic Center.

BACKGROUND: The Aquatic Center is an essential element to Chatham County citizens quality of life, serving over 120,000 visitors of all ages a year participating in team sports, recreational swimming, water aerobics, learn to swim programs, and lap swimming for improved health and wellbeing. The Aquatic Center has maintenance contracts on all specialty pieces of equipment outside our staff's knowledge and mechanical abilities.

FACTS AND FINDINGS:

1. The current boilers were installed in 2016 to replace the old units. Their main function is to heat the water in both the lap pool and recreation pool. They work to keep the temperatures in both pools comfortable year-round. To follow recommended guidelines, keep them operational, and reduce more costly repairs, they need regular monthly, quarterly, and yearly maintenance schedules followed. The boilers have been under a regular maintenance contract since 2019.
2. An Invitation to Bid was publicly advertised and opened on February 13, 2026. The responses are as follows:

Mock Plumbing & Mechanical, Inc.	\$12,100
Savannah, GA	
Thermaserve Mechanical, Inc.	\$13,608
Savannah, GA	
Bank Boiler Service, Inc.	\$22,716
Albany, GA	
** United Facility Management, LLC	\$37,080
Roswell, GA	
Hoffman Mechanical Solutions, Inc.	\$38,732
Greensboro, NC	
Premier Boiler & Combustion, LLC	\$61,143
Ringgold, GA	
- **WBE
3. Staff believes the cost of \$12,100 to be fair and reasonable. An hourly rate and percentage markup for out-of-scope work is also deemed to be fair and reasonable (see attached bid tabulations).

BLUEPRINT ALIGNMENT: Quality of Life - Goal 2: To encourage active and healthy lifestyle through public parks and Goal 4: To provide effective and efficient government services while ensuring that processes and procedures are planned and executed with transparency.

FUNDING: General Fund/ M&O - Aquatic Center
(1006124 - 522200)

ALTERNATIVES:

1. Board approval to award an annual contract with renewal options for four (4) additional one (1) year terms to Mock Plumbing and Mechanical, Inc., for boiler preventative maintenance at the Aquatic Center.
2. Provide staff other direction.

POLICY ANALYSIS: It is consistent with Board policy to award the low responsive, responsible bidder.

RECOMMENDATION: Staff recommends approval of Alternative 1.

BID TABULATION - 26-0009-2 (002)

Stephen Proper	Completed	02/18/2026 4:34 PM
Tonya Thompson	Completed	02/19/2026 8:28 AM
Sabrina Tippet	Completed	02/19/2026 9:31 AM
Jean Fleming	Completed	02/19/2026 11:47 AM
Crystal King-Hester	Completed	02/19/2026 1:16 PM
Board of Commissioners	Pending	02/27/2026 9:30 AM

#T: Item D - Annual Contract to Provide Boiler Preventative Maintenance at the Aquatic Center (8108 : Purchasing Skel 2-27-2026)

BID 26-0009-2 ANNUAL CONTRACT FOR BOILER PREVENTATIVE MAINTENANCE & REPAIR SERVICES AT THE CHATHAM COUNTY AQUATIC CENTER BID DUE: FEBRUARY 13, 2026 @ 2PM				Mock Plumbing & Mechanical, Inc. Savannah, GA		Thermaserve Mechanical, Inc. Savannah, GA		Bank Boiler Service, Inc. Albany, GA	
ITEM NO.	DESCRIPTION	UNIT OF MEASURE	QUANTITY	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1	Boilers: Monthly Inspections as per Section 4.2.1 - B.1	Each	12	\$500.00	\$ 6,000.00	\$489.00	\$ 5,868.00	\$828.33	\$ 9,939
2	Boilers: Bi-Annual Inspections as per Section 4.2.1 - B.2	Each	2	\$500.00	\$ 1,000.00	\$978.00	\$ 1,956.00	\$1,530.00	\$ 3,060
3	Boilers: Annual Inspections as per Section 4.2.1 B.3	Each	1	\$4,100.00	\$ 4,100.00	\$2,913.65	\$ 2,913.65	\$5,635.95	\$ 5,635
4	Hot Water Centrifugal Pumps In-Line Mounted - Close Coupled: Quarterly Inspections as per Section 4.2.1 - D.1	Each	4	\$250.00	\$ 1,000.00	\$717.58	\$ 2,870.32	\$1,020.00	\$ 4,080
				TOTAL BID	\$ 12,100.00	TOTAL BID	\$ 13,607.97	TOTAL BID	\$ 22,715.

ADDITIONAL INFORMATION:

ITEM NO.	DESCRIPTION	TOTAL	TOTAL	TOTAL
1	Parts: Indicate Percentage Parts Mark-Up for Parts Purchased for Repairs	25%	20%	
2	Labor Hourly Rate (8 AM - 5 PM) - Mech	\$130.00	\$135.00	\$140.00
3	Labor Hourly Rate (8 AM - 5 PM) - Helper	\$65.00	\$115.00	\$100.00
4	Labor Hourly Rate (Weekends & Holidays) - Mech	\$195.00	\$163.00	\$210.00
5	Labor Hourly Rate (Weekends & Holidays) - Helper	\$97.50	\$143.00	\$150.00

				**United Facility Management, LLC Roswell, GA		Hoffman Mechanical Solutions, Inc. Greensboro, NC		Premier Boiler & Combustion, LLC Ringgold, GA	
ITEM NO.	DESCRIPTION	UNIT OF MEASURE	QUANTITY	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1	Boilers: Monthly Inspections as per Section 4.2.1 - B.1	Each	12	\$2,050.00	\$ 24,600.00	\$1,546.00	\$ 18,552.00	\$3,800.00	\$ 45,600
2	Boilers: Bi-Annual Inspections as per Section 4.2.1 - B.2	Each	2	\$975.00	\$ 1,950.00	\$2,394.00	\$ 4,788.00	\$2,400.00	\$ 4,800
3	Boilers: Annual Inspections as per Section 4.2.1 B.3	Each	1	\$2,850.00	\$ 2,850.00	\$7,864.00	\$ 7,864.00	\$9,342.54	\$ 9,342
4	Hot Water Centrifugal Pumps In-Line Mounted - Close Coupled: Quarterly Inspections as per Section 4.2.1 - D.1	Each	4	\$1,920.00	\$ 7,680.00	\$1,882.00	\$ 7,528.00	\$350.00	\$ 1,400
				TOTAL BID	\$ 37,080.00	TOTAL BID	\$ 38,732.00	TOTAL BID	\$ 61,142.

ADDITIONAL INFORMATION:

ITEM NO.	DESCRIPTION	TOTAL	TOTAL	TOTAL
1	Parts: Indicate Percentage Parts Mark-Up for Parts Purchased for Repairs	15%	30%	
2	Labor Hourly Rate (8 AM - 5 PM) - Mech	\$195.00	\$180.00	\$120.00
3	Labor Hourly Rate (8 AM - 5 PM) - Helper	\$95.00	\$90.00	\$80.00
4	Labor Hourly Rate (Weekends & Holidays) - Mech	\$205.00	\$270.00	\$180.00
5	Labor Hourly Rate (Weekends & Holidays) - Helper	\$105.00	\$135.00	\$180.00

ANY ALTERATION OR DUPLICATION OF THE BID SHEET SHALL BE CAUSE FOR DISQUALIFICATION OF BID SUBMISSION. ANY QUESTIONS REGARDING THE BID SHEET SHALL BE DIRECTED TO THE PURCHASING DEPARTMENT. UNIT PRICES SHALL BE TO TWO (2) DECIMAL POINTS. PURCHASING RESERVES THE RIGHT TO REDUCE TO TWO (2) DECIMAL POINTS.

**WBE

#T: Item D - Annual Contract to Provide Boiler Preventative Maintenance at the Aquatic Center (8108 :



AGENDA DATE: February 27, 2026

TO: Purchasing Department
FROM: Andrew Cree, Director, ICS

ISSUE:

Request Board approval to award a three (3) year subscription in the amount of \$132,660 from AlxTel, Inc., for the renewal of the County Security Awareness Training platform.

BACKGROUND: Information security is a fundamental requirement in today's technical landscape. While our technical controls are a vital part of our information security framework, we must also facilitate the awareness and proactive support of all staff through security awareness training. To extend and augment the existing Chatham County security awareness training, we are enlisting the help of a third-party vendor specializing in this type of training. This will help keep the information current, timely, and provide more frequency than our resources can sustain. Additionally, this year the addition of PhishER increases our response time to phishing attacks, allowing us to contain and respond significantly faster.

FACTS AND FINDINGS:

1. An Invitation to Bid was publicly advertised and opened on January 30, 2026. The County received (20) responses (see attached bid tabulations).
2. Security awareness training is one of the most significant steps to mitigating current threats prevalent to state and local governments today. A security awareness training subscription will facilitate the management of the training and keep the training materials relevant and up to date.
3. Assisted response to phishing incidents creates a more secure and responsive environment to threats that can spread quickly. Software that assists with these types of tasks greatly increases the security of the County.
4. The bid from International Cloud Business, Inc., was deemed non-responsive as they did not provide pricing for Years 2 and 3 as specified.
5. Staff believes the cost of the three (3) year subscription in the amount of \$132,660 to be fair and reasonable. The annual breakdown is as follows: Year 1 – \$44,440, Year 2 - \$44,110, and Year 3 - \$44,110.

BLUEPRINT ALIGNMENT: Quality of Life/Goal 4 – To provide effective and efficient government services while ensuring that processes and procedures are planned and executed with transparency. Information security has the potential to impact all Chatham County functions. We believe this aligns with all digital initiatives throughout County government.

FUNDING: General Fund/M&O – I.C.S.
 (1001535 - 522330)

ALTERNATIVES:

1. Board approval to award a three (3) year subscription in the amount of \$132,660 from AlxTel, Inc., for the renewal of the County Security Awareness Training platform.
2. Provide staff other direction.

POLICY ANALYSIS: It is consistent with Board policy to award purchases to the low responsive, responsible bidder.

RECOMMENDATION: Staff recommends approval of Alternative 1.

BID TABULATION - 26-0003-2

Andrew Cree	Completed	02/18/2026 11:22 AM
Robin Panther	Completed	02/19/2026 8:09 AM
Sabrina Tippet	Completed	02/19/2026 9:22 AM
Jean Fleming	Completed	02/19/2026 11:48 AM
Linda Cramer	Completed	02/19/2026 2:55 PM
Crystal King-Hester	Completed	02/19/2026 2:58 PM
Board of Commissioners	Pending	02/27/2026 9:30 AM

BID 26-0003-2 PURCHASE OF KNOWBE4 SECURITY AWARENESS TRAINING AND PHISHING PREVENTION SUBSCRIPTION FOR CHATHAM COUNTY BID DUE: JANUARY 30, 2026 @ 2PM																		
**International Cloud Business, Inc. Ashburn, VA																		
**AlxTel, Inc. Silver Spring, MD																		
Southern Computer Warehouse, Inc. Marietta, GA																		
IT Devices Online, Inc. Walnut Creek, CA																		
*vCloud Tech, Inc. Rolling Hills Estates, CA																		
**Software Information Resource Corp. Washington, DC																		
**National Tek Services, Inc. Libertyville, IL																		
#	Items	Manufacturer Part Number	QTY	UOM	Unit Price	Total Cost	Unit Price	Total Cost	Unit Price	Total Cost	Unit Price	Total Cost	Unit Price	Total Cost	Unit Price	Total Cost	Unit Price	Total Cost
#0-1	KnowBe4 Security Awareness Training Subscription Diamond - Year 1 of 3	KSATD-N-F36-G	2200	EACH	\$14.60	\$32,120.00	\$13.95	\$30,690.00	\$13.95	\$30,681.20	\$13.96	\$30,718.60	\$13.97	\$30,734.00	\$41.94	\$92,268.00	\$14.10	\$31,020.00
#0-2	KnowBe4 PhishER Plus Subscription - Year 1 of 3	PHISHER PLUS-N-F36-G	2200	EACH	\$6.60	\$14,520.00	\$6.25	\$13,750.00	\$6.24	\$13,728.00	\$6.25	\$13,742.52	\$6.25	\$13,750.00	\$18.76	\$41,272.00	\$6.30	\$13,860.00
#0-3	KnowBe4 Security Awareness Training Subscription Diamond - Year 2 of 3	KSATD-N-F36-G	2200	EACH	No Bid	No Bid	\$13.85	\$30,470.00	\$13.95	\$30,681.20	\$13.96	\$30,712.00	\$13.97	\$30,734.00	No Bid	No Bid	\$14.10	\$31,020.00
#0-4	KnowBe4 PhishER Plus Subscription - Year 2 of 3	PHISHER PLUS-N-F36-G	2200	EACH	No Bid	No Bid	\$6.20	\$13,640.00	\$6.24	\$13,728.00	\$6.25	\$13,750.00	\$6.25	\$13,750.00	No Bid	No Bid	\$6.30	\$13,860.00
#0-5	KnowBe4 Security Awareness Training Subscription Diamond - Year 3 of 3	KSATD-N-F36-G	2200	EACH	No Bid	No Bid	\$13.85	\$30,470.00	\$13.95	\$30,681.20	\$13.96	\$30,712.00	\$13.97	\$30,734.00	No Bid	No Bid	\$14.10	\$31,020.00
#0-6	KnowBe4 PhishER Plus Subscription - Year 3 of 3	KSATD-N-F36-G	2200	EACH	No Bid	No Bid	\$6.20	\$13,640.00	\$6.24	\$13,728.00	\$6.25	\$13,750.00	\$6.25	\$13,750.00	No Bid	No Bid	\$6.30	\$13,860.00
	Delivery				1/2 Weeks		7 Days		1-5 Days		2-3		1-2 Days				1 Week	
	Acknowledgement of Addenums 1-2				Yes		Yes		Yes		Yes		Yes		Yes		Yes	
	Total Cost					\$46,640.00		\$132,660.00		\$133,227.60		\$133,385.12		\$133,452.00		\$133,540.00		\$134,640.00

BID 26-0003-2 PURCHASE OF KNOWBE4 SECURITY AWARENESS TRAINING AND PHISHING PREVENTION SUBSCRIPTION FOR CHATHAM COUNTY BID DUE: JANUARY 30, 2026 @ 2PM																		
GovSmart, Inc. Charlottesville, VA																		
*vPrime Tech, Inc. Houston, TX																		
**Federal Cyber Systems, LLC San Diego, CA																		
BlueAlly Technology Solutions, LLC Atlanta, GA																		
Natix, Inc. Meadow Vista, CA																		
Archer Energy Solutions, LLC Clackamas, OR																		
#	Items	Manufacturer Part Number	QTY	UOM	Unit Price	Total Cost	Unit Price	Total Cost										
#0-1	KnowBe4 Security Awareness Training Subscription Diamond - Year 1 of 3	KSATD-N-F36-G	2200	EACH	\$42.34	\$93,148.00	\$42.36	\$93,192.00	\$14.20	\$31,240.00	\$14.20	\$31,240.00	\$14.21	\$31,262.00	\$14.27	\$31,394.00		
#0-2	KnowBe4 PhishER Plus Subscription - Year 1 of 3	PHISHER PLUS-N-F36-G	2200	EACH	\$18.94	\$41,668.00	\$18.95	\$41,690.00	\$6.35	\$13,970.00	\$6.36	\$13,992.00	\$6.36	\$13,992.00	\$6.39	\$14,058.00		
#0-3	KnowBe4 Security Awareness Training Subscription Diamond - Year 2 of 3	KSATD-N-F36-G	2200	EACH	No Bid	No Bid	No Bid	No Bid	\$14.20	\$31,240.00	\$14.20	\$31,240.00	\$14.21	\$31,262.00	\$14.27	\$31,394.00		
#0-4	KnowBe4 PhishER Plus Subscription - Year 2 of 3	PHISHER PLUS-N-F36-G	2200	EACH	No Bid	No Bid	No Bid	No Bid	\$6.35	\$13,970.00	\$6.36	\$13,992.00	\$6.36	\$13,992.00	\$6.38	\$14,036.00		
#0-5	KnowBe4 Security Awareness Training Subscription Diamond - Year 3 of 3	KSATD-N-F36-G	2200	EACH	No Bid	No Bid	No Bid	No Bid	\$14.20	\$31,240.00	\$14.20	\$31,240.00	\$14.21	\$31,262.00	\$14.26	\$31,372.00		
#0-6	KnowBe4 PhishER Plus Subscription - Year 3 of 3	KSATD-N-F36-G	2200	EACH	No Bid	No Bid	No Bid	No Bid	\$6.35	\$13,970.00	\$6.36	\$13,992.00	\$6.36	\$13,992.00	\$6.38	\$14,036.00		
	Delivery				3 Days		2 Days		1-5 Days		24 hrs		2 Days		24 hrs			
	Acknowledgement of Addenums 1-2				Yes		Yes		Yes		Yes		Yes		Yes		Yes	
	Total Cost					\$134,816.00		\$134,882.00		\$135,630.00		\$135,696.00		\$135,762.00		\$136,290.00		

BID 26-0003-2 PURCHASE OF KNOWBE4 SECURITY AWARENESS TRAINING AND PHISHING PREVENTION SUBSCRIPTION FOR CHATHAM COUNTY BID DUE: JANUARY 30, 2026 @ 2PM																		
Sierra Experts Pittsburgh, PA																		
Azuris Consulting The Woodlands, TX																		
Cyberfix, LLC Valdosta, GA																		
*UNIQUE AGILITY, LLC Raleigh, NC																		
*C3K Properties, LLC Cumming, GA																		
**Computers At Work! INC dba vTECHio Naples, FL																		
**SOUTHERNBELLE ROOM, LLC Atlanta, GA																		
#	Items	Manufacturer Part Number	QTY	UOM	Unit Price	Total Cost												
#0-1	KnowBe4 Security Awareness Training Subscription Diamond - Year 1 of 3	KSATD-N-F36-G	2200	EACH	\$14.41	\$31,694.52	\$14.98	\$32,956.00	\$47.68	\$104,896.00	\$55	\$121,000.00	\$43.98	\$96,756.00	\$48.88	\$107,536.00	\$55.15	\$121,330.00
#0-2	KnowBe4 PhishER Plus Subscription - Year 1 of 3	PHISHER PLUS-N-F36-G	2200	EACH	\$6.45	\$14,190.00	\$6.70	\$14,740.00	\$21.33	\$46,926.00	\$25	\$55,000.00	\$19.89	\$43,758.00	\$21.87	\$48,114.00	\$23.49	\$51,678.00
#0-3	KnowBe4 Security Awareness Training Subscription Diamond - Year 2 of 3	KSATD-N-F36-G	2200	EACH	\$14.41	\$31,702.00	\$14.98	\$32,956.00	No Bid	No Bid	No Bid	No Bid	\$43.98	\$96,756.00	\$48.88	\$107,536.00	\$56.25	\$123,750.00
#0-4	KnowBe4 PhishER Plus Subscription - Year 2 of 3	PHISHER PLUS-N-F36-G	2200	EACH	\$6.45	\$14,190.00	\$6.70	\$14,740.00	No Bid	No Bid	No Bid	No Bid	\$19.89	\$43,758.00	\$21.87	\$48,114.00	\$23.96	\$52,712.00
#0-5	KnowBe4 Security Awareness Training Subscription Diamond - Year 3 of 3	KSATD-N-F36-G	2200	EACH	\$14.41	\$31,702.00	\$14.98	\$32,956.00	No Bid	No Bid	No Bid	No Bid	\$43.98	\$96,756.00	\$48.88	\$107,536.00	\$57.38	\$126,236.00
#0-6	KnowBe4 PhishER Plus Subscription - Year 3 of 3	KSATD-N-F36-G	2200	EACH	\$6.45	\$14,190.00	\$6.70	\$14,740.00	No Bid	No Bid	No Bid	No Bid	\$19.89	\$43,758.00	\$21.87	\$48,114.00	\$24.44	\$53,768.00
	Delivery				48 hrs		1-3 Days		1-3 Days		24 hrs		15 Days		48 hrs		3-5 Days	
	Acknowledgement of Addenums 1-2				Yes		Yes		Yes		Yes		Yes		Yes		Yes	
	Total Cost					\$137,668.52		\$143,088.00		\$151,822.00		\$176,000.00		\$421,542.00		\$466,950.00		\$529,474.00

*MBE
**WBE

#U: Item E - Three (3) Year Subscription Renewal for the Security Awareness Training Platform (8108 :



AGENDA DATE: February 27, 2026

TO: Purchasing Department
FROM: Calvin Turner, Fleet Director

Calvin Turner

ISSUE:

Request Board declaration and approval of unserviceable surplus to sell at public auction or dispose of that which cannot be economically repaired. The listed items attached can no longer be beneficially or advantageously used by the County.

BACKGROUND: Fleet Management and the departments to whom the vehicle/equipment was assigned, are in agreement that the identified items are unserviceable and should be disposed of.

FACTS AND FINDINGS:

1. The attached document lists the equipment to be disposed of at public auction or as scrap material.
2. These items will be disposed of as appropriate for condition, value, and circumstance. By far, the most common method will be public auction, as described by the Purchasing Ordinance. Some items, however, without reasonable resale value, will be sold as scrap.
3. The date, time, and location at which this equipment will be auctioned will be publicly advertised to give citizens an opportunity to bid on the equipment.

BLUEPRINT ALIGNMENT: Quality of Life – Goal 4: To provide effective and efficient government services while ensuring that processes and procedures are planned and executed with transparency.

FUNDING: N/A - Revenue Producing

ALTERNATIVES:

1. Board declaration and approval of unserviceable surplus to sell at public auction or dispose of that which cannot be economically repaired. The listed items attached can no longer be beneficially or advantageously used by the County.
2. Provide staff other directions.

POLICY ANALYSIS: It is consistent with Board policy to approve the disposal of surplus County property through a public auction or as scrap material.

RECOMMENDATION: Staff recommends approval of Alternative 1.

Surplus 2-27-2026

Calvin Turner	Completed	02/20/2026 10:39 AM
Robin Panther	Completed	02/20/2026 2:17 PM
Felix Espada Jr.	Completed	02/23/2026 8:22 AM
Jean Fleming	Completed	02/24/2026 9:51 AM
Crystal King-Hester	Completed	02/24/2026 9:52 AM
Board of Commissioners	Pending	02/27/2026 9:30 AM

#V: Item F - Declare Surplus (8108 : Purchasing Skel 2-27-2026)

Surplus 2/27/2026

<u>EQ. NO.</u>	<u>Year</u>	<u>Make</u>	<u>Model</u>	<u>Odm/Hrs</u>	<u>VIN</u>	<u>Dept. Name</u>	<u>Dept. #</u>	<u>Reason</u>
K11	2017	Chevrolet	Tahoe LS	110450	1GNLCDEC7HR323586	Sherif K-9	1003300	Due to age, hours and condition, this equipment is no longer economical to repair. Camshaft are worn.

#V: Item F - Declare Surplus (8108 : Purchasing Skel 2-27-2026)



AGENDA ITEM: 11.1

AGENDA DATE: February 27, 2026

TO: Chairman and Members of the Board
THRU: Michael A Kaigler, County Manager
FROM: Melanie Wilson, Director, MPC

Michael A. Kaigler
Melanie Wilson

ISSUE:

The petitioner, Police Recreation Association of Savannah Inc, is proposing to Rezone/Map Amendment to allow continuation of the existing Residential Duplex and Club/Lodge uses, while implementing stricter use regulations intended to minimize disturbances to the surrounding area during events, located at 604 Wilmington Island Rd. MPC file number: Z-1025-000593, PIN: 1019 01009. The MPC recommends approval with conditions. [District 4.] (NOTE: Staff request to postpone this item to the February 27, 2026, meeting to meet notification requirements.)

BACKGROUND:

Site

The 1.79-acre site, as reported by the Chatham County Tax Assessor, is currently developed with a duplex and a pavilion used for events classified under the "Club and Lodge" use, serving members of the Savannah Police Department. It is bordered to the north by the Wilmington River, to the south by Wilmington Island Road and the Wilmington Plantation Golf Course, to the east by a single-family residence, and to the west by a marina and boat repair facility. According to SAGIS, the property is located within the AE-10 and 500-year flood zones.

Zoning History

Prior to 2002, the subject parcel was zoned T-B (Tourist-Business). It was rezoned to R-1-A through a 'Staff Study – Zoning Map Amendment' ([Z-200208-60548-1](#)) to reflect the existing use of two single-family residences and a dock, and to ensure consistency with the Future Land Use designation of Single-Family Residential.

In 2006, the site was rezoned from single-family residential (R-1-A/EO) to multi-family residential (P-R-3-4.25/EO) to allow for residential development ([Z-060914-57351-1](#)). This request was accompanied by a General Development Plan/Group Development

Plan for a proposed six single-family detached residential structures development. This project was not developed.

In 2015 a rezoning and General Development Plan was again submitted to rezone the property from a P-R-3-4.25 (Multi-family Residential-4.25 units per net acre) zoning classification to a T-B (Tourist Business) ([B-150603-00048-1](#)). The proposal was the expansion of the adjacent Sail Harbor Marina and Boatyard to the south. This proposal was not approved by the County Commission. These uses were deemed appropriate under the P-R-3-4.25/EO zoning district with a Zoning Certification Letter (ZCL) issued by Chatham County. The ZCL was appealed and was voided by the Chatham County Superior Court.

In 2017 another ZCL from Chatham County confirmed the existing uses as appropriate.

In 2020 the currently existing duplex and pavilion were constructed under P-R-3-4.25/EO zoning district.

In 2021 the property was acquired by the Police Recreation Association of Savannah and was used for the uses of duplex and club and lodge.

Current Zoning and Land Use

The subject property is located in a predominantly residential area, characterized by both single-family homes and multi-family developments such as Wilmington Plantation. Nearby non-residential uses include the Wilmington Island Club (a private club and golf course) located across the street, and the Savannah Marina, a boat yard situated to the west of the property.

FACTS AND FINDINGS:

Intent of Existing P-R-3-4.25/EO (Planned Multi-Family Residential - 4.25 units per net acre - Environmental Overlay) District

The P-R-3-4.25/EO zoning classification designates a Planned Multi-Family Residential district with a maximum density of 4.25 dwelling units per net acre, combined with an Environmental Overlay. The R-3 component allows for one-, two-, and multi-family dwellings while promoting a healthy living environment and functional open space. The specific density of 4.25 units per acre is determined by the Metropolitan Planning Commission based on surrounding land use compatibility, traffic impact, and the capacity of public utilities. The “P” prefix indicates that the property is within a Planned District, which requires detailed planning and approval processes including a Master Plan, General Development Plan, or Specific Development Plan to ensure orderly development in harmony with surrounding areas. The EO overlay adds further environmental protection standards that must be considered during site planning.

The EO (Environmental Overlay) District adds supplemental environmental and design standards to the underlying zoning to ensure safe, orderly development that protects community character and the surrounding estuarine environment. For multi-family developments like those allowed under R-3 zoning, the EO requires at least 30% greenspace, safe access to major roads for projects over 20 units, service by public water and sewer, and specific architectural features such as articulated rooflines. It also mandates dense roadside landscaping, measured at 1,600 tree quality points per acre. In combination with the P-R-3-4.25 designation, the EO overlay ensures development occurs at a controlled density with strong environmental safeguards and compatibility with surrounding land uses.

Intent of Proposed PUD/E-O (Planned Unit Development – Environmental Overlay) District

The intent of a Planned Unit Development (PUD) zoning classification is to promote orderly, coordinated development while allowing for flexible and innovative design. It aims to create stable, desirable communities that align with surrounding land use patterns, encourage creative approaches to land development, and provide enhanced open space, amenities, and lifestyle options. To ensure developments meet these goals, detailed planning documents such as a Master

Plan, General Development Plan, and Specific Development Plan are required to guide the layout of streets, utilities, lots, and structures, preventing uncoordinated or incompatible growth.

Listed below are the proposed land uses and use restrictions added to the General Development Plan;

Allowed Land uses:

- One-Family Dwelling
- Two-Family Dwelling
- Club or Lodge
- Principal, Temporary or Incidental Use Sign
- Accessory Buildings

Use Restrictions:

- Club or lodge facilities are only available to active and retired members of the Savannah Police Department, who left the department in good standing ("authorized members"), and their families and accompanied guests.
- Club or lodge facilities may not be rented to the general public as an event facility.
- Events will not start before 9:00 AM. This includes set-up start times.
- Events will not run later than 10:00 PM Sunday through Thursday and 12:00 midnight Friday and Saturday. This includes clean-up.
- Amplified sound must conform to county ordinances and shall be directed away from residential dwellings of neighbors.
- Fireworks and the discharge of firearms are strictly prohibited.
- Children under 12 shall have adult supervision while on police camp property.

Land Use Element

The Future Land Use Map designates the subject property as Residential- Suburban Single Family. The Residential-Suburban Single-Family designation is intended for areas primarily developed with single-family detached homes, with a maximum density of five units per gross acre. While primarily residential, the proposed use may allow compatible non-residential uses that align with the neighborhood's character and scale.

Public Services and Facilities

Adequate Chatham County public services and facilities are available to support the proposed use. Water and sewer services are provided by the City of Savannah.

Ordinance Evaluation Criteria for Map Amendment

1. *Will the proposed zoning districts permit uses that would create traffic volumes, noise level, odor, airborne particulate matter, visual blight, reduce light or increased density of development that would adversely impact the livability or quality of life in the surrounding neighborhood?*

Staff Comment: The proposed PUD zoning district will retain similar development standards and characteristics to the previous P-R-3-4.25/EO designation, while formally incorporating associated nonresidential activities with stricter regulations intended to minimize adverse impacts on the livability and

quality of life of the surrounding neighborhood. The proposal would not result in new construction on the site.

Yes No X

2. *Will the proposed zoning districts permit uses that would adversely impact adjacent and nearby properties by rendering such properties less desirable and therefore, less marketable for the type of development permitted under the current zoning?*

Staff Comment: The primary aim of the proposal is to bring the existing uses of the site into zoning conformance. Activities which have occurred on the site since its construction are proposed to continue under the zoning proposal. As requested, addition of any new structures or modification of existing structures would require the approval of the Planning Commission.

If the proposed zoning request is deemed appropriate, conditions may be placed to address or abate observed or anticipated nuisances to adjoining properties.

Yes No X

3. *Will the proposed zoning districts permitted uses generate a type or mix of vehicular traffic on a street or highway that is incompatible with the type of land use development along such street or highway?*

Staff Comment: The property is currently developed and under use as proposed, and approval of the Petition would not generate a new or different mix or intensity of traffic.

While the subject property and some adjoining are zoned for residential use, not all nearby properties are zoned for residential use. Property zoned T-B (Tourist Business) also adjoins the subject property. The stated purpose of this district is to provide services to the traveling public. The District permits, hotels, automobile service stations, marinas and restaurants, which all have the potential to generate relatively higher volumes of traffic.

Yes No X

4. *Will the proposed zoning district permit uses that would generate greater traffic volumes at vehicular access points and cross streets than is generated by uses permitted under the current zoning district to the detriment of maintaining acceptable or current volume capacity (V/C) ratio for the streets that provide vehicular access to the proposed zoning district and adjacent and nearby properties?*

Staff Comment: The proposed zoning change is not expected to generate traffic volumes at an unacceptable level. Any increase in traffic would primarily occur during events held on-site. Should the development result in unusually high traffic volumes, Chatham County Engineering has the authority to require appropriate mitigation measures.

Yes No X

5. *Will the proposed zoning districts permit uses or scale of development that would require a greater level of public services such as drainage facilities, utilities, or safety services above that required for uses permitted under the current zoning district such that the provision of these services will create financial burden to the public?*

Staff Comment: The proposal would not result in new construction on the site. According to the Petitioner, existing services and infrastructure can accommodate the use proposed. Reevaluation of the adequacy of public facilities and services will be required for any future redevelopment or change of use on the subject parcel due to its ‘Planned Unit Development’ designation.

Yes No

6. *Will the proposed zoning district permit uses or scale of development that would adversely impact the improvement or development of adjacent and nearby properties in accordance with existing zoning regulations and development controls deemed necessary to maintain the stability and livability of the surrounding neighborhood?*

Staff Comment: The improvement of adjacent properties is not likely to be impacted by the proposed zoning change.

Yes No

7. *Will the proposed zoning districts permit development that is inconsistent with the comprehensive land use plan?*

Staff Comment: The proposed zoning district is inconsistent with the Future Land Use Map. The FLUM should be amended to reflect a designation that permits the subject parcel to act as a transition zone between single-family residences and more intense uses permitted in the T-B zoning district.

Yes No

Ordinance Evaluation Criteria for Planned Developments

Planned District (Sec. 4-6.5) – Site Plan Evaluation

- **Sec. 4-6.51 Intent.** To promote an environment of stable and desirable character in harmony with the established or proposed land use pattern in surrounding areas.
- **Sec. 4-6.52 Planned District Classification.**
 1. The following properties shall comply with the provisions of Section 4-6.5:
 - a) Any property that abuts a collector or arterial street as identified on the Street Classification Map of Chatham County (Section 4-6.2).

Process for Review and Approval (Sec. 4-6.54)

(b) Review by the MPC: *In all circumstances other than that of unusual or extraordinary circumstances as set out in Section 4-6.54(1)(a) above, the MPC shall review Master Plans and/or General Development Plans according to the following:*

1. *The MPC shall approve Master Plans and/or General Development Plans upon a finding that the use is permitted by right or that the use has been approved by the Zoning Board of Appeals (pursuant to Sections 4.5.1 and 4.5.2 of this chapter) or*

by the MPC (pursuant to Section 4-6.6 of this chapter) and that the project conforms to the development standards of this chapter including variances approved the Zoning Board of Appeals or by the MPC. The MPC may recommend modifications to Master Plans and/or General Development Plans in order to secure an orderly development pattern in accordance with the purposes of this chapter.

2. *The MPC shall disapprove Master Plans and/or General Development Plans upon a finding that the use is not permitted by this chapter or that the project does not conform to the development standards of this chapter and no variances have been approved by the Zoning Board of Appeals or the MPC. Decisions to disapprove shall include specific written findings detailing the reasons for disapproval.*
3. *Review by MPC Staff: The MPC staff may approve General Development Plans within Planned Districts, including Planned Unit Developments, where such plans conform in all respects to the development standards of this chapter and no variances are required, upon a determination by the Executive Director that there are no significant issues that warrant review by the MPC.*
4. *Final Submittal: A final Master Plan or General Development Plan shall be submitted to the MPC staff in digital form (DXF format or other format as approved by the MPC). Special conditions of approval and approved variances shall be included on the plan.*

Staff finds that the applicant's General Development Plan requires the inclusion of the missing information noted above. However, the proposed land uses and associated use restrictions outlined in the submitted plan are appropriate for the site's location.

BLUEPRINT ALIGNMENT:

N/A

FUNDING:

N/A

ALTERNATIVES:

N/A

POLICY ANALYSIS:

RECOMMENDATION:

The Planning Commission recommends **approval** of the requested Zoning Map Amendment with the following conditions:

1. Application and consideration of a Future Land Use Map Amendment to ensure zoning of the site remains consistent with adopted policy document.
2. Update the General Development Plan to satisfy the requirements of [Section 4-6.53\(2\)](#) General Development Review Process for the review of the MPC.

The petitioner, Police Recreation Association of Savannah Inc, is proposing to Rezone/Map Amendment to allow continuation of the existing Residential Duplex and Club/Lodge uses, while implementing stricter use regulations intended to minimize disturbances to the surrounding area during events located at 604 Wilmington Island Rd. MPC file number: Z-1025-000593, PIN: 1019 01009. The MPC recommends approval with conditions. {District 4}

#W: MPC Recommendation Packet

#X: combined maps

#Y: Opposition Email - Jim Beisel

Melanie Wilson	Completed	12/03/2025 3:25 PM
Marcus Lotson	Completed	12/04/2025 2:47 PM
R. Jonathan Hart	Completed	12/29/2025 11:03 AM
Danielle Hillery	Completed	01/02/2026 8:15 AM
Michael A. Kaigler	Completed	01/02/2026 10:28 AM
Board of Commissioners	Completed	01/09/2026 9:30 AM



C H A T H A M C O U N T Y - S A V A N N A H

METROPOLITAN PLANNING COMMISSION*"Planning the Future - Respecting the Past"*

M E M O R A N D U M

DATE: November 18, 2025

TO: CHATHAM COUNTY COMMISSION

FROM: METROPOLITAN PLANNING COMMISSION

SUBJECT: Zoning Map Amendment

PETITION REFERENCED:**Petitioner:** Police Recreation Association of Savannah, Inc**Agent:** Robert L. McCorkle, III**Address:** 604 Wilmington Island Road**Alderman District:** N/A**County Commission District:** 4 – Patrick K. Farrell**Property Identification Number:** 10109 01009**Acreage:** 1.79 acres**Petition File Number:** Z-1025-000593**MPC ACTION:**

The Planning Commission recommends **approval** of the requested Zoning Map Amendment with the following conditions:

1. Application and consideration of a Future Land Use Map Amendment to ensure zoning of the site remains consistent with adopted policy document.
2. Update the General Development Plan to satisfy the requirements of Section 4-6.53(2) General Development Review Process for the review of the MPC.

MPC STAFF RECOMMENDATION:

MPC Staff recommends **approval** of the requested Zoning Map Amendment with the following conditions:

1. Application and consideration of a Future Land Use Map Amendment to ensure zoning of the site remains consistent with adopted policy document.
2. Update the General Development Plan to satisfy the requirements of Section 4-6.53(2) General Development Review Process for the review of the MPC.

#W: MPC Recommendation Packet (8022 : Rezone Map Amendment 604 Wilmington Island Rd)

MEMBERS PRESENT: 10

- Traci Amick
- Laureen Boles
- Travis Coles – Chairman
- Joseph Ervin
- Karen Jarrett
- Jay Melder
- Jeff Notrica
- Stephen Plunk
- Joseph Welch
- Amanda Wilson

PLANNING COMMISSION VOTE: Approve Staff Recommendation. (10-0)

APPROVAL Votes: 10	DENIAL Votes:	ABSENT	Abstain	Recused	Online
Amick Boles Coles Ervin Jarrett Melder Notrica Plunk Welch Wilson		Kaigler Ross Stephens Woiwode			



Respectfully submitted,



Melanie Wilson
Executive Director and CEO

MW/sh

Enclosure

cc Marcus Lotson, Assistant Director Building Safety and Regulatory Services

#W: MPC Recommendation Packet (8022 : Rezone Map Amendment 604 Wilmington Island Rd)



CHATHAM COUNTY-SAVANNAH
METROPOLITAN PLANNING COMMISSION
"Planning the Future, Respecting the Past"

COMMISSION REPORT

To: County Commission

From: Planning Commission

Date: November 18, 2025

Subject: **Zoning Map Amendment (with General Development Plan Approval)**
Petitioner: Police Recreation Association of Savannah, Inc.
Agent: Robert L. McCorkle, III
Owner: Country Life Properties LLC
Address: 604 Wilmington Island Road
PIN's: 10109 01009
Site Area: 1.79-acres
Alderman District:
Chatham County Commission District: 4 – Patrick K. Farrell
File Number: Z-1025-000593

Request

The Petitioner requests approval of a Rezoning/Map Amendment and acceptance of a General Development Plan. The proposal seeks to rezone the property from P-R-3-4.25/EO (Planned Multi-Family Residential - 4.25 units per net acre - Environmental Overlay) to PUD/E-O (Planned Unit Development – Environmental Overlay). The purpose of the rezoning is to allow the continuation of the existing Residential Duplex and Club/Lodge (Police Recreation Association) uses, while implementing stricter use regulations intended to minimize disturbances to the surrounding area during events.

Listed below are the proposed land uses and use restrictions added to the General Development Plan;

Allowed Land uses:

1. One-Family Dwelling
2. Two-Family Dwelling
3. Club or Lodge
4. Principal, Temporary or Incidental Use Sign
5. Accessory Buildings

Use Restrictions:

1. Club or lodge facilities are only available to active and retired members of the Savannah Police Department, who left the department in good standing ("authorized members"), and their families and accompanied guests.
2. Club or lodge facilities may not be rented to the general public as an event facility.
3. Events will not start before 9:00 AM. This includes set-up start times.
4. Events will not run later than 10:00 PM Sunday through Thursday and 12:00 midnight Friday and Saturday. This includes clean-up.
5. Amplified sound must conform to county ordinances and shall be directed away from residential dwellings of neighbors.
6. Fireworks and the discharge of firearms are strictly prohibited.
7. Children under 12 shall have adult supervision while on police camp property.

Background

Site

The 1.79-acre site, as reported by the Chatham County Tax Assessor, is currently developed with a duplex and a pavilion used for events classified under the "Club and Lodge" use, serving members of the Savannah Police Department. It is bordered to the north by the Wilmington River, to the south by Wilmington Island Road and the Wilmington Plantation Golf Course, to the east by a single-family residence, and to the west by a marina and boat repair facility. According to SAGIS, the property is located within the AE-10 and 500-year flood zones.

Zoning History

Prior to 2002, the subject parcel was zoned T-B (Tourist-Business). It was rezoned to R-1-A through a 'Staff Study – Zoning Map Amendment' (Z-200208-60548-1) to reflect the existing use of two single-family residences and a dock, and to ensure consistency with the Future Land Use designation of Single-Family Residential.

In 2006, the site was rezoned from single-family residential (R-1-A/EO) to multi-family residential (P-R-3-4.25/EO) to allow for residential development (Z-060914-57351-1). This request was accompanied by a General Development Plan/Group Development Plan for a proposed six single-family detached residential structures development. This project was not developed.

In 2015 a rezoning and General Development Plan was again submitted to rezone the property from a P-R-3-4.25 (Multi-family Residential-4.25 units per net acre) zoning classification to a T-B (Tourist Business) (B-150603-00048-1). The proposal was the expansion of the adjacent Sail Harbor Marina and Boatyard to the south. This proposal was not approved by the County Commission. These uses were deemed appropriate under the P-R-3-4.25/EO zoning district with a Zoning Certification Letter (ZCL) issued by Chatham County. The ZCL was appealed and was voided by the Chatham County Superior Court.

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In 2020 the currently existing duplex and pavilion were constructed under P-R-3-4.25/EO zoning district.

In 2021 the property was acquired by the Police Recreation Association of Savannah and was used for the uses of duplex and club and lodge.

Current Zoning and Land Use

The subject property is located in a predominantly residential area, characterized by both single-family homes and multi-family developments such as Wilmington Plantation. Nearby non-residential uses include the Wilmington Island Club (a private club and golf course) located across the street, and the Savannah Marina, a boat yard situated to the west of the property.

Adjacent land uses are as follows:

Direction	Zoning	Land Use(s)
North	NA	Turner Creek
South	PUD-M-1/EO and PUD-M-18/EO	Residential- General And Parks/Recreation
East	R-1-A/EO	Residential- Suburban Single Family
West	T-B/EO	Commercial- Marine and Parks/Recreation



#W: MPC Recommendation Packet (8022 : Rezone Map Amendment 604 Wilmington Island Rd)

An aerial view of the site and its context.

Intent of Existing P-R-3-4.25/EO (Planned Multi-Family Residential - 4.25 units per net acre - Environmental Overlay) District

The P-R-3-4.25/EO zoning classification designates a Planned Multi-Family Residential district with a maximum density of 4.25 dwelling units per net acre, combined with an Environmental Overlay. The R-3 component allows for one-, two-, and multi-family dwellings while promoting a healthy living environment and functional open space. The specific density of 4.25 units per acre is determined by the Metropolitan Planning Commission based on surrounding land use compatibility, traffic impact, and the capacity of public utilities. The "P" prefix indicates that the property is within a Planned District, which requires detailed planning and approval processes including a Master Plan, General Development Plan, or Specific Development Plan to ensure orderly development in harmony with surrounding areas. The EO overlay adds further environmental protection standards that must be considered during site planning.

The EO (Environmental Overlay) District adds supplemental environmental and design standards to the underlying zoning to ensure safe, orderly development that protects community character and the surrounding estuarine environment. For multi-family developments like those allowed under R-3 zoning, the EO requires at least 30% greenspace, safe access to major roads for projects over 20 units, service by public water and sewer, and specific architectural features such as articulated rooflines. It also mandates dense roadside landscaping, measured at 1,600 tree quality points per acre. In combination with the P-R-3-4.25 designation, the EO overlay ensures development occurs at a controlled density with strong environmental safeguards and compatibility with surrounding land uses.

Intent of Proposed PUD/E-O (Planned Unit Development – Environmental Overlay) District

The intent of a Planned Unit Development (PUD) zoning classification is to promote orderly, coordinated development while allowing for flexible and innovative design. It aims to create stable, desirable communities that align with surrounding land use patterns, encourage creative approaches to land development, and provide enhanced open space, amenities, and lifestyle options. To ensure developments meet these goals, detailed planning documents such as a Master Plan, General Development Plan, and Specific Development Plan are required to guide the layout of streets, utilities, lots, and structures, preventing uncoordinated or incompatible growth.

Listed below are the proposed land uses and use restrictions added to the General Development Plan;

Allowed Land uses:

- One-Family Dwelling
- Two-Family Dwelling
- Club or Lodge
- Principal, Temporary or Incidental Use Sign
- Accessory Buildings

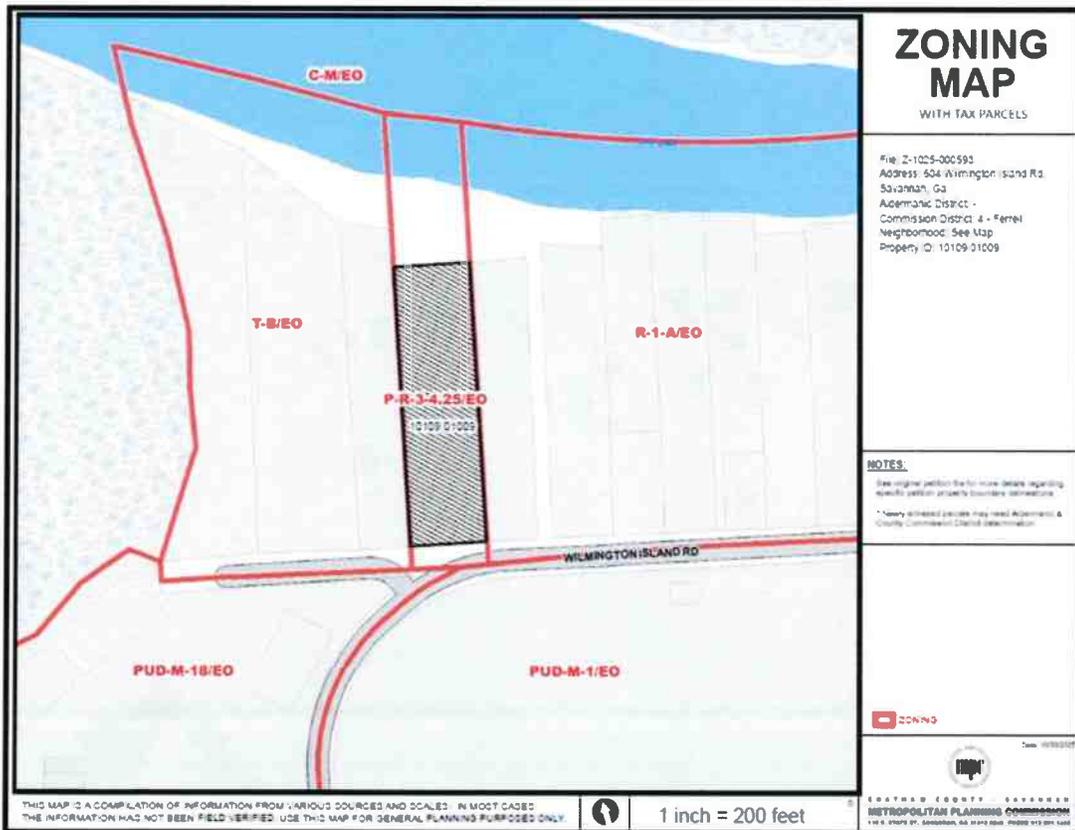
Use Restrictions:

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- Club or lodge facilities may not be rented to the general public as an event facility.

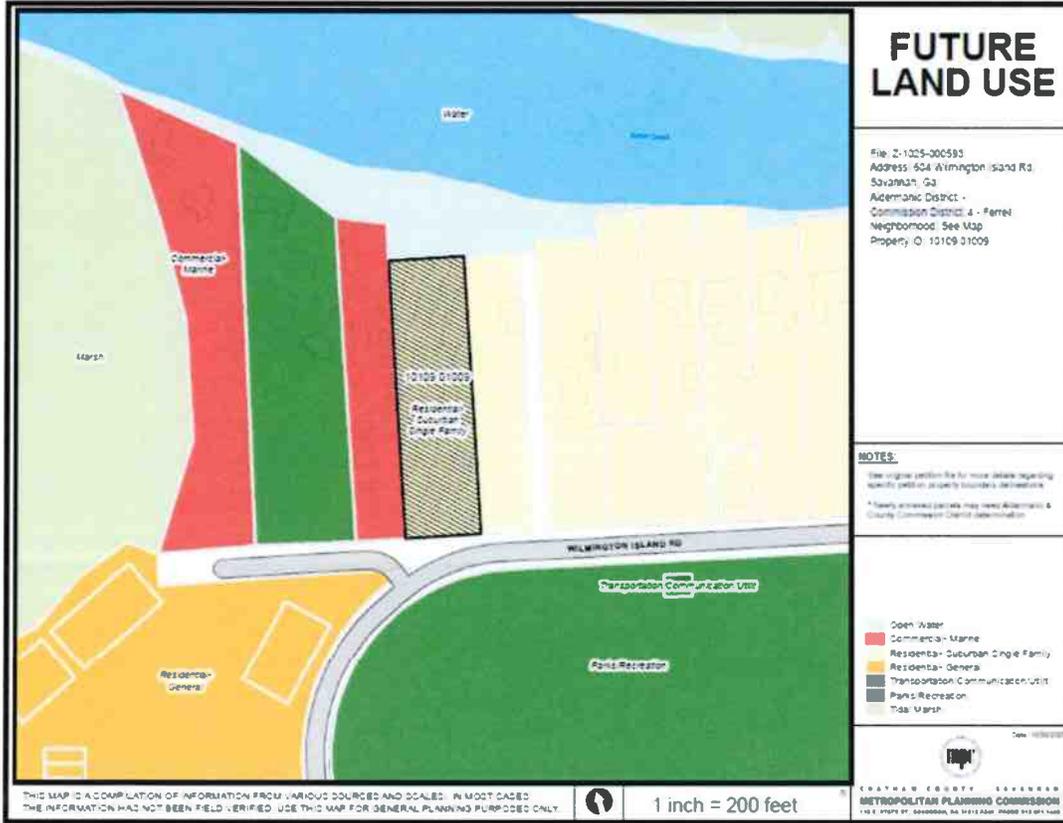
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- Amplified sound must conform to county ordinances and shall be directed away from residential dwellings of neighbors.
- Fireworks and the discharge of firearms are strictly prohibited.
- Children under 12 shall have adult supervision while on police camp property.

Land Use Element

The Future Land Use Map designates the subject property as Residential- Suburban Single Family. The Residential-Suburban Single-Family designation is intended for areas primarily developed with single-family detached homes, with a maximum density of five units per gross acre. While primarily residential, the proposed use may allow compatible non-residential uses that align with the neighborhood's character and scale.



#W: MPC Recommendation Packet (8022 : Rezone Map Amendment 604 Wilmington Island Rd)



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Public Services and Facilities

Adequate Chatham County public services and facilities are available to support the proposed use. Water and sewer services are provided by the City of Savannah.

Ordinance Evaluation Criteria for Map Amendment

1. *Will the proposed zoning districts permit uses that would create traffic volumes, noise level, odor, airborne particulate matter, visual blight, reduce light or increased density of development that would adversely impact the livability or quality of life in the surrounding neighborhood?*

Staff Comment: The proposed PUD zoning district will retain similar development standards and characteristics to the previous P-R-3-4.25/EO designation, while formally incorporating associated nonresidential activities with stricter regulations intended to minimize adverse impacts on the livability and quality of life of the surrounding neighborhood. The proposal would not result in new construction on the site.

Yes No X

2. *Will the proposed zoning districts permit uses that would adversely impact adjacent and nearby properties by rendering such properties less desirable and therefore, less marketable for the type of development permitted under the current zoning?*

Staff Comment: The primary aim of the proposal is to bring the existing uses of the site into zoning conformance. Activities which have occurred on the site since its construction are proposed to continue under the zoning proposal. As requested, addition of any new structures or modification of existing structures would require the approval of the Planning Commission.

If the proposed zoning request is deemed appropriate, conditions may be placed to address or abate observed or anticipated nuisances to adjoining properties.

Yes No

- 3. Will the proposed zoning districts permitted uses generate a type or mix of vehicular traffic on a street or highway that is incompatible with the type of land use development along such street or highway?

Staff Comment: The property is currently developed and under use as proposed, and approval of the Petition would not generate a new or different mix or intensity of traffic.

While the subject property and some adjoining are zoned for residential use, not all nearby properties are zoned for residential use. Property zoned T-B (Tourist Business) also adjoins the subject property. The stated purpose of this district is to provide services to the traveling public. The District permits, hotels, automobile service stations, marinas and restaurants, which all have the potential to generate relatively higher volumes of traffic.

Yes No

- 4. Will the proposed zoning district permit uses that would generate greater traffic volumes at vehicular access points and cross streets than is generated by uses permitted under the current zoning district to the detriment of maintaining acceptable or current volume capacity (V/C) ratio for the streets that provide vehicular access to the proposed zoning district and adjacent and nearby properties?

Staff Comment: The proposed zoning change is not expected to generate traffic volumes at an unacceptable level. Any increase in traffic would primarily occur during events held on-site. Should the development result in unusually high traffic volumes, Chatham County Engineering has the authority to require appropriate mitigation measures.

Yes No

- 5. Will the proposed zoning districts permit uses or scale of development that would require a greater level of public services such as drainage facilities, utilities, or safety services above that required for uses permitted under the current zoning district such that the provision of these services will create financial burden to the public?

#W: MPC Recommendation Packet (8022 : Rezone Map Amendment 604 Wilmington Island Rd)

Staff Comment: The proposal would not result in new construction on the site. According to the Petitioner, existing services and infrastructure can accommodate the use proposed. Reevaluation of the adequacy of public facilities and services will be required for any future redevelopment or change of use on the subject parcel due to its 'Planned Unit Development' designation.

Yes No

- 6. Will the proposed zoning district permit uses or scale of development that would adversely impact the improvement or development of adjacent and nearby properties in accordance with existing zoning regulations and development controls deemed necessary to maintain the stability and livability of the surrounding neighborhood?

Staff Comment: The improvement of adjacent properties is not likely to be impacted by the proposed zoning change.

Yes No

- 7. Will the proposed zoning districts permit development that is inconsistent with the comprehensive land use plan?

Staff Comment: The proposed zoning district is inconsistent with the Future Land Use Map. The FLUM should be amended to reflect a designation that permits the subject parcel to act as a transition zone between single-family residences and more intense uses permitted in the T-B zoning district.

Yes No

Ordinance Evaluation Criteria for Planned Developments

Planned District (Sec. 4-6.5) – Site Plan Evaluation

- **Sec. 4-6.51 Intent.** To promote an environment of stable and desirable character in harmony with the established or proposed land use pattern in surrounding areas.
- **Sec. 4-6.52 Planned District Classification.**
 1. The following properties shall comply with the provisions of Section 4-6.5:
 - a) Any property that abuts a collector or arterial street as identified on the Street Classification Map of Chatham County (Section 4-6.2).

Process for Review and Approval (Sec. 4-6.54)

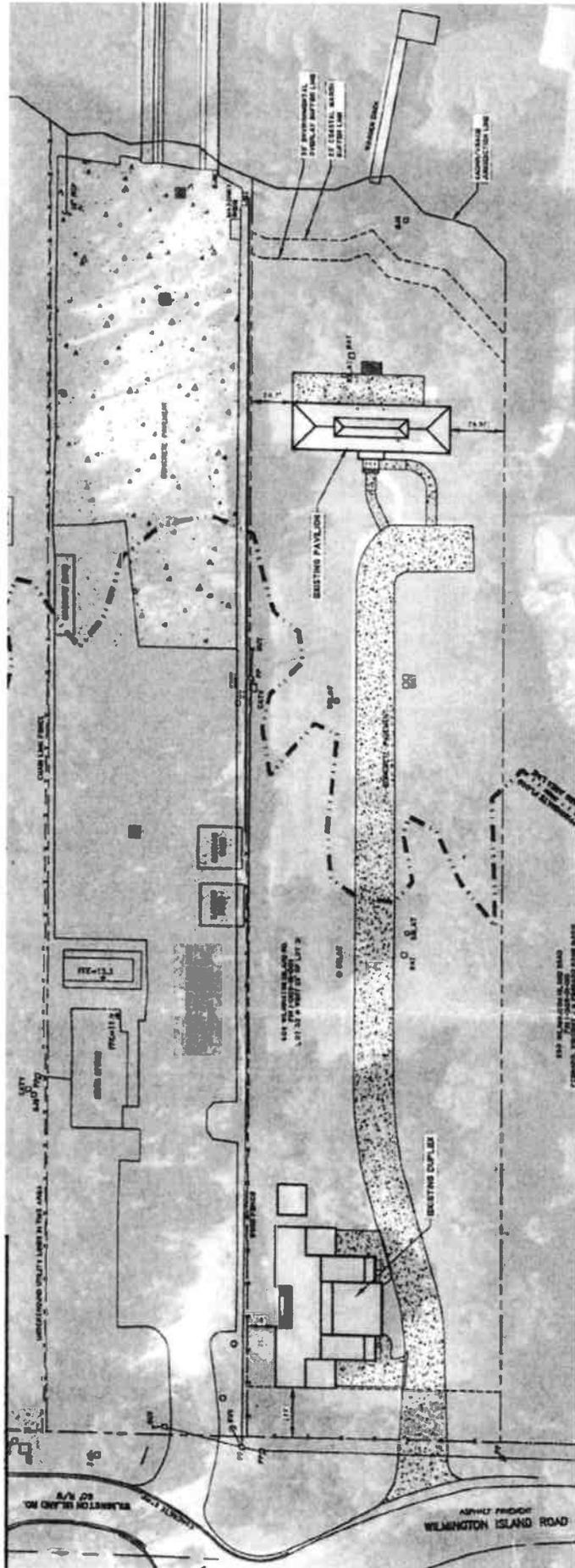
(b) Review by the MPC: In all circumstances other than that of unusual or extraordinary circumstances as set out in Section 4-6.54(1)(a) above, the MPC shall review Master Plans and/or General Development Plans according to the following:

1. The MPC shall approve Master Plans and/or General Development Plans upon a finding that the use is permitted by right or that the use has been approved by the Zoning Board of Appeals (pursuant to Sections 4.5.1 and 4.5.2 of this chapter) or

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by the MPC (pursuant to Section 4-6.6 of this chapter) and that the project conforms to the development standards of this chapter including variances approved the Zoning Board of Appeals or by the MPC. The MPC may recommend modifications to Master Plans and/or General Development Plans in order to secure an orderly development pattern in accordance with the purposes of this chapter.

- 2. The MPC shall disapprove Master Plans and/or General Development Plans upon a finding that the use is not permitted by this chapter or that the project does not conform to the development standards of this chapter and no variances have been approved by the Zoning Board of Appeals or the MPC. Decisions to disapprove shall include specific written findings detailing the reasons for disapproval.*
- 3. Review by MPC Staff: The MPC staff may approve General Development Plans within Planned Districts, including Planned Unit Developments, where such plans conform in all respects to the development standards of this chapter and no variances are required, upon a determination by the Executive Director that there are no significant issues that warrant review by the MPC.*
- 4. Final Submittal: A final Master Plan or General Development Plan shall be submitted to the MPC staff in digital form (DXF format or other format as approved by the MPC). Special conditions of approval and approved variances shall be included on the plan.*



General Development Plan (As Built)

OWNER & ADDRESS: POLICE RECREATION ASSOCIATIONS OF SAVANNAH 604 WILMINGTON ISLAND ROAD, SAVANNAH, GA 31410		
PARCEL ID NUMBER	10109 01009	
PARCEL ACREAGE	1.88 AC	
ZONING DISTRICT: P-R-3-4.22/EO PROPOSED ZONING: PUD/EO		
BUILDING BREAKDOWN:		
	<u>ALLOWABLE</u>	<u>PROPOSED</u>
HEIGHT	36'	36'
UNITS	N/A	2
REQUIRED SETBACKS:		
	<u>ALLOWABLE</u>	<u>PROPOSED</u>
FRONT	25'	25'
SIDE	7'	14'
REQUIRED PARKING: TWO (2) 2-BR DWELLINGS @ 2 SPACES / UNIT = 4 REQUIRED SPACES		
PROVIDED PARKING:		
GARAGE PARKING	2 SPACES	
DRIVEWAY PARKING	2 SPACES	
GRASS PARKING	21 SPACES	
TOTAL PARKING	25 SPACES	
	<u>REQUIRED</u>	<u>PROVIDED</u>
GREENSPACE	20%	70%
ALLOWED LAND USES: ONE-FAMILY DWELLING TWO-FAMILY DWELLING CLUB OR LODGE PRINCIPAL, TEMPORARY OR INCIDENTAL USE SIGN ACCESSORY BUILDINGS		
USE RESTRICTIONS:		
<ol style="list-style-type: none"> 1. CLUB OR LODGE FACILITIES ARE ONLY AVAILABLE TO ACTIVE AND RETIRED MEMBERS OF THE SAVANNAH POLICE DEPARTMENT, WHO LEFT THE DEPARTMENT IN GOOD STANDING ("AUTHORIZED MEMBERS") AND THEIR FAMILIES AND ACCOMPANIED GUESTS. 2. CLUB OR LODGE FACILITIES MAY NOT BE RENTED TO THE GENERAL PUBLIC AS AN EVENT FACILITY. 3. EVENTS WILL NOT START BEFORE 9:00 AM. THIS INCLUDES SET-UP START TIMES. 4. EVENTS WILL NOT RUN LATER THAN 10:00 PM SUNDAY THROUGH THURSDAY AND 12:00 MIDNIGHT FRIDAY AND SATURDAY. THIS INCLUDES CLEAN-UP. 5. AMPLIFIED SOUND MUST CONFORM TO COUNTY ORDINANCES AND SHALL BE DIRECTED AWAY FROM RESIDENTIAL DWELLINGS OF NEIGHBORS. 6. FIREWORKS AND THE DISCHARGE OF FIREARMS ARE STRICTLY PROHIBITED. 7. CHILDREN UNDER 12 SHALL HAVE ADULT SUPERVISION WHILE ON POLICE CAMP PROPERTY. 		
WATER AND SEWER SERVICE IS PROVIDED BY THE CITY OF SAVANNAH		
STORM DRAINAGE - DEVELOPMENT MET CHATHAM COUNTY STORMWATER REQUIREMENTS IN EFFECT AT THE TIME OF DEVELOPMENT PERMIT ISSUANCE		
TREE AND LANDSCAPE QUALITY POINTS AND TREE MITIGATION REQUIREMENTS PROVIDED BY DEVELOPMENT WERE IN ACCORDANCE WITH CHATHAM COUNTY REQUIREMENTS AT THE TIME OF THE DEVELOPMENT PERMIT ISSUANCE.		
FEMA FLOOD ZONE - ZONE AE (EL 10) & ZONE X		
FEMA PANEL: 48069C0678D (EFF. 10/19/2019)		
REFERENCE VERTICAL DATUM - NAVD88		

Proposed General Development Plan Standards

#W: MPC Recommendation Packet (8022 : Rezone Map Amendment 604 Wilmington Island Rd)

General Development Plan Review

C Indicates complete D Indicates deficient N/A indicates not applicable

C	Site plan application form
C	Property identification numbers (PIN) for subject property
C	Existing zoning on the subject property and on adjacent properties
C	Identification of surrounding land uses and buildings within 100 feet of the property lines
C	Vicinity map and north arrow
C	Property lines
N/A	Identification of wetland areas, where applicable
C	Required and proposed parking calculations
C	Number of residential units
C	Parking lot layout, including spaces for the handicapped and loading/unloading area
C	Existing and proposed curb cuts
N/A	Existing and proposed street rights-of-way
C	Existing and proposed building footprints and building heights
<u>D</u>	Net residential density
N/A	Off-site improvements
N/A	Required and proposed buffers, fences, or walls (None Proposed)
C	Tree and Landscape Quality Point calculations
C	Green space calculations
C	Dedicated Open Space and/or recreation areas
N/A	Mailbox kiosk location
C	Stormwater detention areas and major drainage ways
C	Utility and other easements
<u>D</u>	Dumpster / Compactor location
<u>D</u>	Location of existing and proposed signs
N/A	Principal use outdoor display areas
N/A	Approved Master Plan (if applicable)

Evaluation:

Staff finds that the applicant's General Development Plan requires the inclusion of the missing information noted above. However, the proposed land uses and associated use restrictions outlined in the submitted plan (attached above) are appropriate for the site's location.

Recommendation:

The Planning Commission recommends approval of the requested Zoning Map Amendment with the following conditions:

1. Application and consideration of a Future Land Use Map Amendment to ensure zoning of the site remains consistent with adopted policy document.
2. Update the General Development Plan to satisfy the requirements of Section 4-6.53(2) General Development Review Process for the review of the MPC.

AERIAL MAP



File: Z-1025-000593
 Address: 604 Wilmington Island Rd.
 Savannah, Ga
 Aldermanic District: -
 Commission District: 4 - Ferrell
 Neighborhood: See Map
 Property ID: 10109 01009

NOTES:

See original petition file for more details regarding specific petition property boundary delineations

* Newly annexed parcels may need Aldermanic & County Commission District determination

#X: combined maps (8022 : Rezone Map Amendment 604 Wilmington Island Rd)

Date: 10/30/20



THIS MAP IS A COMPILATION OF INFORMATION FROM VARIOUS SOURCES AND SCALES. IN MOST CASES THE INFORMATION HAS NOT BEEN FIELD VERIFIED. USE THIS MAP FOR GENERAL PLANNING PURPOSES ONLY.



1 inch = 200 feet

D

FUTURE LAND USE

File: Z-1025-000593
Address: 604 Wilmington Island Rd.
Savannah, Ga
Aldermanic District: -
Commission District: 4 - Ferrell
Neighborhood: See Map
Property ID: 10109 01009

#X: combined maps (8022 : Rezone Map Amendment 604 Wilmington Island Rd)



NOTES:
See original petition file for more details regarding specific petition property boundary delineations
* Newly annexed parcels may need Aldermanic & County Commission District determination

- Open Water
- Commercial- Marine
- Residential- Suburban Single Family
- Residential- General
- Transportation/Communication/Utilit
- Parks/Recreation
- Tidal Marsh

Date: 10/30/20



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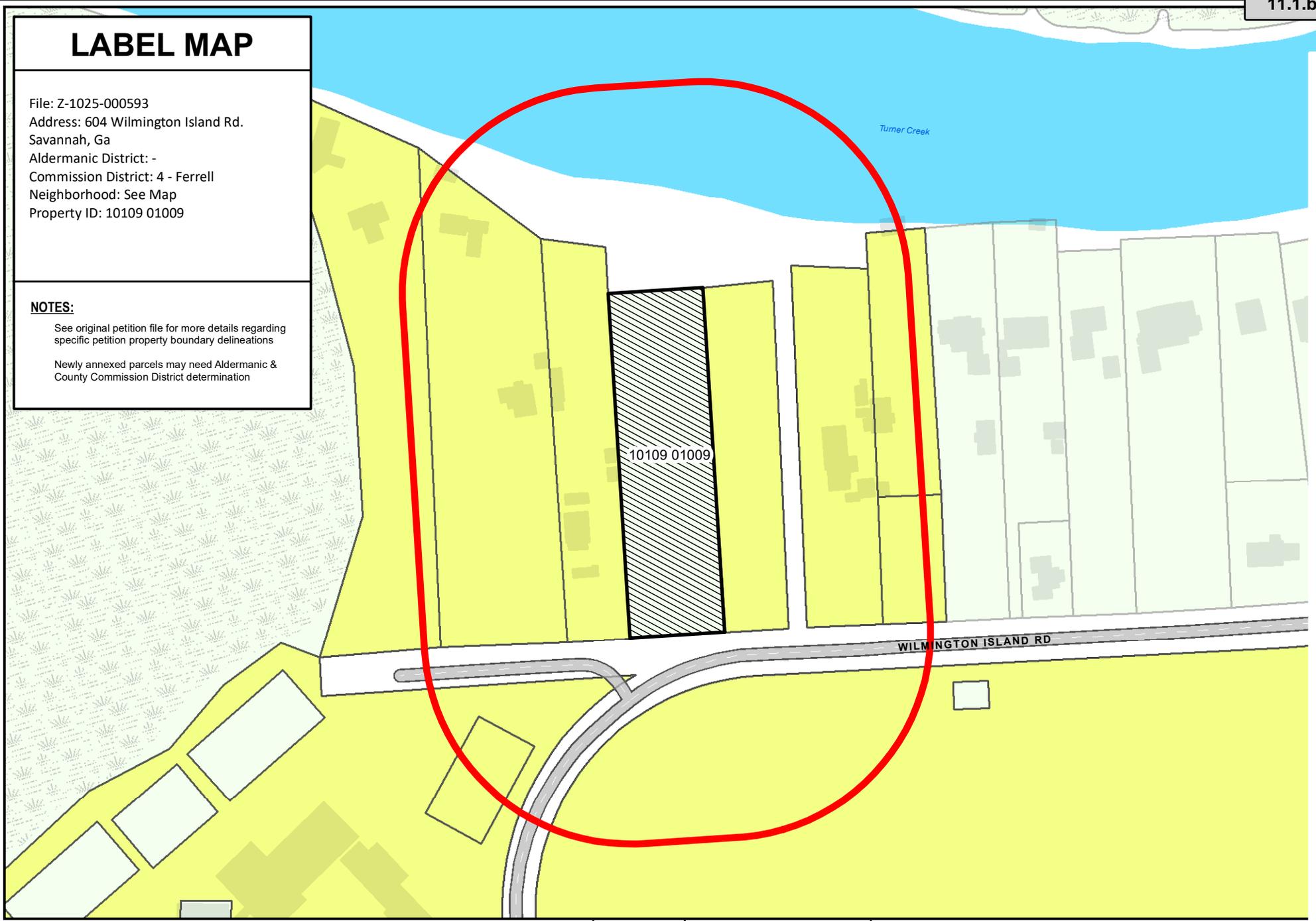


1 inch = 200 feet

LABEL MAP

File: Z-1025-000593
 Address: 604 Wilmington Island Rd.
 Savannah, Ga
 Aldermanic District: -
 Commission District: 4 - Ferrell
 Neighborhood: See Map
 Property ID: 10109 01009

NOTES:
 See original petition file for more details regarding specific petition property boundary delineations
 Newly annexed parcels may need Aldermanic & County Commission District determination



#X: combined maps (8022 : Rezone Map Amendment 604 Wilmington Island Rd)

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1 inch = 200 feet



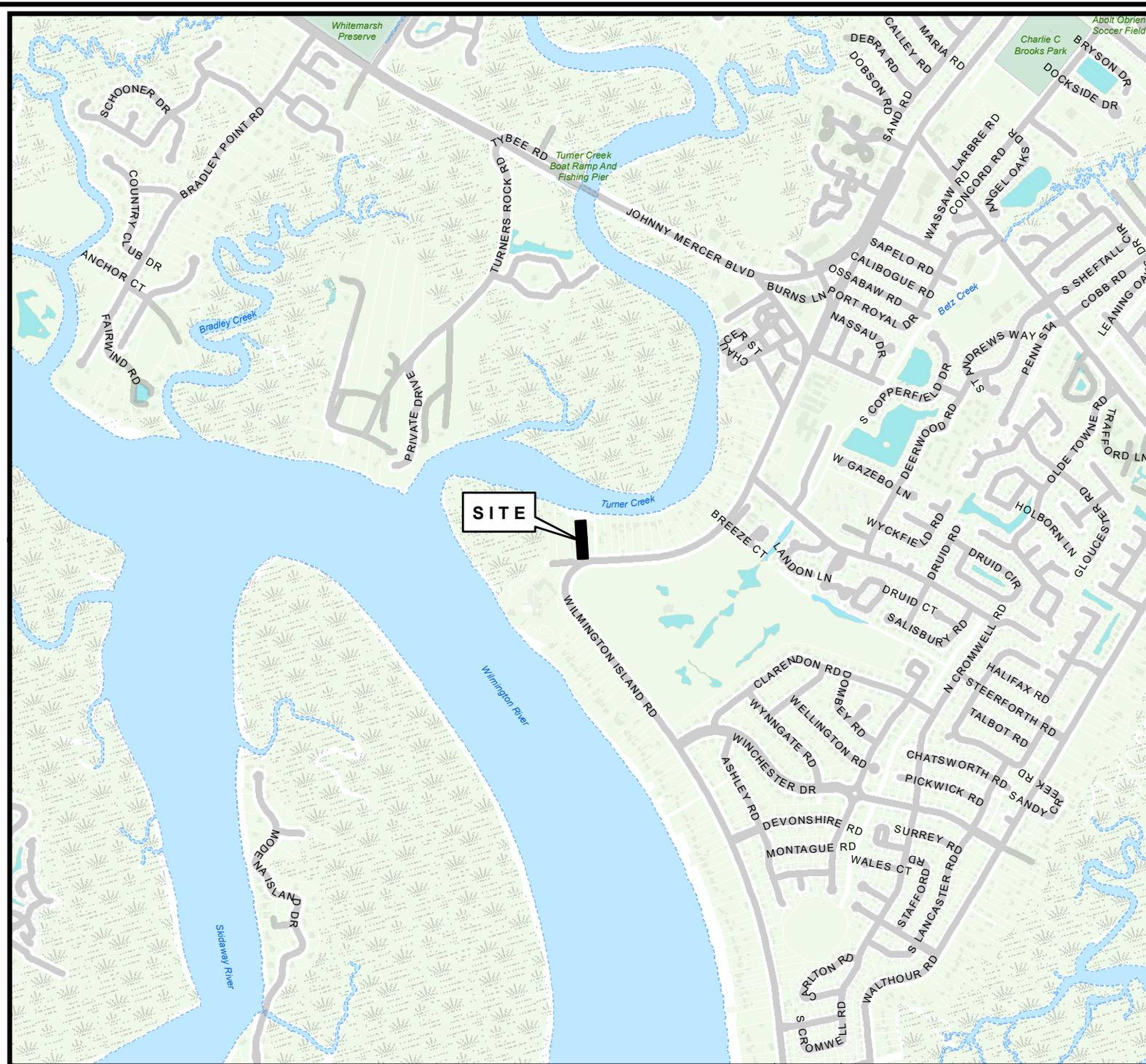
CHATHAM COUNTY - SAVANNAH
METROPOLITAN PLANNING COMMISSION
 110 E. STATE ST. SAVANNAH, GA 31412-8246 PHONE 912-651-1440

VICINITY MAP

File: Z-1025-000593
 Address: 604 Wilmington Island Rd.
 Savannah, Ga
 Aldermanic District: -
 Commission District: 4 - Ferrell
 Neighborhood: See Map
 Property ID: 10109 01009

NOTES:
 See original petition file for more details regarding specific petition property boundary delineations
 * Newly annexed parcels may need Aldermanic & County Commission District determination

#X: combined maps (8022 : Rezone Map Amendment 604 Wilmington Island Rd)



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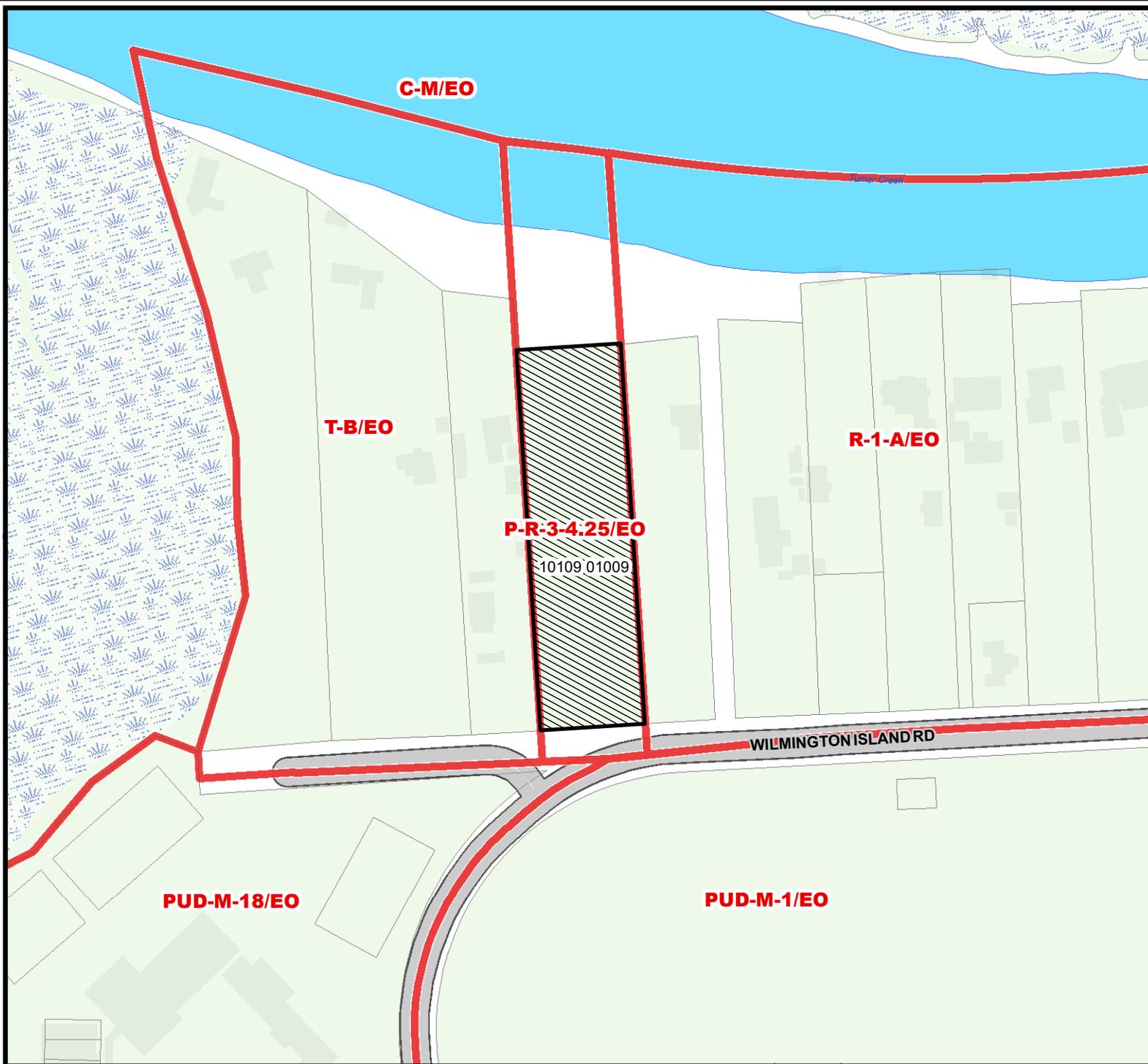
1 inch = 2,000 feet

ZONING MAP

WITH TAX PARCELS

File: Z-1025-000593
Address: 604 Wilmington Island Rd.
Savannah, Ga
Aldermanic District: -
Commission District: 4 - Ferrell
Neighborhood: See Map
Property ID: 10109 01009

#X: combined maps (8022 : Rezone Map Amendment 604 Wilmington Island Rd)



NOTES:

See original petition file for more details regarding specific petition property boundary delineations
* Newly annexed parcels may need Aldermanic & County Commission District determination



Date: 10/30/20



CHATHAM COUNTY - SAVANNAH
METROPOLITAN PLANNING COMMISSION
110 E. STATE ST. SAVANNAH, GA

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1 inch = 200 feet



Fw: Police Camp Wilmington Island

From Janice Bocook <jbocook@chathamcounty.org>
Date Sat 2/21/2026 2:16 PM
To Danielle Hillery <dlbush@chathamcounty.org>

Please attach to the First Reading for next week’s agenda.

From: Jim Beisel <jimbeisel@yahoo.com>
Sent: Saturday, February 21, 2026 11:17 AM
To: Janice Bocook <jbocook@chathamcounty.org>
Subject: Police Camp Wilmington Island

CAUTION: This email originated from outside of Chatham County. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon,

I am writing in opposition to the rezoning of the Police Camp property on Wilmington Island Road. My home is closeby to the property in question. I have lived at that property for over 20 years with quiet enjoyment.

Any resolution made by the county to take my quiet enjoyment away stirs my anger. Please do not rezone the property. We , the property owners and taxpayers of Wilmington Island, deserve a continuing voice in the management of Chatham County. With our local representative now running for US Congress, I feel our concerns are not being heard.

Please pass this note on with the other neighbors’s comments so that our voices can be heard collectively at the next higher level. Thank you.

Dr. Jim Beisel

Sent from my iPhone

#Y: Opposition Email - Jim Beisel (8022 : Rezone Map Amendment 604 Wilmington Island Rd)



AGENDA ITEM: 13.1

AGENDA DATE: February 27, 2026

TO: Chairman and Members of the Board
THRU: Michael A Kaigler, County Manager
FROM: Amy Davis, Finance Director

Michael A. Kaigler
Amy J. Davis

ISSUE:

Progress report on FY2026 Contingency Accounts - General Fund M&O and the Special Service District.

GENERAL FUND M & O

Date	Detail	Transfers	Balance
7/1/2025	Adopted Budget		\$350,000
1/30/2026	SAGIS	(\$37,710)	\$312,290

SPECIAL SERVICE DISTRICT

Date	Detail	Transfers	Balance
7/1/2025	Adopted Budget		\$150,000

Amy Davis	Completed	02/19/2026 8:43 AM
Linda Cramer	Completed	02/19/2026 2:43 PM
Danielle Hillery	Completed	02/19/2026 7:31 PM
Michael A. Kaigler	Completed	02/20/2026 10:31 AM
Board of Commissioners	Pending	02/27/2026 9:30 AM



AGENDA ITEM: 13.2

AGENDA DATE: February 27, 2026

TO: Chairman and Members of the Board
THRU: Michael A Kaigler, County Manager
FROM: Jean Fleming, Purchasing Director

Michael A. Kaigler
Jean Fleming

ISSUE:

List of Purchasing items between \$2,500 and \$24,999.

<u>ITEM</u>	<u>DEPT.</u>	<u>SOURCE</u>	<u>AMOUNT</u>	<u>FUNDING</u>
Annual subscription with Budget Book and Transparency software	Finance	ClearGov, Inc.	\$21,199	General Fund/M&O - Finance
Gas detection meters for new vehicles	Fire	MES Life Safety, LLC	\$5,236	SSD - Fire
Thermal imaging cameras for new vehicles	Fire	Ten-8 Fire & Safety, LLC	\$9,101	SSD - Fire
Foam to aid in extinguishing fires	Fire	Ten-8 Fire & Safety, LLC	\$5,809	SSD - Fire
Pulse oximeter carbon monoxide monitor for adults and children	Fire	Bound Tree Medical, LLC	\$4,450	SSD - Fire
Service for Avon self-contained breathing apparatus	Fire	Avon Protection Systems, Inc.	\$18,830	SSD - Fire
Remove and replace HVAC system for Gladstone	Parks and Recreation	Byrd Heating & Air Conditioning, Inc.	\$12,650	CIP - Recreation Park
Annual membership for daily publication reports for Superior Court Judges	Court Administration	ALM Global, LLC	\$7,168	General Fund/M&O - Court Administration

<u>ITEM</u>	<u>DEPT.</u>	<u>SOURCE</u>	<u>AMOUNT</u>	<u>FUNDING</u>
Six (6) swimming timing device touchpads for the Aquatic Center	Parks and Recreation	SCP Distributors, LLC DBA Lincoln Aquatics	\$7,211	General Fund/M&O - Aquatic Center
Purchase and installation of a vehicle thermal printer	Sheriff's	West Chatham Warning Devices, Inc.	\$2,900	General Fund/M&O - Sheriff's
Purchase and installation of a vehicle thermal printer	Sheriff's	West Chatham Warning Devices, Inc.	\$2,900	General Fund/M&O - Sheriff's
Purchase and installation of a vehicle thermal printer	Sheriff's	West Chatham Warning Devices, Inc.	\$2,900	General Fund/M&O - Sheriff's
Purchase and installation of a vehicle thermal printer	Sheriff's	West Chatham Warning Devices, Inc.	\$2,935	General Fund/M&O - Sheriff's
Purchase and installation of a vehicle thermal printer	Sheriff's	West Chatham Warning Devices, Inc.	\$2,935	General Fund/M&O - Sheriff's
Sealcoat and restripe the parking lot at the Aquatic Center	Parks and Recreation	Platinum Paving & Concrete, LLC	\$19,407	General Fund/M&O - Aquatic Center
Three (3) decked Ford drawer systems	Police	Coastal Customs Coatings, LLC	\$4,500	General Fund/M&O - SWAT
Trade in and purchase of 25 firearms	C.N.T.	Gulf States Distributors	\$16,525	General Fund/M&O - C.N.T.
Three (3) laptop computers and accessories for Human Resources	I.C.S.	Dell Marketing, L.P.	\$3,846	General Fund/M&O - Human Resources
Purchase and installation of gutters on Tech Building	C.N.T.	Momentum 3, LLC DBA Colonial Gutter Solutions	\$3,997	General Fund/M&O - C.N.T.
Repair of bulk freezer in the main kitchen	Sheriff's	Air Services and Refrigeration Specialists, Inc.	\$3,627	General Fund/M&O - Detention Center

<u>ITEM</u>	<u>DEPT.</u>	<u>SOURCE</u>	<u>AMOUNT</u>	<u>FUNDING</u>
Annual software renewal for Beyond Trust Privilege Remote Access	I.C.S.	Insight Public Sector, Inc.	\$21,970	General Fund/M&O – I.C.S.
Annual membership for subscriptions, periodicals, and books for State Court Judges	State Court Judges	ALM Global, LLC	\$2,863	General Fund/M&O – State Court
Emergency rental of portable heat pump for the Eisenhower Drive Tax Commissioner's Office	Facilities Maintenance and Operations	Sunbelt Rentals	\$3,306	General Fund/M&O – Facilities Maintenance and Operations
One (1) transmission for Unit 17-337	Fleet Operations	J.C. Lewis Ford	\$5,829	General Fund
Five (5) headsets, speakers, and accessories for window intercoms upgrade at the Eisenhower Tax Commissioner's Office	I.C.S.	Covenant Security Equipment	\$6,792	•General Fund/M&O – Tax Commissioner •CIP – Microphone System Upgrade
Purchase and install of cameras and cabling for L. Scott Stell Park	I.C.S.	MAC Telecom Services, Inc.	\$22,186	SPLOST (2014-2020) – Scott Stell Park

Jean Fleming	Completed	02/18/2026 2:57 PM
Linda Cramer	Completed	02/19/2026 2:50 PM
Danielle Hillery	Skipped	02/19/2026 4:57 PM
Conference		
Michael A. Kaigler	Completed	02/20/2026 10:38 AM
Board of Commissioners	Pending	02/27/2026 9:30 AM