



**TOWN OF THUNDERBOLT  
REGULAR MONTHLY MEETING  
WEDNESDAY, FEBRUARY 11, 2026 AT 6:30 PM**

**AGENDA HEARING**

Public has five minutes per person to ask questions or comment on any agenda item.

**REGULAR MEETING**

1. **Call to order**
2. **Roll Call by Presiding Officer with Invocation, followed by the Pledge of Allegiance**
3. **Approval of Meeting Agenda**
4. **Approval of Minutes from Previous Meeting**
  - a. Minutes: Town Council Meeting, January 14, 2026
5. **Presentations** Proclamation:
  - a. Black History Month
  - b. Recognition of the 4 Thunderbolt Businesses
    - Coastal Ice Machines
    - Thunderbolt Regency
    - Rachel Perkins Tours
    - Release Marine
6. **Thunderbolt Museum**
7. **Finance Report - Shannon Brett**
8. **Consent Agenda**
  - a. New GA Fund 1 Accounts
  - b. HVAC Replacement Quote for the Museum
  - c. Library Gutter Repair Quote
9. **Discussion Agenda**
10. **Department Reports**
  - a. [Police](#) / Municipal Court / Neighborhood Watch - Sean Clayton, Chief of Police
  - b. [Fire](#) - Odis Boyles, Fire Chief
  - c. Public Works Department - Oscar Crosby, Public Works Manager
11. **Town Administrator Report – Matthew Walker**
12. **Town Clerk Report - Jan LeViner**

- 13. Legal Report**
- 14. Mayor and Council**
- 15. Executive Session**
- 16. Adjournment**

**File Attachments for Item:**

- a. Minutes: Town Council Meeting, January 14, 2026

Town of Thunderbolt  
Council Meeting January 14, 2026.

**Mayor Williams opened the Public Comment at 6:00PM.**

**Stella Lavin** approached Mayor and Council. Ms. Lavin stated she is with the Thunderbolt Community Improvement Association and they meet on the last Thursday of each month, 7:00PM at the College Park Baptist Church. She stated they are having a “Slow Down Thunderbolt Campaign” and they have signs to remind everyone to slow down. These can be purchased from the Association. Mayor Williams thanked Ms. Lavin.

**Mayor Williams closed the Public Comment at 6:30PM.**

**Mayor Williams** called the meeting to order at 6:30PM, January 14, 2026. Those in attendance were Council Members Bethany Skipper-Greer, David Crenshaw, Lawrence Ward, Dr. Edward Drohan, Dawn Williams and Brooks Barbaree. Also in attendance were Charlie Barrow, Town Attorney; Matthew Walker, Town Administrator; Jan LeViner, Town Clerk.

James Lavin delivered the invocation followed by the Pledge of Allegiance.

**Mayor Williams** formally welcomed the Town’s newest colleague, **Council Woman Dawn Williams** and congratulated her on her victory. He continued, Mayor and Council look forward to working with her over the next four years and beyond. Again, he stated, everyone pledges their undying support to her.

**Mayor Williams** asked for a motion to have Brooks Barbaree as the Mayor Pro Tem. Council Member Crenshaw so moved. **Council Member Drohan** seconded. Vote was unanimous to approve, 6-0.

**Mayor Williams Approval of Meeting Agenda.** **Council Member Ward** made a motion to approve the agenda. **Council Member Crenshaw** seconded. Vote was unanimous to approve, 6-0.

**Approval of Minutes from Previous Meetings:**

- Minutes, Public Hearing, December 3, 2025
- Minutes, December 10, 2025
- Minutes, Organization Meeting, January 2, 2026

**Council Member Ward** made a motion to approve the minutes as listed on the agenda. **Council Member Crenshaw** seconded. Vote was unanimous, 6-0 to approve.

**Mayor Williams** asked Corporal Thompson and his family to come forward. He stated that Corporal Thompson has integrity and the professionalism that he brings to the office every single day is unmatched and we, the Town of Thunderbolt, are very fortunate to have him here with us. Chief Clayton gave a brief background of Corporal Thompson. He stated that he started his career in law enforcement in 2015 where he was working with the Savannah Chatham Metropolitan Police Department. He came over to us in 2018 and in 2022 he started furthering his education. He went to the Professional Management Program, which is 400 hours of training with that training that received the Georgia Post Supervision and Management Certification. He made corporal in 2025, and he has now taken over the role of one of the Criminal Investigators. Corporal Thompson is currently working to complete his college degree. Sergeant Thompson's new badge

number will be 505, and his daughters will now pin his new rank on his uniform. Mayor Williams thanked Sergeant Thompson.

**Mayor Williams** recognized the following businesses and encouraged everyone to shop local:

- B&B Trailers
- Rogers Package
- Ali-Gator Marine Works
- Michael Gaster & Association

**Wincy Poon, GIS Manager, Coastal Regional Commission**, approached Mayor and Council to give an update on the Comprehensive Plan. Ms. Poon stated “the current plan was last adopted in 2021 and per DCS requirement, all communities need to update their Comprehensive Plan every five years. That is so that you can maintain your qualified local government status that allows you to apply for state funding and other grants opportunities. The update process is very stakeholder driven. Your staff has already provided us with a list of stakeholders, and we’ll have stakeholder meetings. The three categories that we will focus on is revisiting the goals and visions of this of the Town, and then from there, we will also look at the needs and opportunities that has arisen since the last update, or looking in the future as well and then we will also update the data that includes census data, your demographic profile and also land use. The last category is your work program based on basically what you want to achieve in the next five years, your action items. The plan has five main sections. That is very important when you’re looking at rezoning and future development, where you want that development to come, where you want new businesses or industries, or any of these kinds of developments. And then the last thing the work program, again, is your action items, what you want to achieve, what you want to do in the next five years. DFA requires two public hearings, one at the beginning, which is where we are at right now, and one at the end. And in the middle, we’ll have three stakeholder meetings. Those are also open to the public, as Mr. Walker mentioned. The first stakeholder meeting will be February 10, at 6pm and we’ll focus on goals and needs and opportunities in that meeting, we are anticipating to have a draft plan for you to review by the end of May, and then July will be our second public hearing to kind of go through what we have done during those second meetings and what our findings are, and then we’ll also transmit that plan in July for their review, and hopefully by September, we can adopt the plan here”.

**Anna Marie Thomas** approached Mayor and Council to give an update on the Thunderbolt Museum. Ms. Thomas stated they are working with the businesses in the community for stuffers for welcome bags for new residents. She continued, they are planning a National Night Out, September 15, 2026. She is asking for people to work on the committee as the museum is going to host the event.

**Shannon Brett** approached Mayor and Council to give an overview of the financial activity of the Town. Ms. Brett explained the revenues and expenses are aligned with the amended budget. Transition to Spring Brook is underway in January and the 6<sup>th</sup> is the go live date for the financial module. Following that will be other modules, utility, billing, payroll, property and equipment licensing and permits, and finally, tax collection. Ms. Brett continued, there is approximately \$9.3 million in the Georgia Fund One and the interest rate is 3.79. There was a brief discussion regarding the Sinking Fund. She explained the fund basically provides a fiscal categorical representation of funds that the Town wants to set aside for explicit or global purposes.

**Consideration of Consent Agenda:**

- 2026 Simply Savannah Marketing Contract
- Intergovernmental Agreement: Hotel/Motel Tax Agreement

- Approve quote and scope of services pertaining to Well Number 4, Sole Source, \$18,000, Woodrow Sapp Well Drilling.
- Town of Thunderbolt Master Fee Schedule
- Alcohol Licenses
  - Finches
  - Tortugas
  - Topsy Turtle

**Council Member Crenshaw** made a motion to approve the Consent Agenda. **Council Member Drohan** seconded. Vote was unanimous to approve, 6-0.

**Council Member Ward** made a motion to open the **Public Hearing**. **Council Member Crenshaw** seconded. Vote was unanimous to approve, 6-0.

- **Transmittal and Review of the Comprehensive Plan (Local Planning Process).** **Ms. Poon** approached Mayor and Council. Council Member Drohan asked if Mayor and Council could be provided monthly reports. Ms. Poon confirmed. She then there would be no change in terms of the Plan structure, but the content will be updated due to the new data from the census and stakeholders. There are new developments and growth happening in the region, so a lot of those may need to be changed. The next Stakeholder meeting will be on February 11, 2026, at 6:00PM, Town Hall. **Council Member Ward** made a motion to close the public hearing portion of the agenda. **Council Member Crenshaw** seconded. Vote was unanimous to approve, 6-0.

**Mayor Williams** opened the regular meeting.

### Department Head Reports

**Sean Clayton, Chief, Police Department**, approached Mayor and Council to entertain any questions. Mayor Williams thanked Chief Clayton.

**Chief Boyles, Fire Department**, approached Mayor and Council to answer any questions regarding his report as included in the packet before them. Chief Boyles stated the new 911 system is active. He explained that when they are dispatched to a call, the system gives the firefighters the location of the first and second hydrant. This creates a very rapid response. Mayor Williams thanked Chief Boyles.

**Oscar Crosby, Department of Public Works** approached Mayor and Council. He gave a brief report on the work DPW is doing. Mayor Williams thanked Mr. Crosby for everything he does for the Town.

**Matthew Walker, Town Administrator, congratulated** Council Member Dawn Williams for her first meeting and welcomed her to the team. He continued, they put out the RFPs for the Honey Park Bathroom and for the roof of Town Hall. The bids are due on January 21, 2026. Once they are reviewed, he will bring before Mayor and Council. Staff reviewed the fee schedule, and it is included in the packet before them tonight. Mr. Walker stated wanted to mention that at the end of 2025 the total amount in the Georgia Fund One, between the two accounts, is almost \$9.3 million in 2025 alone, we earned \$257,000 a little over \$257,000 in interest just off of having the money in those accounts.

**Jan LeViner, Town Clerk**, stated they are working with AI to see how it can be used in the Town with the Comp Plan.

### Legal Reports

**No report.**

**Council Member Crenshaw** asked for the following topics to be discussed:

- Sinking Fund: Set up for future needs
- Dupont Safety Program: recommending the Town undergo a DuPont Safety Program which is awareness of safety.
- OSHA reporting for Thunderbolt: As the Town is exempt from reporting accidents to OSHA, he would like to implement an inhouse program to ensure accidents are tracked.
- Goals: Goals to be discussed at the February workshop. Goals would be evaluated quarterly.
- Monthly publishing of reports updated by Town Administrator and Town Clerk: this is a good method of evaluating the progress of the Town.

Mayor Williams thanked Mr. Crenshaw for bringing these matters to the attention of Mayor and Council.

**Council Member Crenshaw** made a motion to adjourn to Executive Session to discuss personnel, litigation, and real estate. **Council Member Ward** seconded. Motion to approve was unanimous, 6-0.

**Council Member Ward** made a motion to return to regular session. **Council Member Drohan** seconded. The motion to approve was unanimous, 6-0.

**Council Member Crenshaw** made a motion to adjourn. **Council Member Ward** seconded. Vote was unanimous to approve, 6-0.

Meeting was adjourned at 8:15PM.

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Jan LeViner, Clerk

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Dana Williams, Mayor  
Town of Thunderbolt

**File Attachments for Item:**

a. Proclamation: Black History Month

**BY THE MAYOR OF THE TOWN OF THUNDERBOLT**  
**A PROCLAMATION**  
**“BLACK HISTORY MONTH”**

**WHEREAS**, This February across the United States, millions of Americans will join together to celebrate the long-lasting impact of the accomplishments of our country’s great African American leaders and citizens; and,

**WHEREAS**, In this national celebration, we recognize the transformational contribution of the African American community, which has overcome tremendous adversity to build lasting change for generations to come; and

**WHEREAS**, The State of Georgia is endlessly proud of her African American sons and daughters, including our beloved Dr. Martin Luther King, Jr., Congressman John Lewis, Reverend Joseph Lowery, Ray Charles, Supreme Court Justice Clarence Thomas, and the many countless heroes whose contributions are intertwined in our national fabric; and,

**WHEREAS**, During our country’s recognition of Black History Month, we reflect on the great strides that have been made to ensure freedom for all people, regardless of race, creed, or culture in the pursuit of life, liberty, and happiness – and we recognize that our efforts must continue; and,

**WHEREAS**, To preserve and build on this monumental progress for equality and freedom, we cannot rest our laurels. Together, we must pledge to fight against injustice, prejudice, intolerance, and racism wherever it may be. In that collective effort, we can secure a safer, brighter Thunderbolt and United States for our children, now

**THEREFORE I**, Dana Williams, Mayor of the Town of Thunderbolt do hereby proclaim February 2026 as **BLACK HISTORY MONTH** in the Town of Thunderbolt to encourage activities in honor of the contributions of African Americans across the globe.

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the Seal of Thunderbolt to be affixed this **11th day of February 2026**.

\_\_\_\_\_  
Mayor Dana Williams Town of Thunderbolt

**File Attachments for Item:**

b. Recognition of the 4 Thunderbolt Businesses

Coastal Ice Machines

Thunderbolt Regency

Rachel Perkins Tours

Release Marine

**Mayor's "Know Local- Go Local"**

**Initiative Thunderbolt Businesses**

**Spotlight Recognition**

**For March 2026**

**WHEREAS, The Mayor's "Know Local-Go Local" Business Spotlight Program** was created to recognize and showcase local area businesses that are vital to the Town's identity. One of small-Town charm with local businesses that serve and support families in our community.

This recognition program is exclusive to none, for we all stand to benefit as a community via prosperity of our Town's businesses. Through this program, members of the community are exposed to a variety of businesses that have displayed their desire to be excellent stewards, not only of their business, but of the community, ensured to support diversity in their workplace, and a desire to continue to do the excellent work, service, or craft they perform.

It is with the forementioned values at the ready, I Mayor Dana Williams & Council proudly recognize and encourage all our citizens and visitors to visit these establishments, learn about them, view their websites, social media, and ultimately support these and all local businesses.

Hereby the following is recognized as the Thunderbolt Business Spotlight of the week...

The week of March 1<sup>st</sup>, 2026- "Know Local- Go Local" Spotlight is...

**Coastal Ice Machines** -Ice Supply Company

The week of March 8<sup>th</sup>, 2026- "Know Local- Go Local" Spotlight is...

**Thunderbolt Regency**- Mobile Home Park

The week of March 15<sup>th</sup>, 2026- "Know Local-Go Local" Spotlight is...

**Rachel Perkins Tours** – Tour Agency

The week of March 22<sup>th</sup> , 2026 - "Know Local - Go Local" Spotlight is...

**Release Marine** –Marine Supply Store

We look forward to spotlighting all the businesses within the Town of Thunderbolt, as we continue to grow and develop as a Town and Community to support one another.



## Mayor's "Know Local- Go Local"

### Initiative Thunderbolt Businesses

### Spotlight Recognition

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**The week of March 1<sup>th</sup>, 2026- "Know Local - Go Local" Spotlight is...**

# Coastal Ice Machines

## Ice Supplier

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Dana Williams, Mayor



**Mayor's "Know Local- Go Local"**

**Initiative Thunderbolt Businesses**

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**The week of March 8<sup>th</sup>, 2026- "Know Local - Go Local" Spotlight is...**

# **Thunderbolt Regency**

## **Mobile Home Park**

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Dana Williams, Mayor



## Mayor's "Know Local- Go Local"

### Initiative Thunderbolt Businesses

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**The week of March 15<sup>th</sup>, 2026- "Know Local - Go Local" Spotlight is...**

# Rachel Perkins Tours

## Tour Agency

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Dana Williams, Mayor



## Mayor's "Know Local- Go Local"

### Initiative Thunderbolt Businesses

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# Release Marine

## Marine Supply Store

We look forward to spotlighting all the businesses within the Town of Thunderbolt, as we continue to grow and develop as a Town and Community to support one another.

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Dana Williams, Mayor

**File Attachments for Item:**

b. HVAC Replacement Quote for the Museum

**Primary system (option 2/2)**

3.5 Ton Trane Split Gas/Electric 80% - 454B

**RunTru**

**AHRI Rating**

Old Coast Heating & Air Conditioning (912) 250-5771

**14.3 SEER2 | 11.7 EER2**

 <b>Condenser</b>	<b>A5AC4042A1000* - 2 Units</b>	Single Stage R-454B (A2L)
 <b>Furnace</b>	<b>A801X080CM5SD* - 2 Units</b>	80000 80% AFUE Single Speed Single Stage
 <b>Evaporator Coil</b>	<b>5TXCC007AS3HC* - 2 Units</b>	
 <b>Thermostat</b>	<b>TH4210U2002/U - 2 Units</b> Pro 4000	Programmable Standard Screen

**Services**

- 0 COMMERCIAL WARRANTY, 5 years compressor, 1 year parts - 2.0 Units
- 2 year labor warranty - 2.0 Units
- 1 Year Maintenance Agreement - 2.0 Units

**Warranties**

**Air Conditioner**

Base Limited Warranty Period: Compressor, Outdoor Coil, Parts - five (5) years., Registered Limited Warranty Period: Compressor, Outdoor Coil, Parts - ten (10) years. \*, \*Product Registration and Registration Transfer exclusions vary in the US from state to state and in Canada from province to province. To determine if there are specific exclusions for your state or province check your local laws., \*Please reference the limited warranty document that is shipped with the equipment for exact warranty details.

**Control**

Five Year Limited Warranty

**Pricing**

Your Final Cost is an estimate. Homeowner must file for rebates and credits, and additional conditions may apply. Individual rebates and credits may not apply in your particular case.

<b>System Price</b>	<b>\$25,080</b>
Rebates / discounts / credits	-\$2,006
<b>Four Price</b>	<b>\$23,074</b>
<b>Approx. Monthly</b>	<b>\$305</b>
0.99% for 120 Months	

**Furnace**

Base Limited Warranty Period: Parts - five (5) years, Heat Exchanger - twenty (20) years., Registered Limited Warranty Period: Parts - ten (10) years, Heat Exchanger - twenty (20) years. \*, \*Product Registration and Registration Transfer exclusions vary in the US from state to state and in Canada from province to province. To determine if there are specific exclusions for your state or province check your local laws., \*Please reference the limited warranty document that is shipped with the equipment for exact warranty details.

<u>Discounts/Instant Rebates</u>	<b>\$2,006</b>
Multi unit discount	\$2,006

**File Attachments for Item:**

c. Library Gutter Repair Quote



**RNR Home Improvements, LLC**  
 Rickey Greer / Will Hudson, Owners  
 2221 Rowland Avenue  
 Thunderbolt, GA 31404

**CONTRACT**

**Date: 01/31/2026**

**Client Information:**

Town of Thunderbolt / Matthew Walker  
 2821 River Drive  
 Thunderbolt, GA 31404  
 912-856-8939  
[mwalker@thunderboltga.org](mailto:mwalker@thunderboltga.org)

**Comments or Special Instructions:**

Description of Work	Amount
<b>Scope of Work: Gutters</b>	
<p><b>Demo:</b> Remove existing gutters and downspouts. Remove faceboards on both sides. Remove drip edge.  <b>General Carpentry:</b> Install new 2x faceboards on both sides. Install new drip edge.  <b>Gutters:</b> Install new 7" aluminum gutters and 12 new 3" x 4" downspouts.</p> <p><b>There is no need to stucco the 2xs again they will be covered and protected by the gutter.            We will maintain a clean job site!</b></p>	
<b>Total:</b>	<b>\$15,868.00</b>

**Other Comments:**

If you have any questions about this contract, please contact Rickey Greer at (610) 291-3799.

**Thank you for your business!**

**Contract #12664-1**

**File Attachments for Item:**

Police / Municipal Court / Neighborhood Watch - Sean Clayton, Chief of Police

## **INTER OFFICE CORRESPONDENCE**

TO: Town Administrator, Matthew Walker

FROM: Captain Brandon Runyon

DATE: February 3, 2026

SUBJECT: Monthly Report for January 2026

### **POLICE DEPARTMENT:**

More than half of the department took part in the yearly Traffic Jam training that took place on Savannah State's Campus. The training updates officers in human trafficking and how to detect if someone is in need of help. The sheriff's department will be hosting another session for Traffic Jam on Feb 11, 2026 and those who were not able to attend will be attending this block of training.

The yearly governor's initiative training for all officers will be completed by the end of April. Once training is complete, officers will then begin specialty training that not only benefits them as an officer but the department/community as a whole.

Cadet McDonald is doing well in the police academy and is expected to graduate in mid-April 2026.

I am working out details to bring back neighborhood watch meetings starting hopefully in mid-March to April of this year.

**DEPARTMENT MONTHLY ACTIVITY REPORT**

INCIDENT REPORTS	22
ACCIDENT REPORTS	4
MISC. REPORTS	3
DOMESTIC VIOLENCE CASES	2
D.U.I. ARRESTS	1
PERSONS ARRESTED	7
TRAFFIC CITATIONS	95
WRITTEN WARNINGS	45
ANIMAL COMPLAINTS	0

**MUNICIPAL COURT**

The fees and fines the Court collected for the month of January was \$10,855.50.



# 2025/2026 Monthly Comparison

Classification of Offenses	Jan		Feb		Mar		Apr		May		Jun		Jul		Aug		Sep		Oct		Nov		Dec		Yearly		
	25	26	25	26	25	26	25	26	25	26	25	26	25	26	25	26	25	26	25	26	25	26	25	26	2025	2026 YTD	
Homicide	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Sexual Assault	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	
Robbery	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	
Agg Assault	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	0	0	0	0	0	0	3	0	
Simple Assault	1	2	0	0	0	0	0	0	0	0	2	0	0	0	0	0	1	0	0	0	0	0	2	0	6	2	
Burglary	0	3	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	
Larceny-Theft	1	5	7	0	8	0	0	0	0	0	1	0	3	0	4	0	7	0	0	0	0	0	2	0	33	5	
Auto Theft	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	
<b>Totals</b>	2	0	7	0	8	0	1	0	5	0	3	0	3	0	5	0	11	0	0	0	0	0	4	0	49	10	

**File Attachments for Item:**

Fire - Odis Boyles, Fire Chief



## MAYOR AND COUNCIL REPORT

### Thunderbolt Fire Rescue – Mission Statement

At Thunderbolt Fire Rescue, our mission is to **protect lives, property, and the environment** through dedicated service, rapid response, and professional excellence.

We are committed to serving the citizens and visitors of our community with **honor, integrity, and compassion**—providing fire suppression, emergency medical care, public education, and disaster response.

Through continuous training, teamwork, and community engagement, we strive to deliver the highest level of service, ensuring safety and resilience for all.

### Thunderbolt Fire Rescue – Vision Statement

Our vision is to be a **leader in emergency services**, recognized for our **excellence, innovation, and commitment** to community safety.

We strive to build a department that is **highly trained, well-equipped, and deeply trusted**, always prepared to meet the evolving needs of the people we serve.

Through proactive outreach, progressive training, and a culture of respect and accountability, we aim to inspire **confidence, pride, and partnership** within our community.

Prepared by:

Odis Boyles

Chief of Thunderbolt Fire Department

# Thunderbolt Fire Rescue

## Monthly Report – January

Mayor and Council Members,

Please find below a summary of Fire Rescue activities and accomplishments for the month of **January**.

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### Emergency Response Activity

During the month of January, Thunderbolt Fire Rescue responded to a total of **28 calls for service**, including:

- **17 Medical Emergencies**
- **8 Fire Calls**
- **3 Motor Vehicle Collisions**

Our personnel continue to provide rapid, professional response to both fire suppression and emergency medical incidents throughout the community.

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### Training Activities

Ongoing training remains a top priority to ensure operational readiness and firefighter safety. January training included:

- **Assessment and treatment of patients with major trauma**
- **Defensive driving strategies for emergency vehicle operators**
- **Building construction and fire behavior (“Reading a Building”)**
- **Vehicle extrication techniques**

Additionally, our department partnered with the **Savannah Fire Department** during a hands-on **vehicle extrication class sponsored by Milwaukee Tool**. This training enhanced our members’ proficiency with modern rescue tools and reinforced interagency cooperation.

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### Equipment & Operations

In January, we completed **annual hose testing** on all fire apparatus hose loads as well as reserve hose stored at the station. Only **one section of hose failed testing** and was removed from service.

Rather than disposing of outdated hose, the department donated it to the **Jacksonville Zoo and Gardens**, where it will be repurposed in the construction of a new monkey habitat. It’s great to see retired equipment supporting a creative and educational cause.

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## Community Support

Thunderbolt Fire Rescue would also like to recognize **Starbucks** for their generous support. Starbucks has donated a **year's supply of coffee** to the firehouse for 2026. Their contribution helps support morale and is greatly appreciated by our firefighters and staff.

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Thunderbolt Fire Rescue remains committed to providing high-quality emergency services, maintaining strong training standards, and fostering positive partnerships within and beyond our community.

Respectfully submitted,

**Chief Boyles**

Thunderbolt Fire Rescue