



**TOWN OF THUNDERBOLT
REGULAR MONTHLY MEETING
WEDNESDAY, MAY 13, 2026 AT 6:00 PM**

AGENDA HEARING

Public has five minutes per person to ask questions or comment on any agenda item.

REGULAR MEETING

- 1. Call to order**
- 2. Roll Call by Presiding Officer with Invocation, followed by the Pledge of Allegiance**
- 3. Approval of Meeting Agenda**
- 4. Approval of Minutes from Previous Meeting**
 - a. Minutes, April 8, 2026, City Council Meeting
- 5. Presentations**
 - a. Swearing in: Officer Austin McDonald, Thunderbolt Police Department
 - b. Recognition of the 4 Thunderbolt Businesses
 - Thunderbolt Counseling
 - Tortugas Island Grille
 - Tipsy Turtle Tiki Tours
 - Thunderbolt Marine Inc
 - c. Municipal Clerks Week Proclamation
 - d. Older Americans Month Proclamation
- 6. Thunderbolt Museum**
- 7. Finance Report**
- 8. Consent Agenda**
 - a. Contract: CivicPlus, STR Processing and Workflow. Initial Term, one year, renewing annually, \$9,931.25. This will replace HOST Compliance Software
 - b. Thunderbolt Force Main Replacement Route Study Proposal
 - c. ITB No. 20-1001: Whatley Avenue Sidewalk Improvement
 - d. Bait Shop Lease Renewal
- 9. Discussion Agenda**
 - a. Approval of Home Occupancy License: Joey's Collective, 2612 Dogwood Avenue, Thunderbolt, GA
 - b. Freeman: Permission to create a small dealership to sell no more than three (3) cars at current repair shop. Zoned B.
 - c. First Reading: 2026-01, Sec 15-707.03, Chapter 15. Sewer

- d. Purchase new Police Vehicle, Thunderbolt Police Department
- e. Budget Amendment #2 FY 2025: Budget increase will adjust the budget year-to-date actual with the updated projection through 12/31/2025
- f. Budget Amendment #2 FY2025: Adjust the budget year-to-end to agree with the updated projection through 12/31/2025
- g. Honey Park Restroom: Rehab/Replace

10. Department Reports

- a. Oscar Crosby, Public Works Department
- b. Chief Odis Boyle: Thunderbolt Fire Department
- c. Chief Sean Clayton: Thunderbolt Police Department

11. Jan LeViner, Town Clerk Report

12. Matthew Walker, Town Administrator Report

13. Legal Report

14. Mayor and Council

- a. David Crenshaw: Blighted Property
- b. Dr. Drohan: Long term planning for Water and Sewer, Step One

15. Executive Session

16. Adjournment