



**CITY COUNCIL**

*Pre-Agenda Session | 6:30 PM | City Hall Conference Room*

*Regular Meeting- Agenda*

**June 18, 2026, at 7:00 PM | City Hall | 8 W. Hwy 80 Bloomingdale, GA 31302**

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**I. Roll Call/ Declaration of Quorum**

**II. Call to Order**

**III. Pledge/Prayer**

**IV. Approval of the following draft copies of Minutes: June 3, 2026, Public Safety Committee Meeting and the February 19, 2026, Regular Council Meeting.**

**V. Approval of Agenda of June 18, 2026, Regular Council Meeting.**

**VI. Administrative & Committee Reports**

**VII. PUBLIC HEARING:**

1. Rezoning Application from RA-1 to R-1 for two residential lots submitted by Landon Cook for property located at Virginia Lane.

**\*\*PUBLIC NOTICE – ALL ZONING MATTERS WILL HAVE A PUBLIC HEARING AND THE FIRST READING OF AN ORDINANCE CHANGE RELATED TO THE ZONING MATTER WILL BE CONSIDERED BY THE CITY COUNCIL AT THE NEXT SCHEDULED CITY COUNCIL MEETING.**

**VIII. NEW BUSINESS:**

1. **First Reading:** Consider a Variance Application for Sidewalks in an Industrial Development submitted by Northpoint Industrial, LLC/Hunt Midwest for property located on Jimmy DeLoach Parkway
2. Consider Adoption of the Fiscal Year 2026/2027 General Fund and Water and Sewer Enterprise Fund Budgets.
3. **Resolution:** Consider 2% increase for City Retirees receiving the Defined Benefit Pension Fund Monthly benefit.
4. Consider setting the Millage Rate at 10.0 mils and roll it back to 0.00 mils.
5. Consider an Amendment to the City of Savannah Water Agreement to expand service boundaries.
6. Consider a Recombination Plat submitted by Ray Demott for property located at 210 Demott Drive for installation of water and sewer services.
7. Consider an At Home Business License application submitted by Amanda Partelow at 302 Pine Street for a Mobile Pet Grooming Business doing business as The Reigning Dane, LLC.
8. **Resolution:** Consider the adoption of the Chatham County Hazard Mitigation Plan.

**These are the items presented before the deadline of June 10, 2026, to be included on the Agenda.**

**IX. PAY THE BILLS**

**X. ADJOURN**