



**TOWN OF THUNDERBOLT
REGULAR MONTHLY MEETING
WEDNESDAY, OCTOBER 14, 2026 AT 6:30 PM**

AGENDA HEARING

Public has five minutes per person to ask questions or comment on any agenda item.

REGULAR MEETING

- 1. Call to order**
- 2. Roll Call by Presiding Officer with Invocation, followed by the Pledge of Allegiance**
- 3. Approval of Meeting Agenda**
- 4. Approval of Minutes from Previous Meeting**
 - a. Minutes, Town Council, September 9, 2026**
- 5. Presentations**
 - a. Recognition of the 4 Thunderbolt Businesses**
 - Coastal Civil Engineering
 - Frontier Concrete & Masonry
 - Top of the Line Bait & Tackle
 - Jones Street Productions (6th Sense World)
 - b. Georgia Retired Educator's Proclamation**
 - c. Domestic Violence Awareness Month Proclamation**
 - d. Breast Cancer Awareness Month Proclamation**
Honoring The Keepers of the Flame
 - President Ashley Moore
 - Ms. Catherine Clements - Breast Cancer Survivor
- 6. Thunderbolt Museum**
- 7. Finance Report: Shannon Brett**
 - a. Financials - September**
- 8. Consent Agenda**
 - a. Resolution 2026-02 Establishment of the Office of the Prosecuting Attorney of the Town of Thunderbolt Municipal Court**
 - b. Resolution 2026-01: Appointment of Frank Pennington as Prosecuting Attorney for the Town of Thunderbolt**
 - c. Resolution 2026-03: Comprehensive Plan - to Transmit**
 - d. Appointment to Planning and Zoning Commission**
Sean Compton

James Fogarty

Hailey Grene

- e. Approval of contract with Forte, who will provide STR's credit and debit card processing, account verification and customer identification
- f. Budget Amendment. To correct the budget violation at the department level.

9. Discussion Agenda

- a. Waste Disposal - Renew current contract or publish RFP
- b. Tree Commission: Review of current commission status, confirmation of enabling ordinance, and setting next steps for appointments and scheduling.
Article Five, Trees, Section 5-329 subsection C. The one titled Responsibility and Authority. Town of Thunderbolt Tree Commission, six members, five residents plus one supervisory level or elected official. Appointed by the mayor with council approval.

10. Department Reports

- a. Fire Department Report, Chief Odis Boyles
- b. Police / Municipal Court / Neighborhood Watch, Chief Gene Harley
- c. Public Works Department - Oscar Crosby, Public Works Manager

11. Town Clerk Report - Jan LeViner

12. Town Administrator Report – Matthew Walker

13. Legal Report

14. Mayor and Council

15. Executive Session

16. Adjournment